



Triangles

BULLETIN

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A Spirit of Relationship

Relationship is “the basic pattern in the evolutionary process”. Through the quality of relationship human consciousness is slowly awakening to the limitless expanse of divine expression. As a race, we are constantly refining the technique of relationship, and, perhaps, never more so than in the last one hundred years. New paradigms of progressive thinking – socio-political, economic, scientific, philosophical and spiritual – have rocked the very foundations of the established order, broadening our awareness of the diversity of life upon the planet. From the ashes of the old, a new world is dawning, re-connecting humanity with its divine Source, fostering goodwill between peoples and communities, and discovering a holistic approach in the way we interact with the natural world.

In Triangles we are deeply aware of the need both for right relationships, and for human beings to communicate with one another in a spirit of understanding. All around us we see evidence of a growing impetus by humanity to break down the barriers of separateness. This development will no doubt be accelerated as the Shamballa impact, the energy of the will-to-good, flows directly into the human centre this year.

Since the dawn of time humanity has evolved today to a point of spiritual maturity, which is inspiring a spirit of right relationship to the myriad forms of life upon the planet. We are learning that intellect alone is not sufficient to resolve the acute suffering in the world. The moral imperative, today, for us all, is RIGHT RELATIONSHIPS, the highest form of love that humanity is able to understand and to work with at the present time. It is evidence, indeed, of the flowering of the soul of humanity, which is beginning to radiate its beneficence upon the diverse beauty of expression found in nature.

Only by deepening the rapport with the Kingdom of God, the spiritual Hierarchy of the planet, will we arrive at a better understanding of our destiny as a linking centre between the higher and the lower kingdoms. For a growing number of spiritual pioneers this interplay is revealing a true appreciation of relationship, of our place in the great scheme of things, and of our developing sensitivity to the unfolding Plan of God.

We can but wonder in awe at the profound interconnectedness of life, of the relationship of the part to the Whole, and of our role as a race to span the hiatus between the transcendent and the material realms. This is, essentially, what we are working towards each day in Triangles. It is a long-term project, but all those who participate share a common vision of human unity and of a deeper interrelationship between all of planetary life.

The Voice of the Silence

Of the five human senses, hearing is one of the first to be used by the newborn child, sound heralding our initial introduction to the physical world – and what sound we are born into! From the relative silence of the womb, we are catapulted into the tempestuous roar of modern life. This cacophony of vibration symbolises a growing lack of harmony in the way we interact with the world around us. Its shock waves play unceasingly upon our jangled nerves and threaten to drown out the silent voice within that relates us to our spiritual source.

Yet this inner voice, when carefully listened for, can wisely guide us through the maze of manifested existence. To the outer ear, it has no sound at all, but to the inner ear it is the voice of the silence, the dynamic utterance of the Christ within. In times of crisis when we feel alone and in need of guidance, we catch faint whispers of wisdom from this source. Eventually the depth and frequency of these crises prompt us to change our whole life direction and follow its call. As our inner senses register the voice of reason more frequently, our minds are steadily elevated to new spiritual heights, creating in the process a pathway of consciousness that spans the gulf between the inner and outer kingdoms of nature. Every moral victory and every virtue attained by heeding the voice of the silence form the path of return. As such, it is a path of inner sound and light along which we travel towards our spiritual destiny.

Every person, every form, has a tone which is produced by the minute sounds of the atoms composing that form. Through life's adventures we learn how to fine-tune this sound until the soul's vibration can play through its instrument and

resound throughout the entire structure. A full, rich chord then rings out appealing to the inner senses of others and awakening them to the silent voice within their own inner sanctum.

Sound is therefore intimately linked to the "Spirit of Relationship" that we considered in the previous article, for it helps us to develop right relationship with our higher Self, and then through this medium, with all other selves. Interestingly, the ear, which enables us to register sound, is also associated with the faculty of balance. And the inner correspondence of balance demonstrates as that 'spiritual poise' which enables a human being to stand balanced and rightly orientated at the midway point between the two poles of existence – spirit and matter – and relate them to one another in dynamic harmony.

In some of the inhabitants of the animal world, balance and orientation are perfected to an amazing degree, as seen in echo-location systems where sound is emitted and reflected back from their surroundings giving a precise awareness of location. From a psychological viewpoint, the human voice is similarly used in social interaction, evoking responses that lead to an understanding of place in society and the nature of relationships to others. From the spiritual perspective, we each have to find our own 'inner note' in the midst of life's challenges and in spite of the density of form. Through meditation and reflection, a subjective hearing is developed that enables us to locate our true selves. An understanding then dawns of our position in the great scheme of things and the direction in which we must travel to merge with that "peace that passeth understanding" from where the soul's note of joy silently beckons.

All God's great works are silent. They are not done amid rattle of drums and flare of trumpets. Light as it travels makes no noise, utters no sound to the ear. Creation is a silent process; nature rose under the Almighty hand without clang or clamor, or noises that distract and disturb.

Andrew Martin Fairbairn

The Planetary Network

The planetary network of light, love and service is transforming the mental climate of the planet, reorientating humanity to spiritual attitudes and values. The groups and activities reported in the Bulletin reflect different aspects of the network. Please send information on any activities that could be included in a future Bulletin.

United Communities of Spirit

United Communities of Spirit is a local/global interfaith network, relating people of diverse religious traditions to build a better world. Its aim is “to provide a communications center for promoting awareness that all mankind is part of the same spiritual family.”

The centre has published ‘A Sourcebook For Earth’s Community of Religions’. Divided into five sections, the Sourcebook includes such topics as ‘Who are We’, which discusses the world’s spiritual traditions in alphabetical order from ‘African Traditional Religions’ to ‘Zoroastrianism’. Also themes such as: ‘A Global Ethic’, ‘Religions United?’, ‘Toward Spiritual Concord’ and ‘Interfaith Dialogue’ are featured. Other topics discussed include ‘Religions and Good Governance’, ‘Human Rights and Religious Freedom’ and ‘Science and Religion’.

Using the worldwide internet as a means of outreach, the centre provides “a forum where people of good will from every culture and faith tradition can come together, learn from one another, and develop a shared understanding that can inspire and uplift the world.”

The centre uses email and web conference facilities. Its database organises all the information, so that the universal threads that relate all spiritual traditions can be acknowledged. United Communities of Spirit explains: “We have no one single agenda and no inherent ideology – other than

mutual respect and a deeply-felt concern for the welfare of life on this planet. We are open to anyone who wishes to work with us, and take no one position on the classical truths of religion. Members are entirely free to disagree on matters of ideology, but come together in a common spirit of friendship and respect.”

• **United Communities of Spirit**

Website: <http://origin.org/ucs.htm>

Online Noetic Network

The aim of Online Noetic Network (ONN) is to build “an online dialog about living consciously and building a world based on consciousness, connection, compassion, purpose and wisdom.”

Its work is expressed through two email publications – ONN Wisdom and ONN News. ONN Wisdom is ONN’s magazine for members, which features in-depth articles, primarily interviews with leading ‘paradigm pioneers’, essays, book excerpts, feature articles and email correspondence. Recent themes have included: ‘Global Consciousness Change’, ‘Science and Scientism’, ‘A Call for Connection’, ‘Leadership in a Challenging World’ and ‘Celebrating Interconnectivity’, an interview with Matthew Fox.

ONN-News is a free publication for both members and non-members alike. It contains short essays and excerpts from ONN-Wisdom. It also features news on conferences, speaking tours, books, newsletters and websites.

The ONN also provides an online bookstore featuring books with “a new worldview, the perspective of living consciously and seeing the potentials of life and consciousness.”

• **Online Noetic Network**

Website: www.wisdomtalk.org

Email: info@wisdomtalk.org

Three Spiritual Festivals

For over fifty years men and women of goodwill worldwide have worked with the potent spiritual energy flow at the time of the three spiritual Festivals. During this period – at the Festivals of Easter, Wesak and Goodwill – as the sun moves northward, the spiritual energies available to humanity for world reconstruction and rehabilitation reach a high-water mark. These three Festivals, with the nine ‘lesser’ Festivals during the remainder of the year, constitute “a revelation of divinity.”

With each passing year, those who participate develop a deepening understanding of the significance of these Festivals, to not only nurture the seeds of right human relationships, but also to link the three major spiritual centres: Shamballa, Hierarchy and Humanity, the three expressions of the divine Trinity. In the past the main emphasis of the religious approach to God has been through prayer and aspiration. In the future a new approach will be found, which not only embraces these techniques, but also includes the new, incoming science of invocation and evocation, bringing together great spiritual energies and then stepping them down for the well-being of the whole human family.

During the annual cycle of the three spiritual Festivals, both the Christ, in his capacity as the world Teacher, and the Buddha – the Lords of Love and Wisdom – are peculiarly active. These great servers stand before humanity as “a complete and perfect representation of Deity”, bestowing the light, the love and the will-to-good of God upon humankind. At the

Festival of Easter, celebrating the risen, living Christ, the nature of God’s love is emphasised, stimulating human spiritual aims and planning, and leading humanity into the light of a new day. At the Festival of Wesak, the Buddha returns each year “to bless the world, transmitting through the Christ renewed spiritual life.” And because of the Buddha’s role as “the Indicator of the divine Purpose”, during this Festival there is opened “a channel of communication between humanity and God, down which the love and wisdom of God Himself can pour to a waiting and needy world.” At the Festival of Goodwill, also observed as World Invocation Day, the unique relationship of the Christ to humanity is emphasised. It is a time of “deep invocation and appeal, of a basic aspiration towards fellowship, of human and spiritual unity”.

These three Festivals provide a unique opportunity for the human family to approach God and for God to approach humanity, and especially so this year as the energy of the will-to-good flows directly into the human kingdom from the sacred centre: Shamballa. We welcome your participation in the global spiritual meditation work at the time of these Festivals, so that we can collectively contribute to “the release of the planetary Life from the thralldom of the Forces of Materialism.” For further details including a meditation outline, please contact Triangles headquarters.

Easter Festival

Wesak Festival

Christ’s Festival/World Invocation Day

April 18

May 17

June 16

Triangles is a world service activity in which people link in thought in groups of three to create a planetary network of triangles of light and goodwill. Using a world prayer, the Great Invocation, they invoke light and love as a service to humanity. Further information is available on request from Triangles.

The Triangles Bulletin is for men and women of goodwill and is published four times a year in Danish, Dutch, English, French, German, Greek, Italian, Polish, Portuguese, Russian, Spanish and Swedish. Triangles is an activity of the Lucis Trust, a non-profit educational charity which exists to promote right human relations.

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