



Triangles

BULLETIN

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The Point within the Triangle

As part of a new age symbol immersed in a limitless field of blue, a triangle of primrose yellow signifies the fulfilment of a hope and an inner yearning lying deep in human consciousness. At the centre of this Triangle formed by the Light, Love and Power of three great spiritual Beings, the Christ took His stand. From that point His Aquarian work began and upon the inner spiritual planes, the new world religion began to take form.

As the “Point within the Triangle”, the Christ becomes the awakener of human hearts, and the One Who institutes right human relations simply by standing unmoved and being what He essentially is. The symbol also indicates how we too can serve, simply by standing. For this is no static condition, but the dynamic holding of spiritual tension in alignment with a high inner purpose. We often say of ourselves that we have “missed the point”, alluding to a lack of understanding or inability to grasp meaning. The task before us therefore, is to reflect the point of light in our environment so that all will be embraced and drawn towards the door which leads to the inner sanctum of the higher kingdoms.

We can work towards this end through the use of symbol and imagery, participating in divine processes by vitalising a path of ascent and descent along which the human and spiritual kingdoms may meet. The silent invocation rising from humanity’s current distress has already attracted attention in the spiritual spheres, setting in motion a sequence of events that cannot now be denied. The Triangles network hastens this process by acting as a myriad of tiny mirrors reflecting the great Triangle of Force that stands behind the Christ. The Christ principle then appears at the centre of each triangle – nurtured by the force that circulates from point to point around it.

As the scintillating focal point of each triangle, the uplifting power of the Christ attracts all into His mantle of divine Love. And, as He draws upon the Will of God, the will-to-good flows with increasing strength into human consciousness, in a process that is destined to culminate in the inauguration of an age of intuitive love. Each day, we, in turn, move closer towards the centre, invoking the seeds of the future – the “point of light” and the “point of love” – into the triangles network. In this way we prepare for the fulfilment of a great promise that when Christ reappears – *the light that always has been will be seen; the love that never ceases will be realised, and the radiance deep concealed will break forth into Being.*

Invocation and Evocation

It is said that the technique of invocation and evocation lies at the heart of the evolutionary process. It is a technique that, in effect, creates relationships; and right relationship is the underlying objective of the evolutionary Plan of God.

Invocation and evocation is a simple technique that establishes a relationship between two centres of energy – usually one of greater capacity than the other. Invocation and evocation are descriptive of that mysterious something – emanation, voiceless appeal, inherent urge towards the light – which is innate in all forms, which produces interplay and relationship, and which is the cause of all progress or pushing forward along the path of an expanding consciousness and a penetration into the light. Essentially, evocation is simply a spontaneous response to an invocative appeal for light.

One may think that this is a new technique; it isn't. It is simply another formulation of a very familiar Biblical phrase: "Ask and ye shall receive." At the material level, it is a mode of interplay that takes place in countless examples each day. A mother responds to the cry of her child; emergency medical services respond to the needs of accident victims or those who need immediate medical attention; relief agencies respond to the immediate needs of victims of hurricanes, floods and earthquakes; the power of prayer is used to help heal the sick. Human beings are developing rapidly in sensitivity to recognising a need and then meeting that need, on physical as well as spiritual levels. Without realising it, we are learning that the technique of responding to a voiced or voiceless cry and meeting a need is repeating a pattern that is "innate in all forms", and that establishes a relationship at some level.

At the spiritual level, invocation and evocation establishes a closer relationship and eventual fusion between the soul and the personality. In meditation we invoke the light and the soul responds. The degree and quality of the light evoked is commensurate with the intensity of the demand. At the planetary level, humanity is

intensifying its invocative appeal for more light, and this is greatly enhancing the relationship between humanity and the spiritual Hierarchy, and will lead to the eventual merging of these two planetary Centres and the establishing of the Kingdom of God on earth.

This increasing mental polarisation of humanity will enable invocation and evocation to be developed as a true science in the use of energy and force. This will change the definition of religion and human understanding of its relationship with God. Religion will come to be seen as "the name given to the invocative appeal of humanity and the evocative response of the greater Life to that cry."

It is important to realise that one can be invocative and evocative at the same time, a fact that is demonstrated in the Triangles work. Each time we visualise our triangle and connect it to the worldwide Triangles network, we create mentally at the horizontal level. By sounding the Great Invocation we invoke light, love and power along a vertical path. The higher Sources of light, love and power respond evocatively to our invocation and we, in turn, evoke these energies horizontally through the network. Building the Triangles network is in reality a hierarchical activity which is a response to humanity's voiceless demand for more light in consciousness. Our evocative distribution of light into human consciousness is, in effect, a response to that appeal. It is helping to strengthen the relationship between humanity and the Hierarchy – two major planetary Centres – and even beyond.

The Triangles work of invocation and evocation enhances the subjective work of the new group of world servers. It helps this creative group to take its place in the great "chain of contact" which ultimately reaches from Shamballa to the Hierarchy to humanity, and through humanity to the three lower kingdoms, in one whole relationship of God and His Creation.

The Planetary Network

The planetary network of light, love and service is transforming the mental climate of the planet, reorientating humanity to spiritual attitudes and values. The groups and activities reported in the Bulletin reflect different aspects of the network. Please send information on any activities that could be included in a future Bulletin.

World Service Intergroup

The World Service Intergroup is a worldwide network of spiritual groups drawn from twenty countries. Its purpose is to “generate a focused, conscious and deliberate intergroup effort” to contribute to the work of preparation for the reappearance of the Christ and to strengthen the alignment between the human and the spiritual kingdoms.

Each year since 1996, the Intergroup has arranged a 4-5 day conference during one of the three spiritual Festivals. So far, meetings have been held in Washington DC, USA; in Los Angeles, USA; and in London, England. This year a meeting is planned in Geneva, Switzerland at the time of the Wesak Festival.

The aims of the Intergroup’s work are served through each group using a set meditation outline at least twice a week; participating in the Full Moon meditation work; and holding an annual conference at the time of one of the three spiritual Festivals.

Recognising the critical period of human and planetary development, the group comments: “It is becoming clear that the crisis that humanity currently faces is unprecedented and that a battle is underway for the soul and future of humanity.... An increase in the voltage of power and effectiveness of esoteric groups around the world is required. In addition to all of us strengthening our connection to the Hierarchy and aligning more deeply with Shamballa, we can enhance the power of the world esoteric work by increasing the power of our subjective efforts through linking our groups’ meditative work... thereby synergising and multiplying the effects of our work.”

• Gordon Davidson

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World Peace – Inner Peace 1999

Nearly one hundred years ago, in May 1899, the first International Peace Conference was held in The Hague, Holland. To celebrate the centennial anniversary of this auspicious occasion, three special conferences are planned in May 1999. The focal point for ‘potent forces for Peace’ will once again assemble at The Hague in Holland.

- **Inter-Governmental Conference**, May 17-19: An official conference for government legal advisors;

- **Non-Governmental & Grassroots Conference**, *Hague Appeal*, May 11-15: A citizens Conference focusing on international law, disarmament, the peaceful resolution of disputes and humanitarian law;

- **Gathering of Vision and Spirit, World Peace - Inner Peace Conference**, May 18-20: A conference “to explore future opportunities for peace building and peace making from the holistic perspective of our times”.

World Peace – Inner Peace 1999 is being organised by an international network of individuals who have been meeting over a five year period to plan this event. The organisers recognise that these celebrations “provide a unique opportunity for those who share a universal vision to come together to invoke the spirit of peace in the work of building a new humanity for a new millennium”. The theme of the conference: *Healing Self, the Earth and Others* “offers participants the opportunity to further explore visions of hope, justice and right relations in the interdependent dimensions of life.... The ageless wisdom inherent in all world traditions will be drawn upon, in combination with modern scientific thinking.”

H.H. The Dalai Lama has been invited to open the Conference with Dadi Janki, one of the founding sisters of the Brahma Kumaris World Spiritual University. Contributors to the conference, amongst other visionary thinkers, include A.T. Ariyaratne, Robert Muller, Satish Kumar and Christine Longaker.

• World Peace - Inner Peace 1999

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Three Spiritual Festivals

All of universal life is subject to rhythm. *Inbreathing, outbreathing, ebb, flow*, are terms that represent the cyclical nature of manifestation. The sun's movement through the heavens is a familiar rhythmic pattern. At the time of the full moon, there is a direct alignment between our planet, the sun and a constellation or zodiacal sign. During these periods "energy, qualified by the nature and influence of each full moon period, flows towards us on the tide of life from our solar centre, the Sun."

Climaxing the yearly spiritual cycle, when the sun moves northwards, are the three spiritual Festivals of Easter, of Wesak and of Goodwill. These Festivals occur at the time of the full moons of Aries, Taurus and Gemini. Over this period the three major planetary centres – Shamballa, the spiritual Hierarchy (the Kingdom of God) and Humanity – are brought into a closer alignment, establishing a deeper interrelationship and a potent, divine circulatory energy flow throughout the planetary life. Two of the festivals, Easter and Wesak, have been celebrated in the Western and Eastern religious traditions for countless centuries. At the time of these festivals the Lord of Love, the Christ, and the Lord of Wisdom, the Buddha, act as the focal points for human aspiration and as the divine Intermediaries between God and the human family.

At the Festival of Easter, the festival of the risen living Christ, the nature of God's Love is emphasised

and the spiritual Hierarchy, which He directs is recognised. It is a period of renewal, of birth, of life and of "freedom from the tomb of matter". At the Festival of Wesak, the Buddha, working in the closest co-operation with the Christ, extends His blessing to all of humanity and reminds us that God exists and ever loves, and that "the heart of the universe is unalterable compassion". At the Festival of Goodwill, of the Christ, also observed as World Invocation Day, the spirit of humanity aspires towards God, and towards human and spiritual unity. On this day men and women of goodwill around the world, using the Great Invocation, link in thought to invoke the energies of light, love and power. This invocative outgoing stream of energy vitalises the magnetic rapport between the Heart of God and the soul of humanity.

These three spiritual Festivals are today celebrated by countless thousands of people from many spiritual traditions. Through their focused aspiration, prayer and meditation a "united spiritual Approach" to God is being developed that is helping to reconnect the human and spiritual centres of divine Life. This evolving interrelationship is inspiring all men and women of goodwill to build a new, spiritual global civilisation, which resounds with the note of goodwill and right relationship to all expressions of life.

Easter Festival

31 March

Wesak Festival

30 April

Christ Festival/World Invocation Day

29 May

Triangles is a world service activity in which people link in thought in groups of three to create a planetary network of triangles of light and goodwill. Using a world prayer, the Great Invocation, they invoke light and love as a service to humanity. Further information is available on request from Triangles. The Triangles

Bulletin is for men and women of goodwill and is published four times a year in Danish, Dutch, English, French, German, Greek, Italian, Polish, Portuguese, Russian and Spanish. Triangles is an activity of the Lucis Trust, a non-profit educational charity which exists to promote right human relations.

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