



Triangles

BULLETIN

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LETTING IN THE LIGHT

Great Minds down the ages have studied the nature of light from a spiritual and scientific perspective — Bacon, Newton, Goethe, Edison and Einstein, to name but a few. Their intellectual and intuitive pursuit of truth has had profound effects on human life. None, though, come close to the precepts of the Buddha and the Christ in their understanding and release of light into human consciousness.

When the Buddha, the Lord of Light, was on Earth and achieved illumination, He “loosed” a flood of light upon the world through His communication of the Four Noble Truths. These ageless and profound Truths revealed the causes of human suffering and the means for their transcendence. His great Brother, the Christ, followed and uttered the momentous words “I am the Light of the world”. This Light, according to the ageless wisdom teachings, reveals the light of life itself, which ends for ever the darkness of matter.

Human response to and understanding of light is effecting far-reaching consequences upon the planet too. At a material level, knowledge flows at the speed of light through fibre-optic cables. The light of knowledge streaming through the mass communications systems is now accessible to billions of people. This is having the effect of stimulating the mental development of humanity. Instinctual reactions are giving way to the light of the intellect, which is bringing about an understanding of the “outer garment of God”. And, out of the light of the soul is emerging the new group of world servers who stand at the forefront of human reconstruction and who act as a beacon of hope in a troubled world. And, for a small but growing number, the light of the intuition is becoming a factual reality, awakening a recognition of the play of life upon the form, of spirit in relation to matter. Light is revealing the nature of divinity. At the same time light is bringing into focus before the rapt attention of the world the major obstacles that have to be addressed before humanity can move forwards towards a global community founded principally upon right relationships, and towards working in closer harmony with the other kingdoms.

In Triangles, the symbolism of light holds a special resonance in our thinking, in our relationships with our fellow human beings, and in our approach to God. Each day, we weave in the light building radiant triangular patterns in etheric substance, so that the beneficent power of goodwill can stream through the Triangles network releasing the light of understanding and the effectiveness of love in the world.

The ageless quest to find the light, appropriate the light, and to become a light-bearer is the responsibility and the privilege of each one of us. Spiritual philosophy hints that the destiny of the human kingdom is to become “a great station of light and a powerhouse of spiritual force, distributing it to the other kingdoms in nature.” Not only will this have profound consequences upon our planet, but also within our solar system and beyond. For all of life is interrelated, interwoven and interdependent. The great initiate, Paul, recognised this when he said “the whole creation groaneth and travaileth in pain... waiting for the manifestation of the sons of God.”

HUMANITY – THE KEY TO ALL EVOLUTIONARY PROCESSES

The ageless wisdom teachings state that there are many stages in the evolutionary process on this planet; humanity represents only one such stage. However, it is also said that humanity holds the key to the entire evolutionary process.

This idea is clarified in the following statement: “The keynote, therefore, of the Lord of the World is HUMANITY for it is the basis, the goal and the essential inner structure of all being. Humanity itself is the key to all evolutionary processes and to all correct understanding of the divine Plan, expressing in time and space the divine Purpose” (*Telepathy and the Etheric Vehicle*, p. 126). On the same page is written an even more evocative statement: “...every living being or manifested life — from the planetary Logos down to the tiniest atom — either has been, is, or will be a man...Therefore, the fact of humanity and of that for which humanity stands is probably the primary and major aspect of the divine purpose...which indicates the measure and magnitude of a human being”. This implies that human beings have a direct, responsible task to carry out for the divine Creator.

If humanity holds the key, then a significant thing must happen first. The significance lies in the function of a key. A key is designed and cut to fit a particular lock. As the key turns, it pivots the mechanism inside the lock and releases the bolt. What the lock is holding closed is then free to open. Humanity, as a key, is designed for just such a purpose: to unlock and release the confined spiritual energies of divine Light, Love and the power of Will. These three energies are slowly expressing the Glory of God throughout the world.

Humanity must now act as a key and pivot its inner mechanism and shift its focus of consciousness in a new direction. For millions of years the emphasis of human consciousness has been on improving the material expression, or

humanity’s material way of living. This has been right and necessary, given its stage of consciousness. However, conditions have now reached a crystallised state where the inherent power of the material world is exerting more power than it should on human creativity. And this powerful influence is coming into conflict with the emerging influence of the soul. So if humanity is going to fulfil its divine function as a key, it will have to pivot its focus inward, unbolt the lock materialism has on consciousness and release the refined qualities of the soul to radiate into the outer world. The powerful energies of the soul need to qualify humanity’s use of the substance of the material world. In other words, use materialism not in a way that separates one person or group from another, but in a way that, through cooperative effort, draws them together in harmonious relationships. This will allow the energies of divine Light and Love to flow freely and irradiate the entire world.

What seems to be needed, if humanity is to act as the key, is a new “Copernican revolution”. In the sixteenth century, the astronomer Copernicus shattered the accepted illusion of his day that the sun revolved around the earth; he proved that, in fact, the relationship between the sun and the earth was just the opposite. Today, in a similar way, our self-centred consciousness tends to accept the idea that all of life revolves around the material world, when, in fact, the reality is quite the opposite: Deity stands at the centre; material life revolves and evolves around Him. This spiritual Centre lies beyond the third dimension. We need to pivot and revolve our focus of attention to the inner soul realms of life; take our position there beyond the third dimension of consciousness; and see the material world simply as the outer realm of redemptive activity, the place that will eventually radiate the glory of God through the human kingdom. Only the greater redemptive power of the soul can turn the key.

THE PLANETARY NETWORK

The planetary network of light, love and service is transforming the mental climate of the planet, reorientating humanity to spiritual attitudes and values. The groups and activities reported in the Bulletin reflect different aspects of the network.

Working With Oneness

Working With Oneness is a website offering articles and teachings on the spiritual dimension of oneness. It aims to connect with individuals and groups who resonate with the concept of the emerging consciousness of oneness, which is pivotal to human and planetary development.

The website also features video and audio presentations, resources of recommended reading and links to other related websites.

web: www.workingwithoneness.org

The Universal Order

The Universal Order is a small worldwide organisation which provides systematic teaching in philosophical principles. Its teachings aim to demonstrate the underlying unity of Eastern and Western religions: the religion of the spirit.

The Order comments: “This perennial philosophy has been the goal of mystics, saints and philosophers of all ages. Each individual has a distinct place and purpose in the world, and training in *The Universal Order* enables members to realise the deeper significance of all that they do, while leaving them free to apply the principles in their own self-chosen way.”

The Order points out that members are asked not to give up the ideas or beliefs they hold, but rather to follow their reason and conscience in all things. Apart from an entrance fee of £1, no money is required at any stage. The Order relies

solely on voluntary donations.

The Order was established in its modern form in 1923. Its purpose is “to set out the self-demonstrable principles, reasons, causes and laws, a knowledge of which is indispensable for the individual and collective illumination and regeneration of mankind. It has no other motive than that of co-operating with all movements dedicated to the work of uplifting humanity”.

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Center for Spiritual Enlightenment

The *Center for Spiritual Enlightenment* is “focused on the essential truth and harmony found in the world’s religions, the necessity for a global ethical and spiritual awakening to bring about world peace, and the importance of individual participation toward this goal. Our vision is individual and planetary awakening to the One Truth known by many names”.

The Center is a spiritual interfaith community located in the San Francisco Bay area. It has been working along the lines of worshipping the one reality of God known by many names for over 25 years.

The Center offers worship services, adult education classes in spiritual philosophy and practice, healthy living, hatha yoga, retreats, leadership training, spiritual direction and counseling, children’s education, and a thriving spiritual community.

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THREE SPIRITUAL FESTIVALS

There are three major spiritual Festivals which form the high point in the annual cycle – **the Festival of Easter, the Festival of Wesak, and the Festival of Goodwill.** Through the steady, persistent meditation work of many individuals and groups in all parts of the world, these Festivals are now achieving a subjective anchorage in the consciousness of the human family.

In the future all people of spiritual inclination will keep the same holy days. This will bring about a pooling of spiritual resources and a united spiritual effort, plus a simultaneous invocation. The potency of this will be apparent. The three major Festivals each year are concentrated in three consecutive months and lead to a prolonged annual spiritual effort which affects the remainder of the year. These are:

The Festival of Easter: This is the Festival of the risen living Christ, the teacher of humanity and the head of the spiritual Hierarchy. He is the expression of the love of God. On this day the spiritual Hierarchy, which he guides and directs, is recognised and the nature of God's love is emphasised.

The Festival of Wesak: This is the Festival of the Buddha, the spiritual intermediary between the highest spiritual centre, Shamballa, and the Hierarchy. The Buddha is the expression of the wisdom of God, the embodiment of light and the indicator of divine purpose.

The Festival of Goodwill: This is the Festival of

the spirit of humanity aspiring towards God, seeking conformity with the will of God and dedicated to the expression of right human relations. On this Festival for two thousand years the Christ has represented humanity and has stood before the Hierarchy and in the sight of Shamballa as the God-man, the leader of his people and “the eldest in a great family of brothers” (Romans VIII: 29). Each year at this time he has preached the last sermon of the Buddha before the assembled Hierarchy. This is, therefore, a Festival of deep invocation and appeal, of a basic aspiration towards fellowship, of human and spiritual unity; it represents the effect in human consciousness of the work of the Buddha and of the Christ. This Festival is also observed as **World Invocation Day.**

Although they are not yet sufficiently related to each other, these three Festivals are a part of the unified spiritual approach of humanity. The time is coming when all three Festivals will be kept throughout the world and by their means a great spiritual unity will be achieved and the effects of the Great Approach, so close to us at this time, will be stabilised by the united invocation of humanity throughout the planet.

(Adapted from the **Three Spiritual Festivals** pamphlet)

2010:

Easter Festival: 29 March

Wesak Festival: 28 April

Christ's Festival/World Invocation Day: 27 May

Triangles is a world service activity in which people link in thought in groups of three to create a planetary network of Triangles of light and goodwill. Using a world prayer, the Great Invocation, they invoke light and love as a service to humanity. Further information is available on request from Triangles.

The Triangles Bulletin is for men and women of goodwill and is published four times a year in Czech, Danish, Dutch, English, French, German, Greek, Italian, Polish, Portuguese, Russian, Spanish and Swedish. Triangles is an activity of the Lucis Trust, a non-profit educational charity which exists to promote right human relations.

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