



Triangles

BULLETIN

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LETTING IN THE LIGHT

The nature of light has engrossed and at the same time perplexed the attention of intuitive thinkers down the ages. Philosophers, scientists, writers, artists and other seekers after truth have sought to understand and interpret this elusive, yet profound phenomena. Great religious beliefs, too, which have swayed civilisations and cultures have paid homage to the source of light in our solar system – the sun. From the dawn of time, its worship and reverence, have been influential in many belief systems, such as Celtic Druidism, Egyptian mythology, Mithraism and Vedic philosophy. Christian and Buddhist scriptures also celebrate and allude to the significance of light. And, modern esoteric writings suggest that the nature of LIGHT is central to our entire planetary purpose.

None of us doubt the importance and place of light in our lives – whether on a spiritual or physical level. From the tiniest cellular nuclei in the human frame to the stupendous solar lives that grace the celestial spheres, all, according to the spiritual and physical sciences, are points of light. “Light is substance” and “substance is energy” declares the perennial philosophy. Modern physics reinforces this viewpoint – light is energy. Whether we realise it or not, light is becoming an increasingly powerful influence in the world. Information in digitised format moves at the speed of light throughout the vast interconnected internetwork – the internet. Money, too, moves in a similar way around the world, from one financial centre to the next. Light amplification by stimulated emission of radiation, or lasers, are increasingly used in modern medicine to diagnose disease and to perform surgical treatment. These uses of light energy would have been unthinkable even a few decades ago. And, who can say what the future holds in the altruistic use of this remarkable energy?

From a deeper perspective, the ageless wisdom informs us that humanity is destined to assume the mantle of the planetary light-bearer. Little by little, awakening humanity is bestowing the light of understanding to elevate the ‘little’ lives that embody the mineral, vegetable and animal worlds. The advance guard of the human family acts as a lens through which the light of God penetrates to levels of consciousness which have hitherto remained in ‘darkness’. From point to point, from sphere to sphere and from glory to glory the light of God flows – touching, stimulating and vivifying all in its wake.

And as we weave in the light creating strands of pure lighted substance charged with goodwill, the reaction of lighted essence to the attractive power of love, it is suggested, will herald a revelation in human consciousness, which will have far-reaching effects. Through Triangles the fusion of light and love is helping to bring about the emergence of that which is new and better and progressively right, so that ultimately the human family can live, enriched and enlightened by divinity.

THE EMERGING SCIENCE OF INVOCATION AND EVOCATION

Invocation is an appeal – a call for help; evocation is the response to this call. The invocative appeal of humanity in times of crisis, whether through prayer, worship or aspiration, constitutes an outgoing stream of energy which will reach telepathically those Spiritual Beings who are sensitive to such an approach. The evoked response will make its impact in receptive hearts and minds bringing inspiration and illumination. The invocative cry of humanity may be a voiceless appeal but it also finds its expression in all work and service which is dedicated to the unfolding soul of humanity.

According to the Ageless Wisdom teachings of the East, the subtle energy or etheric body of the human being is an integral part of the etheric body of the planet itself and of the solar system; everything is interrelated. Thus the invocative appeal of humanity resounds through the ether and receives a response – there is a two way communication.

The spiritual teachings and traditions of all ages confirm that humanity is not here on earth due to a roll of the dice – by mere chance, rather, man has a spiritual destiny. The immediate need is for humanity to develop the sense of responsibility and help to work out the divine Plan which is to anchor upon the physical plane the inner kingdom of the soul. The focussed thought of people of goodwill can help humanity fulfil this responsibility by creating a channel of communication between the human kingdom and the world of souls. Significantly, it is said that “...the sense of responsibility is the first and the outstanding characteristic of the soul”.

In times of crisis the voice of the soul of humanity calls out to the spiritual kingdom – the kingdom of God for inspiration and

enlightenment – a call which is returned through a downflow of spiritual energies and impressions which can be accessed via receptive hearts and minds. Through the use of the Great Invocation each day in the Triangles work the mental atmosphere of the planet is uplifted and human thinking develops greater inclusiveness and synthesis. In this way the Plan can be implemented through humanity intelligently, lovingly and wilfully so that man fulfils his destiny of being the planetary light bearer transmitting the light of knowledge, wisdom and understanding not only to the human kingdom but to the lower kingdoms too. Through the science of invocation and evocation humanity can become a station of light upon earth.

The Triangles work is a scientific technique based on the power of thought and the conscious, intelligent and deliberate use of the energy of thought. The true meaning of the word science derives from the Latin word *scientia* meaning knowledge which may be gained through observation, experiment and measurement of that which is objective; however, knowledge and wisdom may also develop more subjectively through the faculty of the intuition or “pure reason”. The Triangles work is concerned with the world of energies and forces and the transformation of the etheric web to a triangular pattern. This is the science of relationship. This science is of a spiritual nature as is the spiritual demand for light by the orthodox scientist who reflects and meditates for many long hours until inspiration arrives.

The practical importance of the science of invocation and evocation is that spiritual energies are brought down to the physical plane creating the new forms of the Aquarian age. Thus energy follows thought.

THE PLANETARY NETWORK

The planetary network of light, love and service is transforming the mental climate of the planet, reorientating humanity to spiritual attitudes and values. The groups and activities reported in the Bulletin reflect different aspects of the network.

Form a Triangle Online

Have you tried to form a triangle, but have been unable to find two other suitable people to work with. Would you like to link up with other co-workers? If so, you might be interested in using 'Form a Triangle Online', which is a web-based initiative helping people of goodwill throughout the world to form triangles.

All you need to do is to fill in a short questionnaire: www.triangles.org/questionnaire. Also, you will need your own private email address and access to the internet.

Upon receipt of your details, we will include your name, email address, country of residence and any comments you may like to add on the 'Form a Triangle Online' secure web page. This page lists the details of other co-workers whom you can contact in order to form a triangle.

At the moment, there are several hundred co-workers listed on our website from many countries around the world. All of them are interested in forming a triangle with like-minded people.

This service is provided for the express purpose of encouraging men and women of goodwill to form triangles of light and goodwill for the upliftment of human consciousness.

For further details please use the web address below or if you do not have access to the internet, please write to Triangles headquarters for the leaflet 'How to Form a Triangle'.

www.triangles.org/questionnaire

Transition Towns Initiative

A Transition Initiative (which could be a town, village, university or island) is a community-led response to the pressures of climate change, fossil fuel depletion and increasingly, economic contraction.

The Transition initiative started around 2005 in Totnes, Devon which was focused by two visionary individuals who ran awareness-raising events and began thinking through the Transition Model. Around this time other communities who were also concerned about the issues of climate change and peak oil¹ became interested in this initiative.

In response to this collective focus the 'Transition Network' was founded "to inspire, encourage, connect, support and train communities as they self-organise around the transition model, creating initiatives that rebuild resilience and reduce CO2 emissions."

In 2009 there were Transition initiatives in Australia, Canada, Chile, Germany, Ireland, Italy, Japan, Netherlands, New Zealand, UK and USA. In the UK alone there are over 90 villages, towns and cities involved.

Transition is a social experiment on a large scale. The organisers comment: "If we wait for the governments, it'll be too little, too late. If we act as individuals, it'll be too little. But if we act as communities, it might just be enough, just in time."

43 Fore Street, Totnes, Devon, TQ9 5HN, UK

www.transitionnetwork.org

info@transitionnetwork.org

¹ Peak Oil: Peak oil is the point in time when the maximum rate of global petroleum extraction is reached, after which the rate of production enters terminal decline.

(http://en.wikipedia.org/wiki/Peak_oil)

THREE SPIRITUAL FESTIVALS

There are three major spiritual Festivals which form the high point in the annual cycle – **the Festival of Easter, the Festival of Wesak, and the Festival of Goodwill**. Through the steady, persistent meditation work of many individuals and groups in all parts of the world, these Festivals are now achieving a subjective anchorage in the consciousness of the human family.

In the future all people of spiritual inclination will keep the same holy days. This will bring about a pooling of spiritual resources and a united spiritual effort, plus a simultaneous invocation. The potency of this will be apparent. The three major Festivals each year are concentrated in three consecutive months and lead to a prolonged annual spiritual effort which affects the remainder of the year. These are:

The Festival of Easter: This is the Festival of the risen living Christ, the teacher of humanity and the head of the spiritual Hierarchy. He is the expression of the love of God. On this day the spiritual Hierarchy, which he guides and directs, is recognised and the nature of God's love is emphasised.

The Festival of Wesak: This is the Festival of the Buddha, the spiritual intermediary between the highest spiritual centre, Shamballa, and the Hierarchy. The Buddha is the expression of the wisdom of God, the embodiment of light and the indicator of divine purpose.

The Festival of Goodwill: This is the Festival of

the spirit of humanity aspiring towards God, seeking conformity with the will of God and dedicated to the expression of right human relations. On this Festival for two thousand years the Christ has represented humanity and has stood before the Hierarchy and in the sight of Shamballa as the God-man, the leader of his people and “the eldest in a great family of brothers” (Romans VIII: 29). Each year at this time he has preached the last sermon of the Buddha before the assembled Hierarchy. This is, therefore, a Festival of deep invocation and appeal, of a basic aspiration towards fellowship, of human and spiritual unity; it represents the effect in human consciousness of the work of the Buddha and of the Christ. This Festival is also observed as **World Invocation Day**.

Although they are not yet sufficiently related to each other, these three Festivals are a part of the unified spiritual approach of humanity. The time is coming when all three Festivals will be kept throughout the world and by their means a great spiritual unity will be achieved and the effects of the Great Approach, so close to us at this time, will be stabilised by the united invocation of humanity throughout the planet.

(Adapted from the **Three Spiritual Festivals** pamphlet)

2011:

Easter Festival: 17 April

Wesak Festival: 16 May

Christ's Festival/World Invocation Day: 15 June

Triangles is a world service activity in which people link in thought in groups of three to create a planetary network of Triangles of light and goodwill. Using a world prayer, the Great Invocation, they invoke light and love as a service to humanity. Further information is available on request from Triangles.

The Triangles Bulletin is for men and women of goodwill and is published four times a year in Czech, Danish, Dutch, English, Farsi, French, German, Greek, Italian, Polish, Portuguese, Russian, Spanish and Swedish. Triangles is an activity of the Lucis Trust, a non-profit educational charity which exists to promote right human relations.

For further information and literature write to Triangles:

Suite 54
3 Whitehall Court
London SW1A 2EF
UK

Case Postale 26
1 rue de Varembe (3e)
1211 Geneva 20
SWITZERLAND

120 Wall Street
24th Floor
New York NY 10005
USA

www.triangles.org