

REFLECTIONS ON THE CYCLE OF CONFERENCES

The Geneva Accord

October 2007

Dear Co-Workers,

As we continue to add our spiritual strength and vision to support The Geneva Accord, it is important to realize just how much is required of each of us, as the forces of separation grow stronger, day by day.

I enclose Bill Moyer's transcript, of subject program, to draw your attention to the interview with Dr. Timothy Weber and Rabbi Michael Lerner*. They point out the collision course that the CUFI is pursuing by taking portions of biblical scripture and ignoring other sections of scripture, to prove their point – see argument of the two guest scholars, beginning on page 8 of 15.

Although you may have already seen the CUFI in action, over the past months, I felt I should share this with you.

In loving companionship in the work ahead.

Alice Hurst

* Please click here to read transcript – Headquarters
<http://www.pbs.org/moyers/journal/10052007/transcript5.html>

Two university professors aim to change the way the Middle East conflict is taught, by exposing Palestinian students to Israeli history lessons and Israeli students to the Palestinian version of history. The project is the work of Dan Bar-On, a social psychology professor at Ben Gurion University in Beersheba, and Sami Adwan, an education professor at Bethlehem University. Together with teams of Israeli and Palestinian historians, they have devised a series of booklets that set the competing versions of history side-by-side on the same pages for students. The project is an effort to bridge the chasm between the two peoples on the grounds that "the way a conflict or history is taught in the classroom can either fuel that conflict or encourage co-existence". Aimed at 15 - 16 year olds, the project aims to "break down stereotypes and build nuanced understandings", bringing about "the disarming of history, where the teaching of history no longer feeds the conflict". "One man's hero is another man's terrorist," said Prof Adwan, recalling the intense debate about treatment of the Oslo peace accords signed by Israel and the Palestinians in 1993.

Against the current background of renewed tensions and uncertainty along the West Bank many people might well doubt the usefulness of continuing discussions within the framework of the Geneva Accord. They might even wonder if the Accord is still alive – or

if it was just one more good intention strangled at birth by overwhelming political circumstances.

Silence shrouds the talks and yet this is all to the good.

By meeting in secret officials of both parties are free to discuss all aspects of the Accord unburdened by media pressure to produce "instant results". As always, there are no quick fixes. For Israelis and Palestinians the peace process is a long, laborious and painful journey towards political maturity. No-one understands this better than the men and women engaged in the talks. The input by WGW co-workers focused on bringing light to bear on their efforts should greatly aid them in this difficult task.

The on-going Israeli/Palestinian saga is englamoured by the talion law, that ancient "an eye for an eye" mindset responsible for destroying lives and property on both sides of the divide. However, this *quid pro quo* response doesn't just affect the human race. It is a problem that concerns the whole of the planet.

No human situation can be considered in isolation from its physical environment and the Israeli/Palestinian question is no exception. The energies released by its divisive thoughtforms affect **all** kingdoms in Nature. They poison the air and foul waterways, destroy vegetation and animal life. Hatred and bitterness lay waste to the land, dust shrouds its ashen bones. And it does not end there. The underlying interconnectedness of all forms extends to the greater Cosmic entity in which the Planetary Logos lives and moves and has its being. Every thought, word and action on this earthly planet, no matter how apparently insignificant impinges on the surrounding universe and beyond. The sooner the human race becomes intelligently conscious of this fact, the faster its progress along the evolutionary path.

Clearing away the region's collective miasma is essentially a task of transformation, of shifting focus from the antagonistic position of **either/or** to the unifying one of **and/and**. Given the prejudices and hostilities dividing Israelis and Palestinians the task requires not only courage and humility, but an active desire by both parties to be reconciled. To quote E H Chapin, "*Never does the human soul appear so strong and noble as when it forgoes revenge and dares to forgive injury*". Wisdom therefore counsels discarding those ideas which lead to creation of exclusive instruments such as guard-walls, shields or protective barriers – whether physical or non-physical in their manifestation. While the outward intention might appear attractive, in reality exclusive instruments of any kind only serve to perpetuate a separative mindset.

In the current status quo – *qui bono?* Who benefits? No-one.

The initial draft of the Geneva Accord deals to a large extent with the security and military aspects of the problem. This is an understandable concern from the perspective of the delegates around the conference table – the security issue is a constant time-bomb. However, resolving the economic situation is of equal, if not greater importance. Beating swords into ploughshares or turning guns into butter has never been easy! The exercise tends to create mountains of ploughshares and towering summits of butter, an imbalance which even in health economies leads to market chaos. Given the economic

disparity between Israel and its Palestinian neighbour it would certainly increase the latter's resentment and frustration, fuelling yet more violence and retaliation.

For this reason striking a right balance in the overall economy of the area is a major priority that must be addressed with the utmost urgency. The starting point is to resolve the key question of land. A change in the prevailing attitude of "what's mine is mine and what's your is also mine" is essential if there is to be a successful outcome.

To this end both parties need to sacrifice their prejudices and self-centred pride, to think what has previously been unthinkable. Certainly success won't happen overnight, but by applying intelligent and practical goodwill to the "bread-and-butter" issues that affect ordinary Israelis and Palestinians much headway can and is already being made.

The many positive, small-scale actions between two populations weary of a conflict that has dragged on for generations go largely unreported by the world's media. Yet these actions are the foundation stones of the future. Grounded foursquare in the desire for right relations and with the goodwill to turn that desire into concrete action, ordinary Israelis and Palestinians are leading the way by creating the right conditions for an end to enmity and the beginning of a viable peace.

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A project by Marc Ian Barasch www.compassionatelife.com is helping to build right human relationships between young Israelis and Palestinians. This therapeutic work aims at bringing to awareness old emotional wounds of both people offering a platform to express and start to transform old emotional patterns in young people. This kind of work I find one of the most important areas in an educational and therapeutic context, to tackle conflicts and tensions between people and make space for soul energy to flow into the form vessels of individuals, groups and nations.

The crises in the Middle East reflect a focal point of the struggle between form levels and the increasing impact of soul energy. The energy of synthesis grows stronger and as long as the form levels are not integrated to receive the soul light, the tension on the form level increases and leads to emotional explosions and its physical effects of destruction through war, terrorism. Holding a vision of peace where the forces of form are negated and becoming aligned to soul levels can help through this period of crises and destruction.

In our recent work to assist with a rightful, just resolution of conflict in Palestine – Israel may I offer the following thoughts taken from: Esoteric Psychology I Pages xix – xx, and 393 – 401; Fiery World I para 135, Brotherhood para 336; Supermundane II paras 419; 374; Fiery World I para 354; for our consideration.

Esoteric Psychology I XIX – XX,

" The general lines of the magical work of creation which in some measure details the methods and modes of worth during the coming new age which through mental application of their significance, will bring about understanding and increase group application of Hierarchical Teaching.

Clear thought and application of the Teaching in daily life contributes most valuably to group awareness.

Service becomes very real when we, think the contents of this book into the minds of the public, express before others the teaching it imparts and by living a life that conforms to its teaching."

Fiery World I para 135:

"Thought – creativeness is a manifestation of basic law and far more powerful than any suggestion. It saturates the aura and does not interfere with independent action. Space saturated with thought – creativeness concentrates the fiery power. When devoid of self it does not infringe upon the personality or create karma."

Brotherhood, 336:

"A thought that is sent is not always transformed into verbal forms by the recipient, but nonetheless is imbedded in the mental apparatus and reacts upon the mode of thinking.. Such an understanding of thought reception should be noted. Up to this time only thought translated into words has been taken into consideration, but the deepest reaction, outside of words, has remained without attention."

Supermundane II 419:

"We can so fill space with thought that it is possible to influence people without spoken words. Our personal labour becomes spatial, fatigue impossible and a great joy arises. Influence of others is a reality because we are all part of living space where every useful thought unfolds as a beautiful flower.

Supermundane 374:

"creating of Space – Thoughts that are essentially the same are sent forth again and again. Such Hierarchical repetitions are intended to fill space. We can act similarly, not only making decisions but creating a suitable atmosphere for our thoughts enveloping them in a protective shield, and by constant, calm affirmative thought, directed with intention, we can facilitate much."

Fiery World I 354:

"Which thought is more effective, the uttered or the unuttered one. We should not be influenced by conventionality or imagine that a framework of words enhances the effectiveness of thought.

Wordless thought is far more powerful, manifesting a purer degree of fire and remains entirely free from any constraints brought by language and in approaching the fiery realm multiplies its own power. The current thought, must be established through the heart and not the brain."

With these thoughts in mind is it possible to direct our group's attention to pages 393-401 in Esoteric Psychology I, specifically applying our thought to:

- 1) The three disciples who broke away from the Hierarchy, entering into dialogue with them based upon our compassion for the suffering brought to so many over time and appealing to help restore balance by considering a change in course that will truly benefit their descendants evolution.
- 2) The public in the Middle East and their respective leaders.
- 3) Leaders in Western countries such as the U.S.A., Britain, the E.U., and Russia.

- 4) U.N. and N.G.O. workers throughout the world who have been and are seeking the right solution to this surprisingly intractable problem, especially members of the New Group of World Servers who are making and have made prominent contributions, indicating the truthful underlying causes of the situation and how they can assist, through understanding given in these pages to remedy it.

Thank you for the opportunity to offer these ideas which may be helpful to our work.

John Warren

Dear co-workers
Greetings from Greece.

It's almost a year, members of Hellenic Society of Esoteric Healing work on Israel and Palestine issue - Geneva Accord. During this time we've learn a lot.

Last day a co-student to seminars brought, material we send you. He is a Jude in his religion. Our common work gave him a lot of inspiration. He works on business area an decided to propose all groups to bring Theater of Peace in Greece, something most Members from all cities agreed.

So March 2006, Peace Theater, will have an opportunity to demonstrate ideas of Peace and reconciliation from the city of Athens, Volos and Thessaloniki in Greece

Please find attached files and if you think so, pass it around the world. These people need support for the work they are doing

For the Hellenic Society of Esoteric Healing

In love and Will to Good

Dimitris

(Please note - these files are quite large: approx. 1 MB each)

[Resumé of 2004-2005 activities](#)

[About Bread for Peace](#)

The cycle of conferences has indeed been a learning experience! The initial impact of the downpouring spiritual energies was potent in February, as the meditation began, and it is even more potent today. Originally, I entered the meditation several times a week with the intention of strengthening thereby the lighted seed of "will energy" at the heart of the thoughtform under construction on the Geneva Accord. now, my contributions are more measured – usually around the new moon. The following comments will help explain why this more measured approach.

It hurts! Having prepared positive thoughtforms prior to the receipt of the Geneva Accord and its accompanying thoughts for pondering, I was not prepared for the heavy negative concerns, safeguards and pre-conditions (with time frames within the accord spanning from hours to years!); three fundamental articles regarding water (Article 12), economic relations (article 13) and legal co-operation (article 14) are not addressed at all – each remains "still to be completed"! There was – and is – literally palpable tension which is individually physically felt as the accord is read. It etherically hurts as it is entered (and the accord is a positive construction), and consequently, I have gained a "first hand" perspective of ancient

problems. With this perspective, I will continue to add one of the "myriad streams of living will energy" to the Accord. Peace must prevail!

Lack of information. My not having a computer at home has already been noted, but so too there is a lack of information (perhaps due to the origin and nature of the Geneva Accord – being outside any formal governmental structure) from a surprising source: the United Nations!

Although the February 2004 "Project Start" letter introducing the Geneva Accord as the first Cycle of Conferences Project stated: "the Accord has European backing as well as verbal support from U.N. Secretary-General Kofi Annan," a visit to the United Nations Bookstore during Wesak 2004 found no literature of any kind regarding the Accord.

No doubt I did not phrase my request of entries properly, but still no reference or cross-reference occurred. Perhaps the "verbal support" was just that, a verbal support that encouraged an ongoing process of "back-door" diplomacy that has yet to be given a public airing due to the death of Yasser Arafat (as your letter of today noted) and the very volatile nature of the Middle East conflict itself.

Even computer-based information may not clarify the needed dialogue!

As I noted earlier, the above comments explain my measured approach. Please know it continues, in group formation with untold other coworkers, to help create and sustain a lighted thoughtform in which the various parties involved can help manifest peace in the world.

Service is a long term business. It may or may not be possible to influence short-term events but perhaps an important aspect of group work is to create those "atmospheric" conditions which will provide a starting point for the next generation to take advantage of and to attract into incarnation those who can take advantage of those conditions. It is long-term group work. It requires an intelligent activity within the greater cyclical life. Perhaps it could be thought of as the process of modulating and amplifying the inner cycles of manifestation. It seems important that somehow a link is made between the inner esoteric condition and the outer everyday life of humanity. This is where the incoming seventh Ray quality seems to provide opportunity. The question is, what can we do/contribute as individuals? Probably nothing much. It is probably only in group formation that we can have an effect. The Cycle of Conferences work seems to be an appropriate example where perhaps the effect is to encourage and provide a supportive mental atmosphere for those directly involved in solving the problems addressed, and to encourage/attract those who respond to that atmosphere who are drawn to work directly in the field dealing physically with the problem. Perhaps the role of service is to create a magnetic point, a point of attractive power whose quality encompasses that which is required to transcend the current conflicts. .

The re-election of aggressive conservative governments (Australia and the US) in the last couple of months provides a considerable challenge to those servers who try to counter what seems to be a rising tide of separatist and self-centred policies. Nevertheless, the elections were fair and uncorrupted and their results do seem to reflect the "will of the majority". The practical question is how can the higher aspects or reflection of that "will of the majority" be enhanced and encouraged to transcend the lower, both in national and international policies?

It is difficult to identify what practical work the individual can undertake to address these problems. The group consciousness experience mentioned above is perhaps the best safeguard against a self-righteous and holier than thou attitude. The problem with the current negativity of the information we receive via the news etc is that it is largely emotionally based and, positive or negative, emotional responses provide no way forward, no real solutions to the problems which need to be addressed. There is a very clear need for as rigorous as possible analysis at a mental level of where the dangers of current political stances lie. It is only then the rational choices for the way forward can be determined. .

Interestingly, I was engaged in this meditation when this email arrived. In the many months of participating in this work, it was during today's visualization, that I became suddenly aware of the work as being generated from the inner side - where a whole "host" of LIFE - a vast coordination - Inspiration and profound Love is being dynamically asserted. In our registered - as individual/group - mental and visual responsibility in this regard, we are literally stepping into (celebration!!) an existing dominant and rhythmic assertion to good, causal to the vast surface (electrical) chaotic reaction we are observing.

Geneva Accord Meditation: A strong "sense" was noted that the resolution to this particular conflict was a Hierarchal need/priority, not simply a desire of men.

Significance: The Geneva Accord is relatively independent/free from political pressures/interests, it is

therefore potentially more attractive to general populations/common majorities: That of a blue print, from which right conditions may be constructed; Co-operation.

Intent: To provide an atmosphere in which enmity may be dissipated and goodwill flourish; that right relationships and conditions be restored.

Crises currently confronting humanity are the product of old (Piscean) attitudes meeting new (Aquarian) ideals; this requires an on-going process of attitude adjustment and finding common ground. Without this there is a problem and no long-term answer only short-term expediency.

The Palestine/Israeli crisis is a prime example of this. The solution (for the Jews) only created more problems (through the displacement of the Palestinians) that may now be reaching a climax. World security is being undermined at this meeting place of three of the world's major religions, centred on Jerusalem and who "owns" it. Material versus spiritual. Attitude change comes, as recognised by the Geneva Accord, from the vision of a (material) settlement based on spiritual principles and mutual respect. Ministers Beilin and Rabbo have sown the seed of this and all of us can help to protect and nurture it.

It is essential that the group do the work in this critical arena. There is no question that this global fiery conjunction is the gathering eye of the needle through which all of humanity is required to pass; entering as separate nations with separate agendas (Piscean) – emerging as an authentic, Aquarian world community. And it will.

One aspect of the problem lies in the Islam as religion. There could be no World Religion, and no cease to the fighting as long as the Islam is not acknowledged as a religion worthy of the respect of the world population. Today, following the recent terrorism acts, most of the world regards the Islamic religion as a synonym for terrorism and aggression. The medias flood us with pictures of suicide bombings and fanatic worshippers of Islam, hence the link in most human minds. To end this false concept, we have to try to defend this religion as valuable, and show the Islam as a culture which prospered and upheld many a standard and most of the ancient knowledge when Europe sank into the barbarism of the Middle Ages. This would have 2 effects: it would disarm Islamic extremists, who couldn't any more proclaim the one against all war, were their religion accepted, and would also help integrate Islam in the New World Religion. Here it is important that the Islamic worshippers are afraid that their religion will end up the same way as Christianity ended, seen by many as too worldly, and driven by greed, and this is the reason they are so fanatic, not to let their religion and belief fall prey to the western consumer society.

The four Israelis and four Palestinians who climbed and named an unconquered mountain in Antarctica. They hope this will show others that "Our peoples can live together in Peace and Friendship". Once at the summit, the Israeli businessman read a proclamation they had all put together - apparently after much heated debate. Their summit statement: We, the members of "Breaking the Ice", the Israeli-Palestinian expedition to Antarctica, having reached this conclusion of a long journey by land and sea from our homes in the Middle East to the Southernmost reaches of the earth, now stand atop this mountain. By reaching this summit we have proven that Palestinians and Israelis can co-operate with one another with mutual respect and trust. Despite the deep differences that exist between us, we have shown that we can carry on a sincere and meaningful dialogue. We join together in rejecting the use of violence in the solution of our problems and hereby declare that our peoples can and deserve to live together in Peace and Friendship. In expression of these beliefs and desires, we hereby name this mountain "The Mountain of Israeli-Palestinian Friendship."

When I was meditating on the Geneva Accord today I saw the Israeli/Palestinian peoples in a crucible which was formed by the surrounding humanity. They were being fused by fire and that fire spread into

the hearts and minds of politicians on both sides.

The mobilising of public opinion is visualised as Israelis and Palestinians becoming informed of the Accord in their homes via newspapers, radio and T.V. Discussions taking place over breakfast, on journeys to work, in the markets, cafes, synagogues, mosques etc...Debates on radio and T.V, letters being sent to the media, political leaders and demonstrations being held in support of the Accord. The effect of such pressure coming from both sides is seen as pushing the leaders of both nations together...the Israelis to the Palestinian side and the Palestinians to the Israeli side, upward into the Light where they are drawn upward in a spiral...rather as the strands of wool are caught by the energy of the spinning wheel and are united into a single thread...into agreement/synthesis/accord.

Periodically, I still use visualization—the Geneva Accord. We were first told to use it for nine months. But now more than ever, a maximum effort is needed for the Israeli problem. The recent changes there, have created a window of opportunity. They are at a turning point; a fork in the road. This is the most critical period since the conflict began. A concentrated effort, objective and subjective, must be made. Frequently during my daily affairs, I take a few moments to send the forces of light, the energy of goodwill. I try to make these energies as strong as I can.

If the Israelis and the Palestinians can achieve a true and permanent accord, the entire Middle East will be altered.
