



Triangles

BULLETIN

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BRIDGING THE GULF IN CONSCIOUSNESS

All who are treading the spiritual path have to face up to the difference – often a very marked difference – between the unsatisfactory state of things as they are and the vision of things as they could be. Getting from the one to the other can actually be said to define the path. In theory it is simply a matter of overriding the old selfish habits with the soul qualities of selfless love and a practical creativity which serves and lifts all in our environment into better understandings and relationships. But as soon as we apply ourselves to achieving this, the magnitude of the task quickly becomes apparent. We are having to bridge what is in effect a major gulf in consciousness. It becomes clear that we have set ourselves a goal which can only be achieved when we continually manifest the very best that is in us. In particular we have to develop a persistence that will keep on keeping on whatever circumstances and setbacks arise, for as well as striving to embody the best within us, we also have to face up to and transmute the worst, because this also lies within each one of us waiting to trip us up or turn us away from our spiritual purpose.

We usually think of this situation in terms of the experience of the individual disciple, but it is, now increasingly obviously, a very clear description of the situation that humanity finds itself in as a whole. On all sides and in every field of human activity we are faced daily with the painful juxtaposition of the unacceptably bad and the (apparently) unachievable good. Yet a brief survey of recent history will quickly show us that huge strides have been made in human betterment and that the ideal of improving human relationships throughout the world is one that NGOs, the international Agencies of the United Nations, many national governments and millions of people around the world are tirelessly and successfully working for.

In the forefront of this work is a group of dedicated servers who have risen from within the ranks of humanity, who are generally well on the way to putting aside personality concerns and who consequently are able as a group to mediate the light of the soul and the radiant architecture of the Plan into the outer thought and desire life of the human family. They are thus able to meet the great contemporary human demand for spiritual light and direction. We need the light of wisdom to understand and profit from the past; we need the searchlight of clear thought to dispel the fogs of illusion and glamour of the present time. And above all we need the light of vision so that, as a species, we can navigate our way forward into a preferred future. Taken together these three aspects of spiritual light are what lies behind the Triangles service initiative. Their daily invocation by the worldwide Triangles group can help transform human consciousness and enable us together to more truly measure up to the benchmark of soul values.

GOD'S GOVERNANCE

Science has concluded that behind apparent chaotic systems, there appear to be majestic, underlying patterns of order. Complex systems that have infinite detail and geometric shape are known as 'fractals' and are considered to be found almost everywhere in nature, such as coastlines, mountains and even galaxy clusters. Chaos theory attempts to explain the order in disorder and to understand that every subtle change affects everything else. Where this scientific thinking is leading is impossible to determine, but nonetheless science is beginning to recognise the interconnectedness between apparently random events. Up to this point science had predicated a relatively ordered universe where exact physical laws operated universally. Chaos theory was to change this forever. Simply put, modern scientific thinking has evolved from a mechanical, clockwork universe to one that is infinitely complex, yet quite possibly interconnected.

The findings of science have provided us with a valuable insight as to the nature of the physical universe. The fact that science has somewhat revealed the nature of light, energy and electricity is possibly indicative that a major breakthrough into the realms of the etheric, of the protyle realms, is not too far away. If so, this will herald a new chapter in the annals of modern science, possibly as groundbreaking as anything that has come before. This discovery will enable science and esoteric philosophy to become more engaged with each other.

It was possibly Plato who stated that 'God geometrises', that there is a pattern and an order in the universe, and that there is a design in nature, even though the complexities of these patterns seem impossible to interpret. Only the trained eye of the see-er (seer) can begin to appreciate the majestic interrelationship of life, and how universal laws play upon the shifting kaleidoscope of galaxies, solar systems, rays, hierarchies, planets, planes, human and sub-human lives.

If, then, we accept that there is a pattern, a governance, an order and a direction in life then we must also accept, if only hypothetically, that there is a central Life that informs the host of lives that embody the manifested universe.

Since time immemorial the esoteric sciences have alluded to an unfolding universal pattern of infinite beauty and governed by spiritual law in which Deity bestows its beneficence through the 'great Hierarchy of Being'. The Ageless Wisdom speaks of the 'great Hierarchy of Being' as a living world of supreme, intelligent, spiritual Lives, linking galaxy with galaxy, star with star, system with system, and planet with planet through the electrical interplay of energy. Christianity, Judaism, and Kabbalistic scriptures too speak of great angelic hierarchies fulfilling certain roles in the heavenly spheres.

Through this universal coherency the governance of God is administered within the greater Whole. And, throughout this vast and unimaginable system flows the living Breath of God sweeping all onwards and upwards to ever greater expansions of consciousness. For, ultimately, the law of the universe is to all eternity the good of all.

In truth, there is little that any of us can truly articulate upon such a profound, immense and impenetrable subject as the governance of God. There is much that must remain veiled. The danger of too much knowledge is far worse than too little. But, in the use of the law of analogy, some small faint glimmerings of truth can emerge as to the Godhead and to the universal interrelationship of life.

So, as we develop in consciousness beyond the confining walls of the personality, we begin to grasp the concept of group relationships, and from this point we move steadily to an appreciation of our small part within the planetary whole and beyond, until, finally, we 'escape' the solar system itself and move progressively towards a universal awareness. And, like the philosopher-poet Robert Browning in his poem 'Paracelsus', we recognise that:

"Truth is within ourselves; it takes no rise
From outward things, whate'er you may believe.
There is an inmost centre in us all,
Where truth abides in fulness; and around,
Wall upon wall, the gross flesh hems it in,
This perfect, clear conception which is truth."

THE PLANETARY NETWORK

The planetary network of light, love and service is transforming the mental climate of the planet, reorientating humanity to spiritual attitudes and values. The groups and activities reported in the Bulletin reflect different aspects of the network.

World Public Opinion.org

WorldPublicOpinion.org is an international initiative whose aim is to “give voice to public opinion around the world on international issues”. This initiative was launched and is managed by the Program on International Policy Attitudes (PIPA) at the University of Maryland, USA.

WorldPublicOpinion.org explains: “As the world becomes increasingly integrated, problems have become increasingly global, pointing to a greater need for understanding between nations and for elucidating global norms. With the growth of democracy in the world, public opinion has come to play a greater role in the foreign policy process”.

The WorldPublicOpinion.org network is a group of research centres studying public opinion on international issues in their respective countries. There are research centres in more than 25 countries in the world.

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Bretton Woods Project

Founded in 1995, the Bretton Woods Project visions “a global economic system that operates on the primary principles of justice, equity, human

rights and environmental sustainability, with international institutions that are democratic, transparent, accountable, and responsive to the poorest and most vulnerable citizens.”

The project scrutinises the World Bank and the International Monetary Fund to monitor their power, policies and to promote alternative approaches.

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The Oxford Council on Good Governance

The Council describes its vision as building “a better world order, security, justice, welfare, and progress for humanity at a global scale for the long term future.”

The Council provides advice predicated upon ‘cutting edge’ research and analysis to policy makers in the United Nations as well as in the European Union, Russia, China, and the USA that promotes a better world order and human progress for the long-term future by strengthening the governing institutions and the legitimacy and effectiveness of public policies.

The Council also publishes a journal – ‘Oxford Journal on Good Governance’ – which aims to present “sharp arguments by high-level policy-makers and incisive analyses by prominent academics on public policy and international affairs”. Previous journals have included themes such as: ‘Building walls or Mending fences? The Middle East Peace Process Beyond Israeli Disengagement’ and ‘A Strategic Culture for Europe: EU Security Policy after Iraq’.

Oxford Council on Good Governance
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AN ESSAY ON LIGHT

The divine destiny of Man, the one who thinks, is that of planetary light-bearer. Within every atom of a human's physical body is found a point of light and each human soul is itself a body of light. Throughout our long evolutionary journey, our entire career is concerned with light; the acquisition of light, and the individual and collective weaving of light into the etheric structure of the planet.

While the Hierarchy embodies the centre of love for our planetary Life, and Shamballa embodies its centre of will, the destiny of humanity is to become the planetary light-bearer, the centre of light or active intelligence, for our planetary Life. The intellect—always symbolised as light—distinguishes man from the lower kingdoms in nature and also gives man the capacity to connect with the higher, more purely spiritual kingdoms in nature. Standing midway between matter and divinity, man is in a unique position to fuse spirit and matter, or soul and personality, and in achieving this fusion of opposites, man redeems matter for light.

The esotericist knows that birth into physical incarnation is birth into darkness, and yet the experiences of incarnation lead eventually to a birth into light—a second birth, or initiation, into a world of light, love and life more abundant.

Each human being moves forward into this light and love by way of the light of intelligence, knowledge, understanding, wisdom and experience, and eventually succeeds in fusing personality and soul by creating a bridge of light between the two, producing in turn an externalised body of light.

For the majority today, the light-body is but inchoate and diffused and simply hovers over the physical body, waiting for an opportunity to enter and irradiate consciousness. But, when the sons of men as a group are able to construct light-bodies, embedded and functioning in the physical body—as a result of intelligent mental work—it will bring about an integration of light in the substance of the planet itself, which is lacking at this time. Humanity thus weaves light into the etheric structure of the planet.

This is the process of creating the future world of light and this is the objective for humanity as it enters the new age; to create in the light, through the intentional activity of the light-body. Using knowledge, wisdom and understanding, esoterically we transmit light and bridge the chasm between spirit and matter. Enveloping the etheric structure of the world in light and goodwill, the Triangles network facilitates this lighted endeavour.

Triangles is a world service activity in which people link in thought in groups of three to create a planetary network of Triangles of light and goodwill. Using a world prayer, the Great Invocation, they invoke light and love as a service to humanity. Further information is available on request from Triangles.

The Triangles Bulletin is for men and women of goodwill and is published four times a year in Czech, Danish, Dutch, English, Farsi, French, German, Greek, Hungarian, Italian, Polish, Portuguese, Russian, Spanish and Swedish. Triangles is an activity of the Lucis Trust, a non-profit educational charity which exists to promote right human relations.

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