



# Triangles

BULLETIN

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## The Rending of the Veils

Anyone who has taken up the discipline of a spiritual practice understands full well the effort which is demanded to pierce through the veils of glamour of the surrounding material world. Yet, the path of the human soul is the path of the Prodigal Son who, after the long journey into the far country, returns at long last to the safety and security of the Father's Home. We have all glimpsed visions and fleeting deep impressions of a greater reality when the veils, which separate us from the inner light, were, momentarily at least, no longer a hindrance. Then we know, then we understand, for we sense beauty and light surrounding us. We grasp this beauty for a moment, only to lose the contact and to sink back again into the limitations of our everyday perceptions. "Now we see through a glass darkly, but then face to face." Yet, through a persistent application to the path of spiritual growth, by transcending the limitations of the personality that veils and hides the inner centre, we steadily realise the immanence of God in all forms. We gradually come to recognise that it is only the veils in which we move that hide from us our inner God and obscure a greater vision.

The veils act "as curtains over the windows of vision" and stand as opposing forces to forward progress upon the evolutionary path. We're told that three great rents within these veils of maya have been made by three profound sons of God – Moses, the Christ and St. Paul. By far the greatest of the rents was made by Christ during the Crucifixion experience when "the veil of the Temple was split in twain from the top to the bottom". This unique service rendered by Christ resulted in a tremendous inpouring of light into human consciousness and enabled a much deeper level of communication to develop between the two great planetary Centres of the spiritual Hierarchy and Humanity.

We are told that a fourth rent is yet to be made and that it will be momentous in its implications. This rent will be undertaken by humanity collectively, standing with "massed intent", and focussed through the spiritual groups throughout the world, which are externalisations of the inner Ashrams of the Masters. This rent, we are told, will occur as the spiritual Hierarchy externalises and will result in such a flood of light upon our planet that many of the present limitations of life in the three worlds will disappear. Through this collective penetration into the light, men and women will "become again in full expression what they have always been". And, through the removal of the veils of matter, the inner glory will shine forth and we will "walk with glory in creative undertakings".

# The Christ:

## A Person, A Presence, A Principle

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Throughout the ages, great spiritual teachers have emerged and walked openly amongst humanity. We are all familiar with such shining Luminaries as the Buddha, Mohammed, Moses, Hercules and Hermes. They, with other great servers of the race, have contributed to lifting the human family nearer to God through the revelation of spiritual truth. Through Their work, the religious traditions of the world have evolved, giving inspiration and inner vision to countless millions of struggling humanity. Of all the divine representatives only the Christ so perfectly expresses the universal nature of God as love.

Two thousand years ago the Christ, the World Teacher, anchored in human consciousness spiritual ideas that have had far-reaching consequences for human evolution. Perhaps, two of the deepest truths that Christ revealed were: the fact of the soul, God Immanent in every human heart, and the clear, essential keynote that God is love – the motivating impulse of all evolutionary development. Over the centuries these profound ideas have established a closer rapport between the human and the spiritual kingdoms.

This great Individuality, the Christ, “the Eldest in a great family of brothers”, who so clearly portrays the human and spiritual experiences stands today in the sight of God representing ALL humanity, and acting as a focal point for the high aspirations of people everywhere. He has never left His ‘fold’, humanity. Indeed, His final words to His apostles were, “Lo, I am with you all the days, even unto the end of the age.” The Christ’s message to love and to serve still resonates through the ethers, evoking response from sensitive human hearts and minds to follow His example.

The Presence of the Christ within each human heart, the soul, nurtures a path of spiritual experience to express the universal love nature of God. And love – the Christ Principle, the supreme builder of relationships – is the distinctive note or quality of evolution at this time, such is its importance in the work of planetary development.

For love relates spirit and matter, perfecting form to eventually reveal the Purpose of the One Life, that pervades all forms.

Today, the Christ, the Lord of Love, known also in other religious traditions as the Lord Maitreya, the Imam Mahdi and the Messiah, is again awaited by many of the human family, drawn from all cultures and faiths, to present a new, higher approach to God and to complete the work that He began two thousand years ago. It has been said that the real achievement of the Christ was expressed in the Garden of Gethsemane when He said: “Father, not my will but Thine be done.” These words, perhaps, symbolise the theme of the Christ’s future work, of the next phase of spiritual revelation. The Christ stands today at the forefront of a momentous global effort by humanity to respond to the loving divine Impulse – the will-to-good – that emanates from the Father’s House, the centre where the Will of God is known. In the human family this demonstrates as a growing sense of universality and of synthesis, as an understanding of and working with the evolutionary creative process. All over the world a spiritual pattern is developing, linking together individuals, groups and nations that are united in a common vision to serve a greater good. This trend is gathering momentum, accelerated by the emergence of a new dynamic – the energy of goodwill.

When the Christ reappears once again amongst the human family, He will no doubt build upon the foundations of His past achievements. The flowering forth of love in the human heart has been the simple, yet deeply, sacred theme of the Christ’s vision for two thousand years. But we can also expect the work of the Christ to deepen the rapport between humanity and the Father’s House, the Holy of Holies, Shamballa; so bringing about an interrelationship between the three major planetary Centres – Shamballa; the spiritual Hierarchy, the Kingdom of God; and Humanity – a relationship that we acknowledge and cultivate each day as we sound the Great Invocation in our Triangles work.

# The Planetary Network

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**The planetary network of light, love and service is transforming the mental climate of the planet, reorientating humanity to spiritual attitudes and values. The groups and activities reported in the Bulletin reflect different aspects of the network. Please send information on any activities that could be included in a future Bulletin.**

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## **Oneness: Center for Purposeful Living and Leadership**

Founded in 1990 the Center for Purposeful Living and Leadership aims to provide “opportunities for personal growth through a deeper understanding of our human and divine nature”. The Center’s programme of activities includes: International programmes celebrating the service to humanity by the new group of world servers; local seminars to initiate dialogue and follow-up relating to themes of the Earth Summit held in Rio de Janeiro in 1992; Ageless Wisdom orientation classes which present basic laws and principles concerning the nature of Deity, of the universe and of humanity; seminars on self-development and distribution of related books to prison inmates; a weekly Vespers service with lessons on how to integrate spiritual doctrine into everyday life.

The Center also celebrates the three major spiritual Festivals of Easter, Wesak and Goodwill, also observed as World Invocation Day. The Center’s activities contribute to its vision of developing and sharing “educational models which deal with cosmic and universal knowledge and their application to daily living”; and creating and sustaining “a forum to allow individuals to regularly meet with the intent to find purposeful and spiritual solutions to community and world issues”.

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## **World Earth Healing Day**

The World Earth Healing Day is an initiative working with the power of thought to provide “a global link-up to raise world consciousness and help heal our collective planetary being”.

This year, the World Earth Healing Day was held on May 25th. Observances of this Day have also been held in 1996 and 1997. In 1999, the World Earth Healing Day will be observed on Wednesday, August 11th.

Acknowledging the ideas of a ‘universal energy field’ and the use of creative thought, the organisers recognise that by “linking up with each other in meditation, prayer, and mindful activity, and by creating positive thoughts in our everyday life, we will nourish this energy field, helping raise world consciousness and furthering planetary healing”.

There are a number of ways to honour the World Earth Healing Day, but “whatever you do”, the organisers ask, “dedicate your intention to the expansion of love and awareness on the Planet, so that healing may occur. Sense your heart connection with all.”

The World Earth Healing Day “is not just a once-a-year event, but an ongoing initiative that seeks to develop a community-based response to the emerging planetary consciousness”.

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## **Kagyü Samyé Dzong London**

A branch of the Samyé Ling Tibetan Centre in Scotland has recently opened in the south of England. ‘Kagyü Samyé Dzong’ is a Tibetan Buddhist Centre in the heart of London. The Centre, a renovated 100 year old school with surrounding grounds, holds workshops in alternative medicine, yoga and Tai Chi. Meditation and Tibetan language courses are also available. ‘Kagyü Samyé Dzong London’ invites people to contact them if they are interested in their courses or in running workshops, or renting space, at the Centre.

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# A Bridging Group

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Standing midway between humanity and the spiritual Hierarchy – those Who have mastered human existence and watch over and guide the development of human consciousness – is a group of workers who function to bridge the gap in consciousness between the spiritual and human kingdoms. The name “the New Group of World Servers” has been given to describe this subjective group for which there is no outer organisation. *They represent an attitude of mind.* The members of this group are recognised by their wholly positive, constructive and harmless methods of world service. Their approach is characterised by synthesis, through creating and fostering a vision of the harmony of the whole, and above all by their deep and selfless love of humanity. They are the builders of the good and the true and will not allow their energy to be deflected into destructive manifestations. That which must pass away will be allowed to do so through lack of attention, while the new forms which must be created are strengthened and vitalised. The new forms, found in all spheres of human activity, embody the higher Ideas. These forms bring into manifestation “in words, in colour, in music and in sculptured forms the new revelation and the new world which the coming of Christ will inaugurate”. And the Christ can only return when we have made the needed adjustments to our hearts and minds, opening them to His radiant Life and Love. This is the purpose behind all bridging work throughout the fields of human endeavour – the

triangular flow of light, love and creativity throughout the divine, the spiritual and the human family.

Workers in the Triangles network are likewise seeking to bridge the divide between “the point of Light within the Mind of God” and the light expressed within the minds of men. In Triangles we visualise a network of lighted triangles, seeing living strands of light spanning from the divine to the human. This work will eventually help to reveal the unity of Life within the human family and the planet as a whole. Triangles workers also serve by visualising energy flowing along these strands between “the point of Love within the Heart of God” and the love which is in the hearts of men. These efforts stimulate the latent Christ principle: the Son of God that dwells within each and every human heart, which has been spoken of as “Christ in us, the hope of glory.”

As we strive to aid in this pioneering work and to heal the cleavages within ourselves, we learn to work in synchronicity with the bridging group that functions between the human and the divine. And, as our intuitive understanding sees through the apparent cleavages of outer events to the inner unity of the one Life, we weave a bridge of light along which the higher Ideas can flow into human consciousness. Let us dedicate ourselves to the building of this bridge of light and love to restore the Plan on Earth.

Triangles is a world service activity in which people link in thought in groups of three to create a planetary network of triangles of light and goodwill. Using a world prayer, the Great Invocation, they invoke light and love as a service to humanity. Further information is available on request from Triangles. The Triangles

Bulletin is for men and women of goodwill and is published four times a year in Danish, Dutch, English, French, German, Greek, Italian, Portuguese, Russian and Spanish. Triangles is an activity of the Lucis Trust, a non-profit educational charity which exists to promote right human relations.

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