

## *The Cycle of Conferences – The Geneva Accord*

### *Creating Peace*

In earnestly seeking a solution to the Israeli-Palestinian conflict one may find oneself overwhelmed by the depth of the subject, containing as it does such a wide array of historical, cultural and religious issues. One may also perceive the conflict as being so political and so far removed from oneself as to afford the individual little opportunity to have any positive influence on the peace process. Additionally, one is faced with constant negative reports, as horrific events are immediately focussed upon by the media, often to the complete exclusion of any reporting on positive developments. Particularly daunting the task then for the concerned individual who sincerely seeks to contribute in some meaningful way to bringing peace between these two nations. Yet there is one vital contribution available to all, to each and every one of us, regardless of our status in the world, our location on the planet, or our religious or spiritual beliefs, that bears relevance and provides a potent means of assisting in the peaceful resolution of the Israeli-Palestinian conflict. That contribution is the creation of a subjective environment conducive to peace.

As physicists have pointed out, we now know that all in the world is energy, and that all forms consist of energy as the basis of their composition. In a world of energy, thoughts and feelings are distinct energies of substantial effect, and all of us have direct experience in wielding these energies and no doubt have firsthand knowledge of their effect on both our self and others in our environment. Unfortunately we usually allow our thoughts and feelings to run on auto pilot, reacting spontaneously to various stimuli with little or no conscious direction from our self as the self-conscious entity. We thereby lose a vital opportunity to assume an inherent responsibility for our mental and emotional activity and thus fail to make good use of these energies, in particular with regard to their influence on our environment.

The subjective environment could be defined as the field of mental and emotional energies which is shared collectively by all of humanity. It is the combined, interconnected thoughts and feelings of humanity interacting on one another at all times. Transcending usual boundaries of time and space, thoughts and feelings are free to form aggregates, drawn together according to similar resonance. For instance, thoughts/emotions of peace regarding the Israeli-Palestinian conflict, emitted by individual thinkers/feelers, would gravitate towards each other in the subjective environment and coalesce into a loose structure. Over time, when persistently fed, this gathering of like-minded thoughts and feelings would congeal into a patterned mass, and would then act as an influential force in itself, assuming a certain magnetic radiance that could affect the thoughts and feelings of individuals. The extent of that influence would be in direct proportion to two factors: the focussed and sustained intent of those contributing the thoughts/feelings; and the numbers of people providing support to those thoughts and feelings. The intent of the thinking, feeling individual is important as it serves to empower these energies, providing them direction and coherency and thus greater definition, much as a laser beam focuses light. The intent or purpose informing the thoughts/feelings must be supported by faith or an unwavering refusal to permit outer appearances and seemingly negative events to influence it. Otherwise, once the intent wavers or permits opposing thoughts/feelings to interfere, the “lifeline” of support vanishes and the relevant thoughtform, losing its vitality, fades into obscurity and is absorbed into the general thought/feeling currents of the subjective environment. The number of people providing mental and emotional support on any issue is also important, as this provides for depth and accumulative raw mental/emotional power, leading to greater magnetic attraction for the masses.

Thus there is a distinct responsibility each of us bear with regard to our contribution to the collective mental and emotional field of experience, for with each thought and feeling we are feeding into the mental and emotional environment shared by all of humanity and the quality of our thinking and feeling will directly affect that collective in either a positive or negative manner. In fact, we can be quite creative in applying thoughts and feelings to given situations, both to benefit ourselves and to serve greater causes. The contribution of our spoken words on any given subject, for instance, is an additional means of creative force expression which extends our thoughts and feelings in a manner that directly affects the subjective environment.

Another influential factor on the subjective atmosphere which offers a distinct form of service as well is the application of conscious visualisations, seeing with the mind's eye results that embody the highest, most ennobled vision of peace we can perceive. As the saying goes, a picture says a thousand words, visualisations convey a wealth of fused mental and emotional content in a compact form. Visualisation or conscious creation of mental forms formulated with a clearly voiced intent are one of the most powerful means of creation humanity possesses. By formulating thoughts and feelings of goodwill and peace with the intent of manifesting a peaceful resolution to the Israeli-Palestinian conflict, and projecting those into the subjective environment by means of visualisations, we are providing a potent means of service that has direct effect in creating a new collective reality.

Of course, such subjective methods do not pre-empt the need for concrete means of achieving a peaceful resolution to the Israeli-Palestinian conflict, for instance through political negotiations. Yet this type of subjective activity serves as a key factor of influence, informing and inspiring various concrete measures while providing an underlying atmosphere that, over time, will have positive effect, serving to counterbalance negative thoughts and feelings and provide the structure upon which a peaceful solution can be built.

It is perhaps overly ambitious to expect that we can be mindful of our thoughts and feelings in their entirety during all of our waking period and consistently contribute to a peaceful atmosphere with every thought and feeling, but certainly we can, with regard to a given subject that is of vital interest to humanity such as the Israeli-Palestinian conflict, choose with care and conscious intent those thoughts and feelings that will support a peaceful resolution - at the very least whenever this subject is brought to bear on our awareness. Of greater effect would be a consistent effort coupled with visualisation, such as daily spending a few seconds or minutes to envision peace between Israel and Palestine. In this manner we are serving to manifest a higher destiny, realizing our spiritual responsibility as co-creators on this planet in choosing to create peace.

Headquarters Group  
Cycle of Conferences

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