

Psychology for aspiring Supermen

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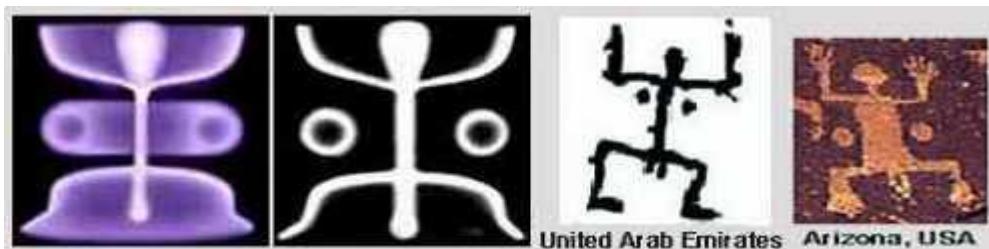
Good evening friends and welcome to the festival of Aquarius – a sign whose qualities are beautifully encapsulated by the keynote: *Water of Life am I, poured forth for thirsty men*. The associated symbol is that of a man carrying a pitcher of water on his shoulders – the water never diminishing despite being continually poured out in service to all. Amongst other things, it portrays the arduous nature of service – the burden of responsibility that is held firmly on the disciple's shoulders as a servant of the Plan, a Plan that has to be carried out while simultaneously treading the lighted path that stretches out ahead. And just to add to the problem, this route continues to narrow until it finally becomes the razor-edged path where perfect balance and poise are required to proceed further.

At this point the nature of service changes – it can no longer be based on a purely emotional reaction to pain and suffering, for this sees the disciple rushing outwards into the world to help but losing the spiritual tension of the razor-edged path in the process. A state of magnetic equilibrium must now be held, enabling love to be dispensed in its dynamic or electric form. The consciousness is held quiet and steady in the world of effects in order to work more energetically in the world of causes and form a conductive bridge between the two.

A higher form of psychology that resonates with this new dimension of being now starts to express itself, explaining why it is that those who are steadily detaching themselves from all that is commonly thought of as desirous in the world attain a serene and joyful disposition. New laws of being have been uncovered in the secret chamber of the heart and the discovery of true self-identity as a moral force – “a strand of loving energy within the stream of Love Divine”. This all points towards to a new dynamistic psychology – the psychology of motion and relationship in the body of an electrical entity Whom the Ageless Wisdom simply but mysteriously refers to as SPACE.

In the body of this stupendous entity tremendous electrical precipitations take place as cosmic ideas are translated into stellar activity, just as the electrical activity of the nerves and cells in the human body translate ideas and ideals into activity and expression. In fact, the patterns that form through high electrical discharges in cosmic plasma in deep space can be scaled down and reproduced in the laboratory. Plasma scientist, Anthony Peratt, found that one prominent and recurring shape is that of a stickman like figure. A cell or bubble of plasma forms at the head in the shape of a receptacle known as “the champagne glass”, and this is a reservoir of very high potential from which an electric current spirals downwards like a caduceus forming the backbone of the figure. At the base of the spine a second disk or centre of plasma is formed.

Peratt became intrigued by the striking similarity of ancient rock art all over the world to this and other discharge formations he had witnessed in the laboratory. Either all the ancient rock artists around the world were in communication with one another or the recurring petroglyphs were, as he concluded, “reproductions of a pre-historical sky going through a phase of intense electrical instability. The artists were recording heaven-spanning discharge formations above them.”



Indeed, the Cosmic, Solar and Planetary Logoi, all induce evolutionary progress through electrical activity, and in accordance with the great occult axiom “As Above, So Below”, initiated man also works in an electrical manner at his own level. Considered etherically, the stickman patterns bear a loose resemblance to the way in which the initiate holds a reservoir of electrical force in the head centre with the central column of electricity corresponding to the spine, which links this up with the kundalini force stored in the base chakra. Bringing the forces of these two centres together, he fuses spirit with the energy of matter in creative work.

We can gain an insight into the transformation of consciousness that takes place in the initiate prior to working in this way by observing how the symbol in Aquarius changes to reflect this transition. Instead of being on the shoulder of the disciple, the pitcher of water is now depicted as balanced on top of the head, symbolising that the crown chakra is fully operating as a centre of electrical discharge. The figure stands composed; the arms outstretched to form the shape of the crucifix while the serene face reflects the effortlessness and dynamic beauty of distributing spiritual force. The initiate stands in a condition of “isolated unity”, ever alert and responsive to need.

This beautiful symbol expresses the essence of this state of being more than words ever could. It is a symbol of a psychological condition that every human being will someday achieve; and what this will then mean for humanity as a centre of force in the body Logoic is beyond speculation. However, the laws of service that condition this higher state of mind are worth exploring, for they can help bridge between esoteric and mundane psychology and throw light on the peculiar and difficult psychological states that characterise those who are making the transition between the human and the superhuman kingdoms of nature.

Before we go further though, let's hold this vision of the perfected server in our minds and then say together the mantram of the new group of world servers:

*"May the Power of the one Life pour through the group of all true servers.
May the Love of the One Soul characterize the lives of all who seek to aid the Great Ones.
May I fulfil my part in the One work through self-forgetfulness, harmlessness and right speech."*
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Psychology is generally defined as the scientific study of mental and behavioural processes. This can be the behavioural and cognitive characteristics of a specific individual, group, activity, or circumstance. The psychology of the soul in its own kingdom is that of a superman – not of the comic book variety, needless to say, who often displays worrying psychological symptoms through having remarkable powers ahead of his time. The true superman is a man or woman who has integrated both masculine and feminine aspects of human nature into a conscious unity and becomes Man in the true sense of the word – ‘the one who thinks’.

As far as consciousness is concerned, sexual identity is transcended at this point, and the force of the feminine aspect is now provided by the angelic or deva kingdoms who give of their essences to house the energy of the initiate's thinking. Man the divine hermaphrodite now works in intelligent cooperation with the angels and a life of the highest type of creativity is embarked upon. The initiate goes about his mundane tasks while subtly infusing light and its various alchemising properties into the enveloping community. Behind the scenes, alignments with angelic forces are being made that contribute to the steady, imperceptible raising of humanity into a multi-dimensional state of awareness.

We can take a look now at some of the psychological factors that underlie this new creative life, and which are already starting to influence humanity to a degree through the work of the new group of world servers. The first is the *Tendency to Synthesis*. Everything the disciple does has a synthetic note; the disparate forces that make up his environment and circumstances are being drawn into dynamic interactions from which unique and previously unknown qualities can now be manifested. This tendency is fired by the inspiration that comes from another factor – the *Quality of the Hidden Vision*. The morning meditation raises the disciple's mental vibration to the threshold of a new dimension where the vision is sensed and its qualities explored and assimilated. They are then held in latency throughout the day and infused into all events and circumstances to further bridge the gap in consciousness between the inner and outer worlds.

The Quality of the Hidden vision is deeply occult and reveals that to which God aspires. While the mystic aspires to unification with God, as a divine fixed constant; the occultist regards God as an evolving being – once human but now much further evolved and on a much higher turn of the spiral. To ponder this important distinction of an evolving God is an initially destabilising experience, but it helps us to go beyond the limited conventional ideas about the nature of Divinity and discover a fresh sense of awe about the mystery of everything evolving – a journey of ever-becoming. Gone is the concept of a static, omniscient God in an equally static heaven and instead is revealed the ever unfolding dynamic potential of all life, including divinity.

Despite the materialistic, reductionist approach of conventional physics and cosmology, some scientists are curiously more at home with the idea of an evolving God than many of the religious traditionalists. Paul Davies, professor at Arizona State University and Director of the Center for Fundamental Concepts in Science has this to say about the concept of what physicists call the Multiverse: “Among the myriad universes similar to ours will be some in which technological civilizations advance to the point of being able to simulate consciousness. Eventually, entire virtual worlds will be created inside computers, their conscious inhabitants unaware that they are the simulated products of somebody else's technology.

“For every original world, there will be a stupendous number of available virtual worlds - some of which would even include machines simulating virtual worlds of their own, and so on ad infinitum....There is no reason to expect our world - the one in which you are reading this right now - to be real as opposed to a simulation. And the simulated inhabitants of a virtual world stand in the same relationship to the simulating system as human beings stand in relation to the traditional Creator. Far from doing away with a transcendent Creator, the multiverse theory actually injects that very concept at almost every level of its logical structure. Gods and worlds, creators and creatures, lie embedded in each other, forming an infinite regress in unbounded space.”¹

Sir Martin Rees, Royal Society Professor at Cambridge University, Fellow of King's College, the UK's Astronomer Royal, and a Fellow of the Royal Society, puts it this way: “Could we be ideas in the mind of some supreme being, as it were, who's running a simulation? Indeed, if the simulations outnumber the universes, as they would if one universe contained many computers making many simulations, then the likelihood is that we are 'artificial life' in this sense. The possibility that we are creations of some supreme, or super-being, blurs the boundary between physics and idealist philosophy, between the natural and the supernatural, and between the relation of mind and multiverse and the possibility that we're in the matrix rather than the physics itself.”²

These speculations from the “top brass” in science make even the most abstract concepts in the Ageless Wisdom teachings seem positively mundane in comparison and demonstrate that physicists are prepared to believe in the most bizarre conceptual structure of reality if the mathematics takes them there. Scientific theory has been led astray by mathematical theorists, to the degree that common sense itself has disappeared down one of their imaginary black holes. In 1888, H.P. Blavatsky warned that scientists could not discard the concept of the ether ‘without incurring the risk...of pulling down the pillars of the Temple of Science, and getting buried under its roof’. This indeed seems to be exactly what has occurred, and it is important here for us to learn to discriminate between glimmers and illusions as distinct from ageless truths.

While many physicists may have a fallacious understanding of cosmic processes it is also true that they have reached a conclusion with which the esotericist mainly agrees, namely that “Gods and worlds, creators and creatures, lie embedded in each other, forming an infinite regression in unbounded space.” The esotericist would simply substitute the word *progression* for *regression*. The major point of disagreement between the two philosophies concerns the production of artificial life. Occultly speaking, everything in the universe is already alive and conscious at its own level – matter cannot be spontaneously endowed with an advanced state of consciousness, it has to slowly evolve towards it. Rather than Civilisations being computer simulations of more advanced civilisations, they are, of course, simply reincarnated aspects of themselves. The essential identity of every unit of consciousness is indestructible and eternal and evolves by cyclically discarding outworn forms, and inhabiting new ones. A god is simply at the stage where his densest vehicle of expression is now a sun or planet; all life forms

are part of the Divine constitution, just as cells and organs are part of the human vehicle. As such, God is still evolving and we are part of His developing psychology.

And so returning to another of the conditioning factors of this higher psychology we have *The Urge to Formulate a Plan*. Of this, the Tibetan writes: "It will be apparent that this urge grows out of, or is dependent upon, the previous two trends considered [of synthesis and vision]. It finds its microcosmic reflection in the many plans and projects of finite man as he lives his little life or runs busily about the planet in connection with his tiny personal affairs. It is this universal capacity to work and plan which is the guarantee that there exists in man the capacity to respond eventually and in group formation to God's plan, based on God's vision."

This vision of God's Plan generates in the disciple the next tendency: *The Urge to Creative Life through the Divine Use of the Imagination*. This tendency is a constant subjective impulse to create forms which will express some sensed truth. The Tibetan describes the initiate as "essentially one whose sense of awareness is occupied with subjective contacts and impacts and is not predominantly preoccupied with the world of outer sense perceptions. This cultivated interest in the inner world of meaning will produce not only a pronounced effect upon the spiritual seeker himself but will eventually bring about the emphasis, recognised in the brain consciousness of the race, that the world of meaning is the sole world of reality for humanity.

This will lead to the production of a truer beauty in the world and, therefore, a closer approximation in the world of created forms to the inner emerging truth." In order to remain faithfully aligned with truth, the new creative work needs *The Factor of Analysis*, the fifth psychological factor. It is the ability to distinguish without producing a sense of separateness. It is the *Right use of emphasis* rather than separateness. We emphasise one aspect or quality, temporarily excluding or relegating into brief abeyance another aspect or aspects. This is a major part of the activity of the law of cycles.

This ability to rightly emphasise a goal or divine characteristic is powered by *The innate Quality to Idealise*. We are told that, "whether it is the power of the tiny seed to penetrate through its surrounding barriers to emerge into the light, or a human being to rise from death in matter to life in God, it is all idealism. It is the power to recognise ideas and to push forward towards their fulfillment. It is the motive force behind evolution." This power to idealise sees the initiate displaying a seventh tendency as he brings about *The Interplay of the Great Dualities* to make of his dream a reality. The tendency of the initiate is to stand poised on the razor-edged path between the great dualities of spirit and matter, fusing them together to build the new world in accordance with his highest ideals, which in turn, are based on the quality of the hidden vision.

So here we have seven major distinctions between the consciousness of man and superman. Supermen may walk the same earth, but they live in completely different dimensions. These seven tendencies towards soul fusion demonstrate a higher psychology at play in those who are awakening to their true identity as a spiritual force in the divine stream of consciousness. As a meditating group we are surely familiar with these tendencies to some extent while yet struggling to discipline our personalities sufficiently for them to hold greater sway. As we persevere with this great challenge, we can take another step forwards through our group meditation.

In the spirit of synthesis we can reach towards the quality of the hidden vision and work with the energies of the divine Plan. Creatively we can imagine the thought forms needed for these living potencies and use spiritual analysis to see more clearly the way forward for humanity. With idealism to help us bring through the reality of the good, the true and the beautiful, we can strive to mediate between the great dualities of spirit and matter. And finally through the symbolic pose of the initiated server in Aquarius, we can stand poised and serene on the razor-edge path, and with the "energy of Love in its dynamic or electric form," pour forth the water of life for thirsty men.

1. <http://query.nytimes.com/gst/fullpage.html?res=9C06E1DE153BF931A25757C0A9659C8B63&pagewanted=1>
2. http://www.edge.org/3rd_culture/rees03/rees_index.html