



Triangles

BULLETIN

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THE JURISDICTION OF THE CHRIST

Cycles come and go, and are an intrinsic part of the unfolding life of humanity. Periods of activity oscillate with periods of (apparent) inactivity, the ebb and flow of life is evident all around us. Throughout the long course of human evolution greater and lesser Avatars have appeared, have led exemplary lives of service and have revealed those inner truths appropriate to the age. And, according to the ageless wisdom teachings, a Great One is due to appear again.

Written more than two thousand years ago but equally relevant today, the profound Hindu scripture, the Bhagavad Gita, informs us that “Whenever there is a withering of the law and an uprising of lawlessness on all sides, then I manifest Myself. For the salvation of the righteous and the destruction of such as do evil, for the firm establishing of the Law, I come to birth age after age.” Does this description not in some measure highlight world affairs today?

At the end of an era (the last two thousand years) and at the beginning of a new cycle (the Aquarian Age), a growing number of people look to a great Avatar, a World Teacher who can indicate a way, point a direction and reveal those practical inner truths that will lead humanity into a clearer light. Many look to the reappearance of the Christ, others to the Lord Maitreya, the Messiah or the Imam Mahdi, but whatever name we may assign, this same great spiritual Individuality will love and serve all human beings, regardless of race, religion or social position. In some spiritual circles, the name of the “Christ” is understood as that of an office, or that of a position of profound responsibility in the evolving life of the planetary Whole. And, we are informed, there has been more than one exalted Individuality, who has occupied this noble position in the course of human unfoldment.

Over seventy years ago, Alice Bailey suggested establishing a “united world group given to ‘unanimous’ and simultaneous meditation upon the work of preparing the world for the new order and for the jurisdiction of the Christ”. It was envisaged that this group would meaningfully reflect upon the laws and principles that will underpin the Aquarian dispensation. The three laws and three principles are:

*The Law of Right Human Relations; The Principle of Goodwill; The Law of Group Endeavour;
The Principle of Unanimity; The Law of Spiritual Approach; The Principle of Essential Divinity.*

These six themes essentially reflect the nature of the Kingdom of God. Focused and sustained meditation upon these ideas will help magnetise the thoughtform and paint a clearer picture in the imagination and collective psyche of humanity of this stupendous and solemn event. It is hoped that all who truly sense the significance of this work will play their part in bringing about a purer and truer perspective on the role of the Christ in the world today and beyond.

The Christ, the supreme spiritual executive, stands “attentive to the demand of humanity”. The fiat of the Lord has gone forth and “in such an hour as you think not, He will come.”

REFLECTIONS ON THE CHRIST

One thing it is most necessary to have in mind. It is not for us to set the date for the appearing of the Christ or to expect any spectacular aid or curious phenomena. If our work is rightly done, He will come at the set and appointed time. How, where or when He will come is none of our concern. Our work is to do our utmost and on as large a scale as possible to bring about right human relations, for His coming depends upon our work.

Alice Bailey

The whole system of spiritual revelation is based (and has always been based) on this doctrine of interdependence, of a planned and arranged conscious linking and of the transmission of energy from one aspect of divine manifestation to another—from God in the "secret Place of the Most High" to the humblest human being, living and struggling and sorrowing on earth. Everywhere this transmission is to be found; "I am come that they may have life" says the Christ, and the Scriptures of the world are full of the intervention of some Being, originating from some source higher than the strictly human. Always the appropriate mechanism is found through which divinity can reach and communicate with humanity, and it is with this communication and these Instruments of divine energy that the doctrine of Avatars or of divine "Coming Ones" has to do.

Alice Bailey

Since Christ is omega, the universe is physically impregnated to the very core of its matter by the influence of his super-human nature.

Pierre Teilhard de Chardin

The great moment for which He has so patiently waited has almost arrived; the "end of the age" to which He referred when speaking to His small group of disciples: "Lo! I am with you all the days even unto the end of the age" has

come. Today He stands and waits, knowing that the hour has come when He will "see of the travail of His soul and be satisfied."

Alice Bailey

No one can read the Gospels without feeling the actual presence of Jesus. His personality pulsates in every word. No myth is filled with such life. Jesus is too colossal for the pen of phrase-mongers, however artful. No man can dispose of Christianity with a bon mot.

Albert Einstein

To the masses, who could not conceive of anything higher than a Personal God, he said, "Pray to your Father in heaven." To others, who could grasp a higher idea, he said, "I am the vine and ye are the branches." But to his disciples, to whom he revealed himself more fully, he proclaimed the highest truth, "I and my Father are one."

Vivekananda

From my youth onwards I have found in Jesus my great brother. That Christianity has regarded and does regard him as God and Savior has always appeared to me a fact of the highest importance which, for his sake and my own, I must endeavor to understand.

Martin Buber

The reason He has not come again is that the needed work has not been done by His followers in all countries. His coming is largely dependent, as we shall later see, upon the establishing of right human relations.

Alice Bailey

The drama of the archetypal life of Christ describes in symbolic images the events in the conscious life – as well as in the life that transcends consciousness – of a man who has been transformed by his higher destiny.

Carl Jung

THE PLANETARY NETWORK

The planetary network of light, love and service is transforming the mental climate of the planet, reorientating humanity to spiritual attitudes and values. The groups and activities reported in the Bulletin reflect different aspects of the network.

Center for Inter-Religious & Communal Leadership Education (CIRCLE)

Founded in 2008 the Center is a combined initiative of Andover Newton Theological School and Hebrew College. CIRCLE's mission is to "help prepare religious and ethical leaders for service in a religiously diverse society." CIRCLE points out "it is our conviction that through study, dialogue, and joint action, we can help to heal and transform the world".

Every year, CIRCLE encourages and supports multi-faith peer groups through the initiative of the colleges' students. The peer groups focus on Jewish – Christian – Muslim texts, shared study and reflection, and shared celebration and mutual friendships.

210 Herrick Road
Newton Centre, MA 02459, USA

w: www.interreligiousleadership.org
e: admissions@ants.edu
t: (1) 617-964-1100

The Journal of Interreligious Dialogue

The Journal is a program of the Center for Inter-Religious & Communal Leadership Education. It is a forum for academic, social, and current issues affecting religious communities around the world. It is published online and is designed to "increase both the quality and frequency of interchanges between religious groups and their leaders and scholars".

w: <http://irdialogue.org/>

One Health Organisation (OHO)

OHO's approach to improving world health is fourfold: individual engagement, community

collaboration, ethical business and systemic change. Through these four pillars, OHO engages individuals in "community work, supports other social ventures to achieve their goals, transitions business and corporations to a social enterprise approach, and advocates at a national and international level for equitable, sustainable and integrative healthcare policy."

PO Box 1605
Bondi Junction, NSW
Australia 1355

w: www.onehealthorganisation.org

Institute for New Economic Thinking

The Institute was created to widen and accelerate the development of new economic thinking that can lead to solutions for the major challenges of the twenty first century.

The Institute supports a fundamental shift in economic thinking through such initiatives as research funding, community building, and spreading the word about the need for change. It is a global community of thousands of new economic thinkers, ranging from Nobel Prize winning economists to teachers and students.

The Institute writes: "This 'new economic thinking' has the potential to profoundly impact society in areas ranging from government policy and financial system reform, to solving climate change, poverty and inequality, and driving sustainable growth in the long run. In other words, new economic thinking can enable a better world for all."

Eric J. Weiner
Senior Editor and Director of Communications

w: www.ineteconomics.org
Email: ejw@ineteconomics.org

t: (1) 212-493-3327

THREE SPIRITUAL FESTIVALS

There are three major spiritual Festivals which form the high point in the annual cycle – **the Festival of Easter, the Festival of Wesak, and the Festival of Goodwill**. Through the steady, persistent meditation work of many individuals and groups in all parts of the world, these Festivals are now achieving a subjective anchorage in the consciousness of the human family.

In the future all people of spiritual inclination will keep the same holy days. This will bring about a pooling of spiritual resources and a united spiritual effort, plus a simultaneous invocation. The potency of this will be apparent. The three major Festivals each year are concentrated in three consecutive months and lead to a prolonged annual spiritual effort which affects the remainder of the year. These are:

The Festival of Easter: This is the Festival of the risen living Christ, the teacher of humanity and the head of the spiritual Hierarchy. He is the expression of the love of God. On this day the spiritual Hierarchy, which he guides and directs, is recognised and the nature of God's love is emphasised.

The Festival of Wesak: This is the Festival of the Buddha, the spiritual intermediary between the highest spiritual centre, Shamballa, and the Hierarchy. The Buddha is the expression of the wisdom of God, the embodiment of light and the indicator of divine purpose.

The Festival of Goodwill: This is the Festival of

the spirit of humanity aspiring towards God, seeking conformity with the will of God and dedicated to the expression of right human relations. On this Festival for two thousand years the Christ has represented humanity and has stood before the Hierarchy and in the sight of Shamballa as the God-man, the leader of his people and “the eldest in a great family of brothers” (Romans VIII: 29). Each year at this time he has preached the last sermon of the Buddha before the assembled Hierarchy. This is, therefore, a Festival of deep invocation and appeal, of a basic aspiration towards fellowship, of human and spiritual unity; it represents the effect in human consciousness of the work of the Buddha and of the Christ. This Festival is also observed as **World Invocation Day**.

Although they are not yet sufficiently related to each other, these three Festivals are a part of the unified spiritual approach of humanity. The time is coming when all three Festivals will be kept throughout the world and by their means a great spiritual unity will be achieved and the effects of the Great Approach, so close to us at this time, will be stabilised by the united invocation of humanity throughout the planet.

(For more information write for a folder on ‘The Three Spiritual Festivals’.)

2014:

Easter Festival: 14 April

Wesak Festival: 14 May

Christ's Festival/World Invocation Day: 12 June

Triangles is a world service activity in which people link in thought in groups of three to create a planetary network of Triangles of light and goodwill. Using a world prayer, the Great Invocation, they invoke light and love as a service to humanity. Further information is available on request from Triangles.

The Triangles Bulletin is for men and women of goodwill and is published four times a year in Czech, Danish, Dutch, English, Farsi, French, German, Greek, Italian, Polish, Portuguese, Russian, Spanish and Swedish. Triangles is an activity of the Lucis Trust, a non-profit educational charity which exists to promote right human relations.

For further information and literature write to Triangles:

Suite 54
3 Whitehall Court
London SW1A 2EF
UK

Rue du Stand 40
Case Postale 5323
CH-1211 Geneva 11
SWITZERLAND

120 Wall Street
24th Floor
New York NY 10005
USA

www.triangles.org