

ARCANE SCHOOL CONFERENCE

GENEVA

May 21-23, 2021

Keynote:

**LET THE ILLUMINATING ENERGY OF PURE REASON PRODUCE COMPLETE FREEDOM
FROM GLAMOUR AND REVEAL THE LOVE OF DIVINE RELATIONSHIP**

Program for Saturday – May 22, 2021



ARCANE SCHOOL CONFERENCE

Let the Illuminating Energy of Pure Reason
produce Complete Freedom from Glamour
and reveal the Love of Divine Relationship

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ARCANE SCHOOL CONFERENCE

Conference by Zoom only

(link: https://us02web.zoom.us/webinar/register/WN_YI9pVkx0SsyDqVFllwaPrA)

Keynote 2021:

**LET THE ILLUMINATING ENERGY OF PURE REASON PRODUCE COMPLETE FREEDOM
FROM GLAMOUR AND REVEAL THE LOVE OF DIVINE RELATIONSHIP**

PROGRAMME

Saturday 22 May 2021

AFTERNOON SESSION, EVERYONE WELCOME

15h00 Introduction – *in French*

15h05 Affirmation of the Will – *in Dutch*

15h10 Destroying glamour through “fuller service and a wider cooperation based upon sacrifice –
Peter Peuler in French

15h20 Service as a scientific method to express Love-Wisdom – *M.Dolors Comas in Spanish*

15h30 Visualisation: “Walking on a path of fog” – *in Russian*

15h40 When Love is understood as an aspect of the will, then the vision can become a fact in
expression – *Torill Laechner in German*

15h50 Group Meditation – *in French*

16h10 BREAK

16h25 Mantram of Unification – *in Italian*

16h30 The relation between the Buddhist principle and group coherence – *Flavia del Giudice in Italian*

16h40 Plenary Discussion

17h10 Group Meditation – *in German*

17h30 Close

All speakers are students of the Arcane School

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CH-1204 Geneva – Phone: + 41.22.734.12.52 – geneva@lucitrust.org – www.lucitrust.org

MEDITATION

LETTING IN THE LIGHT

I GROUP FUSION

We affirm the fact of group fusion and integration within the heart centre of the new group of world servers, mediating between Hierarchy and humanity:

I am one with my group brothers, and all that I have is theirs.
May the love which is in my soul pour forth to them.
May the strength which is in me lift and aid them.
May the thoughts which my soul creates reach and encourage them.

II ALIGNMENT

We project a line of lighted energy towards the spiritual Hierarchy of the planet, the planetary heart, the great Ashram of Sanat Kumara; and towards the Christ at the heart of Hierarchy.

Extend the line of light towards Shamballa, the centre where the Will of God is known.

III HIGHER INTERLUDE

Hold the contemplative mind open to the extra-planetary energies streaming into Shamballa and radiated through Hierarchy. Using the creative imagination, endeavour to see the three planetary centres – Shamballa, Hierarchy, and Humanity – gradually coming into alignment and interplay.

IV MEDITATION

Reflect on the seed thought using the keynote for the conference:

***Let the Illuminating Energy of Pure Reason produce Complete Freedom
from Glamour and reveal the Love of Divine Relationship***

V PRECIPITATION

Using the creative imagination, visualise the energies of Light, Love and the Will-to-Good pouring throughout the planet and becoming anchored on Earth in prepared physical plane centres through which the Plan can manifest. (Use the six-fold progression of divine Love as the sequence of energy precipitation: Shamballa/Hierarchy/the Christ/the new group of world servers/men and women of goodwill everywhere in the world/physical centres of distribution.)

VI LOWER INTERLUDE

Refocus the consciousness, as a group, within the periphery of the great Ashram. Together sound the affirmation:

*In the centre of all Love I stand.
From that centre I, the soul, will outward move.
From that centre I, the one who serves, will work.
May the love of the divine Self be shed abroad,
in my heart, through my group, and throughout the world.*

Visualise the down pouring spiritual inflow released from Shamballa through the Hierarchy and streaming into humanity through the prepared channel. Consider how these in pouring energies are establishing the “Pathway of Light” for the coming World Teacher, the Christ.

VII DISTRIBUTION

As the Great Invocation is sounded, visualise the outpouring of Light and Love and Power from the spiritual Hierarchy through the five planetary inlets (London/Darjeeling/New York/Geneva/Tokyo) irradiating the consciousness of the whole human race:

From the point of Light within the Mind of God
Let Light stream forth into the minds of men.
Let Light descend on Earth.

From the point of Love within the Heart of God
Let love stream forth into the hearts of men.
May Christ return to Earth.

From the centre where the Will of God is known
Let purpose guide the little wills of men
The purpose which the Masters know and serve.

From the centre which we call the race of men
Let the Plan of Love and Light work out
And may it seal the door where evil dwells.

Let Light and Love and Power restore the Plan on Earth.

OM

OM

OM

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AFFIRMATION OF THE WILL

(Dutch)

**In the centre of the Will of God I stand.
Naught shall deflect my will from His.
I implement that will by love.
I turn towards the field of service.
I, the Triangle divine, work out that will
Within the square and serve my fellowmen.**

OM

DESTROYING GLAMOUR THROUGH FULLER SERVICE AND A WIDER COOPERATION BASED UPON SACRIFICE

Peter Peuler

Hello friends,

Each word in this title phrase is a vast subject in itself; Glamour, Destruction, fuller service, wider cooperation, sacrifice. Let us try, for a few minutes, to consider how service and cooperation, when based upon sacrifice, actually help to destroy those limiting forms which we call glamour. We are told to dissipate glamour, with the image of fogs needed to be dispersed, a clearing away so that something more real will appear. What is it about service and cooperation based on sacrifice that has that capacity to destroy glamour?

Certainly one keynote for successful service is the quality of self-forgetfulness. When our attention is focussed on something other than ourselves, when we can forget for a while our emotional limitations and mental barriers and focus on the immediate need when presented to us, we can slip into a mode of being and of acting where service is possible. As budding esoterists, we can see this in terms of energy and force. As we become open to soul energy and the sound which it emits, the forms created by the myriad little lives which compose our little system, controlled by the lunar lords and elementals, are broken up and these little lives helped to take their next step forward. Service is magical work, and the Tibetan adds, "...the understanding of the sounds of all beings, and the ability speak the language of the soul is the clue to the work". He then goes on to say, "These faculties rightly used impose upon these lesser lives that control which will lead to the final liberation, and which will in due time, lead these lives themselves into the realm of self-consciousness'. We are told that Humanity is destined to be the transmitting link between the higher and lower kingdoms, and that the purpose of the soul's incarnation is to redeem matter made up of all those little lives. The importance of this is stated clearly by the Tibetan when he says of the sons of men, 'If they but realised that by a disposition to fall under lunar control they drive the tiny lives in their little system deeper into darkness of ignorance, they might more rapidly assume their just responsibilities; if they realised that by the constant attempt to impose the rhythm of the solar Lord upon the aggregate of the lunar lords, they were driving these lives onward to self-conscious unfoldment, they might proceed more earnestly and more intelligently'¹. Fuller service therefore implies the directed, intentional application of soul energy to destroy glamour, and make sacred that which was mundane. Through this fuller service, we can count on a wider cooperation on the part of the higher deva builders who respond naturally to the sounds of the soul and to higher purpose which the destruction of glamour reveals.

Let us consider sacrifice as the basis for fuller service and wider cooperation. In *Esoteric Healing*, the Tibetan re-iterates what he said in *Cosmic Fire* about sacrifice. He said, 'The Law of Sacrifice is the Law of Death in the subtle bodies, whilst what we call death is the analogous thing in the physical body'. He adds, 'The law of Death and Sacrifice governs the gradual disintegration of concrete forms and their sacrifice to the evolving life'. While we know that the sense of responsibility and the resulting service is a natural instinct for the soul, sacrifice is an attribute of the will, responsive to the purpose of the Monad. It is the flowing of energy from the Spiritual Triad into the will of the personality which produces that burning ground and makes true sacrifice possible. For most of us, this is quite a step into the future, yet the Tibetan reassures us that each little attempt to align our little wills with a greater purpose is a step in the right direction. We could say that service and cooperation evoke the will, and both require sacrifice of those limitations which we call glamour. Fuller service and cooperation involves the sacrificing of our pet ways of thinking and feeling because the needs of others becomes the priority. These others have their own glammers and ingrained habits of perceiving. We can imagine people on the street all with a little ball around their heads filled with worries and concerns about their own little circle of contacts. To bridge the gap between these separate little worlds, we can seek to perceive that which we have in common. The Dalai Lama

¹ Alice A. Bailey, *The Rays and the Initiations*, p. 10.

reminds us that all people want to be happy, and that we should rejoice in the happiness of others. Very simple thought, yet difficult to put into daily practice. One pet idea is that of “If only these people thought more like me they could be happier”. This is translated into a societal idea that ‘only one form of government is the best for all countries’. Extended to the extreme this way of thinking caused the Inquisition with all the attendant horrors. A common adage is that “The way to hell is paved with good intentions”. Sacrifice cuts through the dangers inherent in selfishness, and opens up the mind and heart to serve and cooperate. Sacrifice involves risk-taking, the risk that the ruts created by habitual thought and feeling patterns may dissolve and that the feeling of insecurity may overwhelm us. Sacrifice involves the willingness to place our trust in the world without form, so that the new forms created will be based on a higher purpose.

We live in a very materialistic society based on money and the forms which have been created to increase physical comfort. Our Sunday money meditation seeks to change the flow of money from material satisfaction to spiritual purposes. The myriad of groups seeking to foster service and cooperation need money to anchor their work. Much glamour surrounds money, and a good exercise to practice sacrifice is to give money to these serving groups. Giving small donations to many different groups, and then nurturing these donations through meditation, forms a powerful nucleus which will attract more money for service. Etheric lines of cooperation are formed, and this sacrificial act decreases selfishness and creates a new and more open and free-flowing vibration. Little lives are re-directed and the greater group lifted.

Sharing and cooperation are the basis for service when motivated by sacrificial adherence to higher purpose. Sharing implies the giving of what we have, where we are, and what we are. The great thing about our planetary system is that it doesn't matter what we have or even what we are. The importance is that we develop the natural act of giving, thus cooperating with the Law of Sacrifice and the Law of Love. No one is excluded, everyone can share in the great work of planetary redemption. Group sharing increases the energetic potency of what the little lives receive. Glamour then is left behind as less attractive. New and more adequate forms come into being. We can then say with clear minds and open hearts, “Thank you Lord for helping us do our part”.

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SERVICE AS A SCIENTIFIC METHOD TO EXPRESS LOVE-WISDOM

M. Dolores Comas translated from Spanish

Service is basically an inward action. It is a drive of the soul. When it manifests itself as an external *activity*, it is nothing more than the attempt to express in the phenomenal world what already exists beyond the world of appearances.

Service is usually associated with the soul, yet I believe it goes much further because in reality service is infinite and rendered at all levels. It is the answer to the purpose of the Second Logos. The Second Logos is the Logos of Love and so it includes the Will to Sacrifice to fulfil the Will to Be of the First Logos. It is inherent to Life and therefore engraved in our spiritual DNA.

Service has two aspects. On the one hand it is an aspect of the spirit of sacrifice immanent in all life, from the infinitesimal particle to the Being that unleashed the visible as well as invisible Creation. This spirit of sacrifice is embodied in the formation of the stages and vehicles necessary for evolution. It is also the mediation function that is exercised indefinitely between what we call the higher and lower principles.

On the other hand, it is the expression of the Love-Wisdom energy and, since we are in a 2nd Ray system, it generates a direct alignment with the Logos of that system, the Solar Logos, and also with the centre of love in our planet - the Hierarchy and the Christ. In this sense we may say that service

places us in resonance with Beings that are far beyond our reach and with energies that will help to transform the vehicles so that they can respond ever more adequately to inner needs.

Let us now see why the Tibetan speaks of service as a scientific method of expressing Love-Wisdom.

The Scientific Method is a process that, through a series of ordered steps or stages, allows for the establishment of relationships that generate new knowledge or a corroboration of a truth based on determined facts. Its principal stages are:

Observation -> Questions (regarding the observed) ->Hypothesis (to answer the questions) -> Experimentation (to verify the hypothesis) ->Conclusions.

To try to establish the truth of the statement: *service is scientific method to express Love-Wisdom*, we will use the scientific method, but with a small adaptation since we are dealing here with energies and forces and not with empirical facts.

1. Observation: To express the immanent divinity, in our case the soul (which is the first and essential service to achieve) we will find that there is an inflow of love, of *joy*, an inner happiness that springs from the heart. To this is added the *conviction of doing in our life that what should be done*.
2. Questions: To what does Love obey? From where stems the joy and the belief that we are doing our duty? From where or from what level does this energy and thought come from?
3. 1st hypothesis: The Being that constitutes Life seeks to manifest in everything. Therefore, fulfilling this purpose is the essential goal of all living beings. From this - although at a lower level - proceeds the energy and certainty to fulfil our duty because we are following the mandate engraved in our DNA.

2nd hypothesis: The soul is the mediator between the Spiritual Triad and the personality. Through the soul the energies of the Triad can flow. In this alignment, since the soul is basically love, the line of least resistance is that of love-wisdom.
4. Experimentation: Here it is up to each one to observe and analyse the energies which flow forth as he performs the essential service of serving the immanent spiritual principle. What others have to say is of no value, as long as there is no personal experience. But whoever has repeatedly made the effort to try to live as a soul in the world, will have been able to observe the inflow of the love-wisdom energy from the buddhic plane.
5. Conclusion: Service produces an alignment of the Triad-Soul-Personality through the flow of the love-wisdom energy. But, we may also conclude that service, as we have seen above, puts us in resonance with Beings that are the custodians of this energy.

The above should not lead us to want to serve impulsively, at all costs, on the outer side of life. Let us remember what is said in *A Treatise on white Magic* (page 188, English edition):

“True service ... is produced by the inevitable inflow of spiritual force and not by strenuous physical plane activity; it is the effect of a man's being what he truly is, a divine Son of God.”

Let us therefore not lose sight of what essential service is: to live like a divine son of God on Earth. And by doing so we start the invocation / evocation process that will attract the energies that will bring about the exteriorisation of what is internally waiting to be manifested.

Since the soul on its own plane lives in group formation, we can infer that the service activities that it will foster will basically be group oriented and they are the gift and opportunity that Life offers us to participate on inner projects that are now developing in the world!

This way we take our place in the evolutionary scheme and we contribute to ground and irradiate the energies and forces that will take us all to the heavens and beyond, for our destiny is eternity, to live in an infinite ocean of light, of love, beauty and goodness. We only have to discover what we essentially are and learn to silently express it every day.

Before I finish, I would like to highlight that if we keep in mind that the Buddhic plane, the plane of Love-Wisdom, is but a sub-plane of the cosmic physical, let us imagine what the higher analogy of that energy can be when it flows from the cosmic Buddic plane and beyond...

Therefore, lofty energies await us that will transform our lives and turn the shadow that we are into a radiant point of love and light. The energies implicit in service will lead us towards them in an ever ascending spiral. Let us therefore be led towards the destiny of infinite bliss that lies ahead of us. We only have to learn to do our duty and together move towards the fulfilment of the purpose assigned to Humanity.

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VISUALISATION
WALKING ON A PATH OF FOG
(in Russian)

Imagine walking on a path surrounded by thick fog.

Although your perception is limited, you recognise that you are taking an upward path. You concentrate on each step regardless of the fog surrounding you, but the walk is difficult.

As you progress, it seems to you that the light begins to break through timidly; you can see the blue sky.

Suddenly you pass beyond the layer of fog.

You arrive at the top of a mountain and contemplate the bright unlimited sky. You feel lighter, your mind is clear and your vision expanded.

In the distance, on other mountain peaks, you see pilgrims like you. The silence of the high places unites you. Together you watch the sunlight dissipating the carpet of mist that covers the valley.

* * *

WHEN LOVE IS UNDERSTOOD AS AN ASPECT OF THE WILL, THEN THE VISION CAN BECOME A FACT IN EXPRESSION

Torill Laechner, translated from German

Dear team of the Arcane School, dear students, dear listeners,

I was invited to speak on the topic: "When love is understood as an aspect of the will, then the vision can become a fact in expression." I would like to thank you for this opportunity and hope you enjoy it.

First, I would like to draw your attention to the structure of the sentence of the title. There is the relation of a condition in the construction "if ... then". A condition entails a consequence; a precondition creates a certain effect. Conditional sentences establish a relationship between the condition and its result. The relationship in this seed thought is between **love** and **will** on the condition side, and **vision** (spiritual seeing) and **real expression** on the effect side. These four are mediated by **understanding**, which proves to be the bridge between the condition and its effect.

LOVE AND WILL AS ASPECTS OF PERSONALITY LIFE

When looking at our personal lives, we express love (as we understand it) most easily among people who are close and sympathetic to us. It is the love between parents, children and relatives, and the love between friends. It is the expression of compassion and connection that is shown especially within the family by a large number of people. It also manifests itself in the desire to help others and to create better conditions. We experience it at work and in our active environment in mutual helping and supporting others. To experience and express this individual, personal love is an important step in the development of the individual. In humanity as a whole, for most of us it is the path of least resistance in the development of the emotional nature in which we (as humanity) are primarily polarised.

And yet we must be clear that the love we express is in large part a desire of the form side. These impulses, which arise from the personality life, reflect our emotional desires and our wishes to be a good person, to avoid pain, to attain wealth, reputation and success. The majority of humanity expresses love as a desire to establish friendly and beneficial relationships with other personalities in order to benefit themselves. I choose this expression carefully. For is it not the case that the power of our personality energy determines our motives? Depending on the degree of development, these motives can be of a more limited or a more comprehensive nature. Accordingly, we can only express those aspects of love that we ourselves grasp and understand - those we ourselves realise and live as truth, for "As a man thinketh in his heart, so is he".

Personal desire concentrated in the mind is what we call self-will. This will is the expression of the personality, which is characterised by self-assertion, self-promotion and self-glorification: the will to possess, the will to do and the will to criticise. The energy of the personal will expresses itself as ambition, strength, egoism and destruction in everyday life and in the world. For this reason, we find it difficult to understand love as an aspect of the will.

Love and will in personality life connect man with form. They are limited and influence each other in such a way that thought and desire form the ordinary intelligence of man.

Sincere love in its true meaning is rarely found *between* nations and groups, for this requires the complete relinquishment of personality desire and an impersonal, all-encompassing attitude characterised by the will to express love and wisdom.

Within our own lives, we can examine what motives determine our expressions of love and what we grasp of the meaning of love.

LOVE AND WILL IN THE CHRISTIAN DOCTRINE

Love is the theme of Christian teaching. And it is said that true spiritual love was indeed expressed only by Christ.

What does Christ reveal? He reveals to human beings that they are divine. The true nature of man is Divine Will, which manifests itself through love.

He reveals that true love is an aspect of the will: the will to understand, the will to love and the will for life itself.

He reveals through HIMSELF how the will of God finds its perfect expression through love when we take upon ourselves the challenges of the initiations in order to walk the spiritual path - the path towards God, towards the Father, towards life. This path leads to detachment from form and victory over death - and ultimately to oneness with God.

Every initiation is an expansion of consciousness that enables the initiate to become familiar with the will of God.

We say: we have a vision of God, but in fact it is a vision of God's plan that gradually throws light upon the Divine Will for man and humanity. We come to understand who we are, what role we should play and what we must do to express love. This perception of a spiritual truth occurs not only once, but again and again.

Each initiation is preceded by a time of search and crisis and each initiation reveals a vision, an expanded understanding of the will of God that requires to be tested in daily experience.

This opportunity is given to humanity as a whole and we are in a cycle where humanity is ready to enter this path. That is why it is of paramount importance to bring forth the idea of the Spiritual Will in humanity, to understand it and to express it.

UNDERSTANDING LOVE AS AN ASPECT OF THE WILL

It is about the concentrated will for good, the will to understand the Divine intentions and to apply these intentions in love.

We do not direct our individual will - our desire focussed through thought - towards materialistic goals. It is not the egoistic self-will that is strengthened. This must be clear in our mind. Our individual will is used as an interpreter of the Divine Will. We invoke the spiritual will through our individual will.

In fact, the spiritual will can only be awakened by the soul. It is the expression of our true being - the Higher Triad:

- Atma - Spiritual Will
- Buddhi - Christ Principle or Oneness.
- Manas - Higher Mind.

We see that Manas is the link between the human personality and the human soul. Only via the mental plane can the human being, endowed with intelligence, come into contact with the spiritual world and develop his mind by aligning himself with the Divine in study and meditation.

He recognises his oneness with all - the Christ consciousness - through a state of silence and withdrawal developed within the higher mind. He realises his connection with God and with his fellow human beings. Mind is the vessel for the Buddhist Principle. In it is hidden the symbol that Christ is born anew in each of us. The duality of the lower and higher nature, of objective and subjective life is dissolved. We are interconnected with everything, and in this sense we are group-conscious.

The consciousness of the Christ within us brings forth light. The light of the intuition. It is Spiritual Will expressed through wisdom and love, or wisely applied love and pure reason - in thought, word and deed. The invoked Spiritual Will ends desire, which becomes a reflection of the clear and firm Will of God.

How would it still be possible for the will of the personality to exist in this realisation?

TO BRING THE SPIRITUAL VISION INTO REAL EXPRESSION

The condition of understanding love as an aspect of the will is brought about by the alignment of our individual will with the soul. The aligned will as intention, goal, and plan is the requirement in order to:

- get in touch with the spiritual plane through thought
- see the vision of the Plan of God
- express love
- merge the little will with the divine will

The vision of the Plan of God or what is seen spiritually throws light upon the will of God. The purpose and meaning of this will is to find real expression as true, sincere love:

- This love nourishes the life in all and everything for mutual benefit. Its goal is the perfection of life. It includes all forms.
- This love establishes relationships and synthesis. Among human beings it promotes right human relations in groups and nations. From the beginning it sees the Divine Intention and fulfils it. It is faith in the goodness of God.
- This love wisely and inexorably destroys everything that hinders the development of life and brings “spiritual and real death” to humanity. It is liberation from glamour and illusion and the renewal of life.

When we express this love, then cause and its effect become one. “Cause and effect are brought together, and God's purpose and His method are seen as one”.¹⁴ We recognise because we are able to express it.

This truly expressed love is our service to humanity. We can check for ourselves whether our lives are animated by this love, whether we nurture, connect, liberate and renew.

The duality of the personal and spiritual human being is the problem of humanity today. It is perceived as antagonism, conflict and struggle. In fact, it is an expression of the evolving mind, of the increasing influence of the group-conscious soul on the personal nature, which pursues its own egoistic goals, and of the pouring in of the Will energy from Shamballa upon *all* humanity.

It is a requirement of these times to develop the spiritual will and to open the gate to reality. The new birth of humanity is imminent. And we can be sure: Everyone will achieve this. The goodness of God knows no boundaries. It is now that humanity needs this expressed love as understanding, support and encouragement for the perfection and fulfilment of its true nature.

In deep communion, I thank the group for its support.

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Group meditation: Letting in the Light

(French)

See pages 4-5

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Break

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¹⁴ Alice A. Bailey, From Bethlehem to Calvary, p168.

**MANTRAM OF
UNIFICATION**

(Italian)

The sons of men are one and I am one with them.

I seek to love, not hate;

I seek to serve and not exact due service;

I seek to heal, not hurt.

Let pain bring due reward of light and love.

Let the soul control the outer form,

And life, and all events.

And bring to light the Love

That underlies the happenings of the time.

Let vision come and insight.

Let the future stand revealed.

Let inner union demonstrate and outer cleavages be gone

Let love prevail.

Let all men love.

OM

THE RELATIONSHIP BETWEEN THE BUDDHIC PRINCIPLE AND GROUP COHERENCE

Flavia del Giudice, translated from Italian

The evolution of Humanity is related to the recognition of the Divine Will and the greater and increasingly integrated contact with the Buddhist Principle, which thanks to the growing flow of Love and Active Intelligence, has allowed for the gradual sublimation of instincts, habits and behaviours into thoughts, energies and actions aimed at the Common Good.

If we look back to previous eras, human life has been conditioned by the struggle for survival, oppression, closeness, fear of difference, dominance, nationalism, selfishness. A radical turning point from this situation has happened thanks to our pioneers who have contributed to greater knowledge and awareness, through the realisation of the Buddhist principle of universal Good and pure Intuition.

In the book *"The Externalisation of the Hierarchy"* the advent of a particular transition was announced after the Second World War, that would produce a corresponding activity in human consciousness in different areas and sectors of human life. At the same time, this transition would have bestowed benefits on a large part of the community, allowing a change in the planetary reality and a progress aimed at the welfare in human relationships, in particular in the area of human rights and solidarity.

The circular influence of the Expansion of Consciousness, between the Great White Brotherhood and Humanity, has precipitated the magnetic energy of the sacred Buddhist principle, making the international community more sensitive to impression of this energy. An energy capable of triggering Group Coherence, the human awareness for issues of war repudiation, the desire for cooperation, reconstruction, integration, citizenship, protection of ethnic minorities. The same energy has increased the sensibility towards gender equality, childhood and vulnerability issues.

Numerous preambles, treaties, agencies and conventions have established an unprecedented sense of responsibility and a new urge for the implementation of the principles of Brotherhood, Peace and Unity. They were important steps of conquest, evolution, redemption and, therefore, in the concrete joint Coherence of ideas, creative tools and common objectives at local, national and international levels. The result has been a long period of peace, growth, evolutionary drive and reform, in every area and sector and among many nations of the World.

The distinctive quality of the Buddhist principle is, of course, Love which manifests itself as wisdom in action and, through it, produces:

1. The unity of all Selves.
2. Group Coherence.
3. The characteristic qualities of what we call love.
4. The actual work of evolution, namely the foundations of hierarchical work.

The realisation of this principle transcends any Form or Separation, employing its distinctive note in relation to Group Coherence, and thanks to the constant implementation of its emanating influence, it is capable of bringing about right human relations inspired by brotherhood and equality.

Striving towards this principle, focusing the Illuminating Energy of Pure Reason that derives from it, purified from glamour, it leads to the awareness of the Divine Plan for every Being on Earth.

The current pandemic and the crisis that derives from it, on a global level, is a clear, further example of how the alternation of involutory and evolutionary forces responds to a very precise precept, in which the effort to seek harmony through conflict has inevitably led to a consequent expansion of consciousness, research and receptivity, turning the gaze towards a possible transmutation of reality through the principle of Group Coherence.

The increase in new knowledge in the fields of information technology, general technology, science and medicine is proof of a renewal force that is affecting the whole of Humanity in a global manner and no one is exempt from its involvement. This fact alone induces one to reflect on how decisive the phenomenon is on a Universal scale. And this is a positive message!!!

There are many Beings on Earth who are playing a fundamental role in this magnetic process, which finds its focal point in the further urgency of awakening, of resonance, and of correspondence in various fields and in different areas. Moreover, the active presence of the Group of World Servers expands the vibration of enlightenment / evolution and transforms it into a creative act in connection with Shamballa, the Hierarchy and Humanity.

Organisations and associations of citizens are active to promote sustainable development, social equality, respect for the environment, service and education: the goal is towards a greater inclusion and understanding, proceeding, in the Aquarian Age that has just begun, so that no place on Earth is more thirsty for culture and spiritual wealth, thus being able to realise the Universal Civilization of the True, the Good, the Beautiful, according to the law of Elevation or of Group Progress. How can we fail to reflect on how decisive group Coherence will be, from time immemorial and at the present time, in order to better understand and activate the Buddhic Principle?

The power and quality of the group are, and should continue to be, effective in the world through service activities and constructive projects undertaken not only individually, but above all collectively. This involves the ability to act with determination when the need arises, as the group has a wide-ranging vision, is not misled by individualistic perspectives and can become an efficient magnetic channel for Humanity as a radiant centre at the heart of the New Group of World Servers.

The building of a bridge of Light, with the contribution of each individual, by means of instruments of Good such as right thinking, right action, focus and service, bestows openness, reception of the flow and a possible cooperation between the cells of the immense human organism, for the true understanding of the Plan and for its desirable realisation.

As pointed out in the book "From Bethlehem to Calvary", a purification of the centres and frequencies is now underway, with the collapse of the many systems that have revealed themselves inadequate (economic, political, social, institutional). An apparently prescribed but strongly revealing purification as a symbol of the Age of Aquarius, the Water Bearer.

The urgency of re-orientation to a wider level of expansion, emanation and vibration of that subtle Buddhic principle which lies in the spiritual Triad and in the core of the planetary Consciousness, is noticeable and viable in our intuitive thinking and in our Heart, towards the Oneness of Consciousness.

The group, reacting to the same mental impulse, produces a unity of thought, powerful enough to be recognised. It thus becomes the matrix, in which the Buddhic principle can express itself in certain specific moments and in doing so, it can force the fulfilment of specific acts, according to a specific motive and thus it can realise Planetary Consciousness, Universality, so we can, all of us, become mediators between Hierarchy and Humanity.

Fully immersed in the Law of the Whole and on the Path, until we become the Path itself!!!!

PLENARY DISCUSSION

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Group meditation: Letting in the Light

(German)

See pages 4-5

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CLOSE OF THE DAY

**MANY THANKS TO ALL THE VOLUNTEERS WHO
TRANSLATED THE TALKS AND WITHOUT WHOM
THIS TRANSCRIPT WOULDN'T BE POSSIBLE**