

ARCANE SCHOOL CONFERENCE
GENEVA
May 21-23, 2021

Keynote:
**LET THE ILLUMINATING ENERGY OF PURE REASON PRODUCE COMPLETE FREEDOM
FROM GLAMOUR AND REVEAL THE LOVE OF DIVINE RELATIONSHIP**

Program for Sunday - May 23, 2021



ARCANE SCHOOL CONFERENCE

Let the Illuminating Energy of Pure Reason
produce Complete Freedom from Glamour
and reveal the Love of Divine Relationship

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ARCANE SCHOOL CONFERENCE

Conference by Zoom only

(link: https://us02web.zoom.us/webinar/register/WN_v4tlROgASsuddTVIkcDtXQ)

Keynote 2021:

**LET THE ILLUMINATING ENERGY OF PURE REASON PRODUCE COMPLETE FREEDOM
FROM GLAMOUR AND REVEAL THE LOVE OF DIVINE RELATIONSHIP**

PROGRAMME

Sunday 23 May 2021

AFTERNOON SESSION, EVERYONE WELCOME

15h00 Introduction – *in French*

15h05 Gayatri – *in Dutch*

15h10 How is pure reason essential for right human relations in the world today? – *Claude Roger Joseph Ngougou in French*

15h20 What does it mean to cultivate the power of the mind as a reflector of the light of the soul? – *Rossella Constantini in Italian*

15h30 Mantram – the New Group of World Servers – *in Russian*

15h35 They stand, they rest, and they observe. Such are their lives and such the service that they render to the souls of men – *May Ooms in Dutch*

15h45 Group Meditation – *in Spanish*

16h05 **BREAK**

16h20 Visualisation: The Blossoming of a Rose – *in French*

16h30 The basic attitude of the would-be initiate should be one of purpose, governed by pure reason and working out in spiritual activity – *Irina Tsurenkova in Russian*

16h40 **Plenary Discussion**

17h10 Group Meditation – *in English*

17h30 **Close**

All speakers are students of the Arcane School

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MEDITATION

LETTING IN THE LIGHT

I GROUP FUSION

We affirm the fact of group fusion and integration within the heart centre of the new group of world servers, mediating between Hierarchy and humanity:

I am one with my group brothers, and all that I have is theirs.

May the love which is in my soul pour forth to them.

May the strength which is in me lift and aid them.

May the thoughts which my soul creates reach and encourage them.

II ALIGNMENT

We project a line of lighted energy towards the spiritual Hierarchy of the planet, the planetary heart, the great Ashram of Sanat Kumara, and towards the Christ at the heart of Hierarchy.

Extend the line of light towards Shamballa, the centre where the Will of God is known.

III HIGHER INTERLUDE

Hold the contemplative mind open to the extra-planetary energies streaming into Shamballa and radiated through Hierarchy. Using the creative imagination, endeavour to see the three planetary centres – Shamballa, Hierarchy, and Humanity – gradually coming into alignment and interplay.

IV MEDITATION

Reflect on the seed thought using the keynote for the conference:

***Let the Illuminating Energy of Pure Reason produce Complete Freedom
from Glamour and reveal the Love of Divine Relationship.***

V PRECIPITATION

Using the creative imagination, visualise the energies of Light, Love and the Will-to-Good pouring throughout the planet and becoming anchored on Earth in prepared physical plane centres through which the Plan can manifest. (Use the six-fold progression of divine Love as the sequence of energy precipitation: Shamballa/Hierarchy/the Christ/the new group of world servers/men and women of goodwill everywhere in the world/physical centres of distribution.)

VI LOWER INTERLUDE

Refocus the consciousness, as a group, within the periphery of the great Ashram. Together sound the affirmation:

In the centre of all Love I stand.

From that centre I, the soul, will outward move.

From that centre I, the one who serves, will work.

May the love of the divine Self be shed abroad,

in my heart, through my group, and throughout the world.

Visualise the down pouring spiritual inflow released from Shamballa through the Hierarchy and streaming into humanity through the prepared channel. Consider how these inpouring energies are establishing the “Pathway of Light” for the coming World Teacher, the Christ.

VII DISTRIBUTION

As the Great Invocation is sounded, visualise the outpouring of Light and Love and Power from the spiritual Hierarchy through the five planetary inlets (London/Darjeeling/New York/Geneva/Tokyo) irradiating the consciousness of the whole human race:

From the point of Light within the Mind of God
Let Light stream forth into the minds of men.
Let Light descend on Earth.

From the point of Love within the Heart of God
Let love stream forth into the hearts of men.
May Christ return to Earth.

From the centre where the Will of God is known
Let purpose guide the little wills of men
The purpose which the Masters know and serve.

From the centre which we call the race of men
Let the Plan of Love and Light work out
And may it seal the door where evil dwells.

Let Light and Love and Power restore the Plan on Earth.

OM

OM

OM

* * *

GAYATRI

(in Dutch)

(Sanskrit)

ॐ भूर्भुवः स्वः

ॐ तत्सवितुर्वरेण्यं भर्गो देवस्य
धीमहि धियो यो नः प्रचोदयात् ।

Om bhur bhuvah svaha

Tat savitur varenyam

Bhargo devasyad hymahi

Dhi yo yonah prachodayat

OM

Gayatri (English version):

O Thou Who givest sustenance to the universe,

From Whom all things proceed

To Whom all things return

Unveil the face of the Spiritual Sun

Hidden by a disc of golden Light

That we may know the Truth

And do our whole duty

As we journey to Thy sacred feet.

OM

HOW IS PURE REASON ESSENTIAL FOR RIGHT RELATIONS IN THE WORLD TODAY?

Joseph Ngougou translated from French

While the characteristic forms of the rapidly receding Piscean Age are objectively showing themselves to be inadequate, a new humanity is coming into incarnation with demands more in line with those of the Aquarian Age at the dawn of its expansion. This humanity demands and aspires more to the manifestation of peace and a life more in harmony with Nature and each other. Selfishness, which is still quite present, faces values that go more openly towards the good of all. It appears like an ideal to be achieved; this ideal can only be manifested by the objective appearance of new forms in all fields of human activity. In this way, a new earth will emerge in accordance with the demands of the New Age, resulting from the new energies which are pouring into our planet today.

For this to happen, however, humanity must be able to grasp these energies and intellectualise them in order to make them objective and formal. For this, it is necessary that the human mind be able to have the capacity to pierce the clouds of ignorance and indecision, and the power to dispel the fog that is increasingly clustered together as a result of the joint activity of the fires of the concrete mind and the waters of personal emotions and desires. In the present period during which this transition is taking place, it is important that man acquire the power to recognise the right direction.

It makes one think of this Covid-19.

So many theories have emerged about its origin that it has become practically impossible to separate the wheat from the chaff, especially since some people voluntarily add a dose of snake oil to it! Confusion reigns ...

Yet another turn has been taken in the evolutionary cycle of the human race, which must face itself again, so that the qualities present in the state of being of the Hierarchy may emerge on the three planes of daily consciousness to guide us in this period of time.

These times are a pivotal period in the history of our world, and as with every irreversible turn that humanity must take, confusion, disorder and discomfort are present and prevent a clear vision. Moreover, it appears that discernment is difficult to evoke and any new approach seems to add to the disorder and confusion, further thickening the mists. In this general fog, this ambient and sticky cacophony, lies the risk of humanity taking the wrong direction and suffering from it. We are, however, emerging from the suffering caused by old, poor choices that have earned us such a long period of obstruction. We can, like the electric lights which colonise more and more the nights of our cities, dispel this fog and illuminate our world with new thoughts leading to a shared harmony. All our difficulty seems to come from this fog, this confusion that all the intelligence of our civilisation cannot break through.

“Let the mists disappear and let the clouds of care disperse within the radiant light of the sun which shineth ever in the fog. That sun is found within my mind.”¹

If the intellect does not provide us with a solution, then we must go higher, make our consciousness more subtle and enter the zones of enlightenment, so that the “radiant light” will reveal to us the Path that leads to truth. The intellect must first relate to the higher mind - the lower aspect of the Spiritual Triad, by going through, or building upon, that state of mental unit that gives us recognition of ourselves. This is the self through which the Light springs. The consciousness recognised as the mental unit is the consciousness of the soul, in which considerations must be turned to the Triad to build the bridge connecting the lower and the higher aspects of the mind.

¹ Alice A. Bailey, *Discipleship in The New Age* Vol. 1, pp 506 – 507.

This construction which links the concrete mind to mental unit is the first part of the Antahkarana, the second phase of which will definitively link the personality to the higher aspects of the Triad, and finally to the spiritual Will through the recognition and use of Buddhi or Pure reason.

Humanity, taken as a whole, is the sum of all the parts that compose it. Each human being is an atom of the organism which it represents, and therefore it is itself a personality with a physical, astral and mental existence. It directs itself, by its choices, its efforts and its will towards a more awakened state of being. And just as the soul of an individual increases its psychic hold on its personality as and when the latter aspires to more beauty and knowledge in order to free itself, in the same way this soul influences more and more the future of its instrument.

Humanity represents the aspect of the concrete mind, while the Hierarchy characterises Buddhi or pure reason and Shamballa, the aspect of divine Will. The New Group of World Servers conveys the energies of the higher mind. The more humanity can manifest and express the sense of responsibility through an ever more recognised sensitivity towards its various component parts, the more the inflow of Hierarchy is recognised and absorbed. This attitude causes a descent of the Light of pure reason which increases the influence of the members of this middle group of disciples working in the world. This acts on the higher part of humanity, made up of the intellectuals of the race, who materialise and implement in a more concrete way, the ideas that the action of the New Group of World Servers is conveying and radiating.

These disciples develop the qualities which can make them sensitive to the influxes of the Masters and anchor these in the world etheric plane. Thus, through an etheric body purified, or quite simply lightened, from the densest miasmas of emotional glamour (thanks to the higher polarisation achieved by these disciples), universal love will be able to spread on the planet and make humanity more sensitive to the values of sharing and unity, leading them to the integration of the aspect of the mental Unit. Will mankind, then, come to the recognition of the expression of Pure Reason in itself? Installing and anchoring on the dense physical plane a hierarchy of those disciples who are struggling to build the Bridge that will enable the manifestation of Love, through the physical appearance on earth of a fiery channel of Pure Reason, will be able to guide humanity from then on. This new, physically anchored heart will radiate the quality of intuition and Truth all over the planet, making humanity a technically accepted disciple and Shamballa, the Will of God, a reality. Evil and its emanations in our world will disappear.

The “path of the disciple”, the disciple who is humanity, will be illuminated with this Light, which is the prerogative of the Eye of vision of which it will then be the bearer. This Eye is the one offered by pure reason. The Hierarchy, by then, will have become objective, physical. A certain, indubitable reality. The soul, likewise, will have become a demonstrated certainty and the Plan will have been realised. The Purpose will then remain to be manifested.

I conclude with this certainty stated by the Tibetan Master: “Pure reason, the supreme characteristic of the members of the Hierarchy, always expresses itself in right action and in right human relations.”

* * *

WHAT DOES IT MEAN TO CULTIVATE THE POWER OF THE MIND AS A REFLECTOR FOR THE LIGHT OF THE SOUL?

Rossella Constantini, translated from Italian

Man as a self-conscious being, is equipped with “intelligence”, the human faculty to acquire, remember and put into practice a knowledge or a series of knowledge; intelligence that allows him to “listen” and probe what is an integral part of his nature and that, at the same time, places him in relation with the surrounding world, and allows him to understand this same world. In the course of his evolution, man has exercised and developed his investigation and research skills, nourished by the most powerful instrument of knowledge and expression that he could have, the mind. This has enabled him, over many lifetimes, to move into ever broader realms of the objective and subjective worlds. Thanks to this tool, man discovers the extraordinary power conferred to him: the power of creative and unifying thought which he has the task, as well as the responsibility, to develop and strengthen both on a personal evolutionary level and as a unifying agent in wider areas.

For long ages man wanders in the valley of formal experience guided by the “light of matter”, but at a certain point in time, a greater light begins to penetrate and impress his mind with its reverberation, progressively revealing to his understanding (thanks to this process) the world in which Life is immersed. It is the condition that produces in turn an invocative-evocative activity towards his higher Self, arousing with greater energy his attention and his reaction in response, intensifying his Light.

Initially the five senses, with which man is equipped, provide him with the physical knowledge required to acquire an adequate psychic sensitivity towards the astral plane; after this process he acquires intellectual perception, but this remains for the time being a mere reaction to mental stimulus; he follows through an indefinite number of incarnations to a particular condition whereby, through better synchronisation with his own soul, simple perception will give way to a renewed ability to grasp more aspects of His light; once this happens with more frequency and constancy, the desired change in the mind will be produced, the ‘solarisation’, with the consequent illumination of his field of knowledge and of his brain; the disciple finds the luminous centre within himself and he is pushed to proceed without hesitation, gradually becoming aware of the light in every single element. The words: “In that Light, we shall see the Light” illustrate the realisation of a truth.

In a renewed contact with his own soul, man will start to develop a certain stability in focus and in his own mental activity; the perception of the inner world is interpreted in terms of Light that pervades everything; through that Light, he will start to cooperate with the Plan; reflecting that Light and directing it into the dark mists projecting it onto life, circumstances, events and the environment with the intention of dissolving them.

The path is long and while understanding the value of every advancement, each aspirant will continue to wonder for a long time on how to rightly take this power of the Light and use it as a redemptive tool.

In this regard, the teachings of the Ageless Wisdom indicate us the possibility of evoking this light through the scientific, orderly and invocative use of meditation. The goal is to connect and, ideally, blend the lower Light with the higher Light, that which is below with that which is above; this will be possible only if the disciple remains focused, in a definite and dynamic way, on the mental plane, ready to work intelligently and consciously, turning the spotlight of the mind in two directions, towards the world of soul activity and towards the world of human endeavour as a genuine activity of service.

In this sense, to cultivate this power, thus to keep the mind steadfast and stable in the Light, the indications that we find in Raja Yoga are fundamental and, through observing its rules steadily and methodically, man will be able to continue in the process of his own liberation and that of his brothers.

The assiduous exercise of detachment and right discrimination, as the first great means of liberation recommended in Raja Yoga, is based on the realisation of the essential duality of nature which hinders Union. The aspirant must therefore be determined to fulfil his duty, getting used to discriminating the nature of the self from that of the non-self and consequently cultivate awareness of reality. He will thus be able to recognise in those thoughts that produce unpleasant and inappropriate re-actions, the obstacle to the right attitude of yoga and in response to them, he will cultivate the opposite thoughts that will bring knowledge and union with the real Self.

As a result of this approach, the energy will be able to flow into a new current of thought that will lead to the recognition of the Truth in all things, not in a conclusive way but always in a progressive crescendo correlated to the extent of its evolutionary stage. Every form hides his divine nature, he will take action to express that divinity and manifest it for what it is, through the use of words, actions and carefully studying and monitoring its effects in space and time. The effect of perseverance in the path of purity of life and thought will thus concern the transmutation of the substance of each of his vehicles in a cyclical process of fusion, which will allow access to new states of consciousness and fields of service.

If on the Probationary Path, the aspirant begins the process of purification, on the Path, the disciple becomes more and more creative in the mental world and the enlightened mind will begin to assimilate the laws of thought and will start to transmit what it sees to the brain.

The New Age will be distinguished by the scientific approach to the worldly obstacles of glamour and illusion, which will be dissolved in a well-defined way through the action of enlightened minds working in groups and in unison, in a precise and conscious world service and then, you will see that:

“Within the lighted sphere of the focussed radiant light, reality will issue forth triumphant.”²

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MANTRAM OF THE NEW GROUP OF WORLD SERVERS

(Russian)

May the Power of the One Life

pour through the group of all true servers.

May the Love of the one Soul

characterise the lives of all who seek to aid the Great Ones.

May I fulfil my part in the One Work

Through self-forgetfulness, harmlessness, and right speech.

OM

* * *

² Alice A. Bailey, *Glamour - a World Problem*, p.198 ed. Eng.

THEY STAND, THEY REST, AND THEY OBSERVE.

SUCH ARE THEIR LIVES AND SUCH THE SERVICE THAT THEY RENDER TO THE SOULS OF MEN

May Ooms, translated from Dutch

This title is taken from the book "Glamour: A World Problem", written by Alice A. Bailey and inspired by the Tibetan. The explanation below can only be an attempt to shed more light on the power of this sentence.

Even if our minds will reproduce different interpretations, we can still come to a purer form of an enlightening idea through joint reflection. And as we know: Energy follows thought.

The first part of the keynote of this conference, i.e. "Let the Illuminating Energy of Pure Reason ... produce", can lead us into a state or plane of being.

"Being" implies active energy and this is reflected in the first part of this title which demonstrates three attitudes:

- "They stand": despite the complex Armageddon conditions in our earthly existence, the group that finds itself connected to the Soul through the Antahkarana remains upward facing. Nothing, not even an unexpected event, can destabilise such a group.

- "They rest": this is anything but a passive condition. The group reaches a point of rest through the active dissipation of glamour. The cultivated discrimination and divine indifference allow the astral plane to be used immediately for the inflow of Higher Energies for the sake of their pureness. There is no more an emotional plane where the soul has been obscured for ages.

- "They observe": All difficulties and obstacles, no matter how complex their nature, are lovingly irradiated by the group's gaze. Completely liberated from glamour, a group that is connected with the Hierarchy can choose which the need of humanity that requires immediate attention is. This symbolic gaze, which through practised techniques will also work out physiologically, reaches out into the soul-consciousness of men.

So this title reflects mainly the state and/or attitude that we can call "freedom from glamour" and what this attitude and/or condition might allow us to do as a service.

Remarkable here is the use of the word "They". In this we can, through the active imagination, observe a working group that recognises the influence of the soul as a governing factor and is guided by the Hierarchical purposes that are always related to the energy of the Will in that Centre of Power which we call Shamballa.

When a group is working in this way, active energy is involved, as well as a life of service – the expression of that Life in substance, in humanity.

Acquiring intuitive observation is a task for which we, as students of an esoteric school, have taken responsibility. Indeed, it is the enlightened energy of pure reason that establishes complete freedom from glamour. Yet nothing should prevent us from endeavouring ourselves to obtain liberation from glamour through persistent commitment as an equally important task. The process of gaining complete intuitive understanding might be long or may take us on a detour. As long as this has not yet been achieved completely, many delusions may cross our path and we may suppose prematurely that the intuition has been completely awakened.

Therefore, it is of great importance given the present time frame to be practically active – mentally, astrally and physically – consciously dispelling glamour, which is nothing but the Great Lives moving according to Divine Rhythms and trying to reveal the aspect of the Will. We know that at present the Sixth Ray of Devotion withdraws and the Seventh Ray of Organisation will play Its role ever stronger.

This event is part of the apparent chaos that is so affecting humanity. It is an event that seems to push the suffering mass to the abyss. Our hearts are sensitive to this and it is all the more necessary to invoke pure reason and dispel the glamour in our own group consciousness.

The potency of humanity, which is Light and Love, will be revealed and we can partake in that process with the utmost seriousness.

It is always useful, from our work of contemplation and meditation as we do now during this conference, where we try to achieve the pure form of Divine Ideas, that we also translate this into the ethics of daily life.

We all participate in this life in countless ways and in countless circumstances.

As students of esoteric teachings, we can confirm our service by participating in group meditations and group meetings, such as this conference. Similarly, there are specific group techniques published by the Tibetan for dissipating glamour, which we can use as far as this belongs to our field of "occult obedience".

But also, in each aspect of our humble daily working and being, we can each time anew and with new courage purify our own thoughts and actions from the fogs that surround us.

I would like to give some examples:

Do parents look at their child as being a fulfilment of their own or are they willing to give this child the best possible education as it seems most appropriate from its own point of evolution?

Or:

Will a head of government be able to resist the sense of power and, willing to sacrifice, really have the intention to lead the nation onto the next level and therefore perhaps have to suffer the resistance of the masses?

Or:

Is a maintenance worker everyday cleansing offices, restrooms, houses, because this, compelled by circumstances, brings him his daily bread, or can the many cleansing strokes be accompanied by an understanding of respect and of caring?

Or:

Does a religious leader lose himself in dogma`s by blindly following them, or does he see the cause of it, and can the usually outdated utility thereof be supplemented or adapted to the world-to-be?

The number of examples is infinite.

Soon we will all have to face again daily choices in our attitudes and services. Let therefore the Illuminating Energy of Pure Reason produce complete freedom from glamour and reveal the Love of Divine Relationship.

I thank you for your attention.

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Group meditation: Letting in the Light

(Spanish)

See pages 4-5

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Break

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VISUALISATION
THE BLOSSOMING OF A ROSE
(Roberto Assagioli, adapted)

Let us imagine ourselves looking at a rose. Visualise its stem and leaves and the closed bud.

The rosebud appears to be green because the sepals are closed, but at the very top a rose-coloured point can be seen. Let us visualize this vividly, holding the image in the centre of our consciousness ... Then a slow movement begins; the sepals start to separate little by little, turning their points outward and revealing the rose-hued petals, which are still closed...The sepals continue to open...We can see the whole bud of a delicate rose colour...The petals also slowly open up...until a perfect fully-opened rose is seen.

At this stage let us try to smell the perfume of the rose, inhaling its characteristic well known scent... so delicate, sweet, pleasant... Let us smell it with delight.

Now imagine that a ray of sunlight shines on the rose, giving it light and warmth... Take a few moments to experience the sunlit rose.

Identify yourself with the rose: imagine that you become the rose, or that you take the whole flower inside yourself... Symbolically, you are this flower, this rose. The same life that animates the universe and has created the rose is enabling you to awaken and develop your innermost being and all that radiates from it.

Imagine then that you become the whole rosebush...Be aware that you are firmly planted in the earth, drawing nourishment from it ... Your leaves and flowers are growing upward, attracted by the energy and warmth of the sun's light.

Become aware of other rosebushes, other plants and trees—all animated by the same life energy, all part of the same planet, of the greater whole. Take some time to experience this... Then, whenever you like, open your eyes.

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THE BASIC ATTITUDE OF THE WOULD-BE INITIATE SHOULD BE ONE OF PURPOSE, GOVERNED BY PURE REASON AND WORKING OUT IN SPIRITUAL ACTIVITY

Irina Tsurenkova, translated from Russian

I welcome all the participants to the conference and suggest to explore the theme of my talk from the perspective of humanity's forthcoming future development. Then the enlightening energy of pure reason will further clarify our divine purpose, and humanity will manifest its understanding of this purpose in its spiritual activities.

The guiding principle of our solar system is Love. Humanity is still learning to fully express this principle. Can the increasing receptivity of the pure reason change the way and the quality of humanity's expression of this principle of Love? Today we observe everywhere a disharmony between the lofty epithets and words with which humanity describes love and the way it actually expresses love. As a rule, purely material and selfish ends are hidden behind lofty words and experiences. Of course, along with the general trend, there are also highly valuable and worthy relationships. But the question arises if even the highest relationships of the present are the prototype of the expression of divine love in the future?

If we think about the radical changes that lie ahead for Humanity as a result of the Transfiguration initiation, then the perceptions and manifestations of the principle of Love must change substantially. Is it possible today to love and manifest love "as if" the threshold of the third Initiation has already been passed? First of all, I ask myself this question from the perspective of group work. We know that love is an expression of group life, and that the ability to love affects group service. I am sure there is no point in listing examples and necessary qualities for group members here. They are well known. Likewise, I am sure there are students who have tried their best to live up to these rules and follow them. So many will understand me when I say that even from the highest point of their mental consciousness, it is very difficult to carry out such conformity. Intuitively, you begin to understand that something is not right, not coordinated, not harmonious between what you aspire to manifest and the idea of how you will manifest it. In order for you to understand me correctly, I would like to give an example from my own experience.

For several years I searched my ability to manifest group love. I tried to understand how to love everyone and to give love. How to remain calm in any situation and to accept everything with an open heart. Theoretically I knew a lot and tried to transmit unconditional love in different situations in different esoteric and social groups. It wasn't always easy as the mind intervened and I had also to try to keep my emotions and feelings in check, to choose my words. It was very difficult and artificial, maybe not so much for those around me but for myself. I realised that I was far from the state of expressing unconditional love. Everything changed completely by accident. And then I realised. I realised that the attitude towards expressing love through feelings, through thoughts, through emotions, even of the highest order, does not correspond to the height of the goal of attaining the state of group love. A new attitude is required – that towards the manifestation of the divine will, towards contact with the intuition and the higher reason. Such an attitude excludes personal and selfish motives and manifestation. On the other hand, such an attitude helps to remain in this state. It is an amazing state of complete oneness with your surroundings, a state of inner stillness and mindfulness. You feel the energies pouring through you and everything is happening by itself. You have no thoughts, no feelings and emotions, but you are manifesting outwardly what is needed right now. Everything is happening in the best possible way. There is no sense of time. Somehow you know what is most important at that moment. You respond to the call, perform an action and withdraw. The attainment of such an attitude before taking the corresponding Initiation cannot be permanent, but short-term enlightenments and the ability to hold this attitude for a short time - I think - are quite real. Of course I know that everyone's experience may be strictly individual. And perhaps my description will not receive any further confirmation. But just imagine how our group work and service could change if we realised that the old approaches, old views and experiences of

manifestation would not work in the future and could even get in our way and take us away from the right path.

We need to strive for new perceptions of a future reality.

Humanity is entering a new age, the Age of Aquarius. It faces the challenge of manifesting the Soul consciousness. The Soul is group conscious and it is the ability to work in a group, and not individually, that will be of major importance in recognising and perceiving the new truths of the Age of Aquarius. Today we can observe how people of goodwill everywhere are forming various groups. They come together in the objective world to implement various tasks, to express ideals and to resolve problems. And this shows that Humanity is responding to the impulses of the unifying energy of the Soul. But at the same time, we see world crises and conflicts both between and within these groups. The emerging emotional tension or irreconcilable mental disagreements are a direct confirmation of the lacking attitude towards intuitive perception and, as a consequence, a wrong manifestation of the stimulating impulses of the Soul.

Whether dealing with the current world problems or in doing service, it is necessary to focus on a new attitude that will help to properly reveal the divine purpose through the intuition and pure reason. Then spiritual activity, based on goodwill and right human relations, will enable Humanity to achieve the state of unity and world peace.

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PLENARY DISCUSSION

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Group meditation: Letting in the Light

(English)

See pages 4-5

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CLOSE OF THE DAY

**MANY THANKS TO ALL THE VOLUNTEERS WHO
TRANSLATED THE TALKS AND WITHOUT WHOM
THIS TRANSCRIPT WOULDN'T BE POSSIBLE**