

ARCANE SCHOOL CONFERENCE GENEVA



LET THE LIGHT OF THE SEVEN RAYS BLEND WITH THE SEVENTH RAY,
AND LIGHT SUPERNAL USHER IN THE NEW CIVILISATION

PUBLIC SESSION, SATURDAY 4 JUNE 2022

June 4-5, 2022
Rue du Stand 40,
1204 Geneva, Switzerland
and by ZOOM



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GENEVA

June 4-5, 2022

Keynote:

**LET THE LIGHT OF THE SEVEN RAYS BLEND WITH THE SEVENTH RAY,
AND LIGHT SUPERNAL USHER IN THE NEW CIVILISATION**

Program for Saturday – June 4, 2022



ARCANE SCHOOL CONFERENCE

Conference by Zoom only

(link: <https://us02web.zoom.us/meeting/register/tZYuc--trTooE9V1B08waHayMs9GfYf7ZLzB>)

Keynote 2022:

**LET THE LIGHT OF THE SEVEN RAYS BLEND WITH THE SEVENTH RAY,
AND LIGHT SUPERNAL USHER IN THE NEW CIVILISATION**

PROGRAMME

Saturday 4 June 2022

AFTERNOON SESSION, EVERYONE WELCOME

- 15.00** Welcome *Headquarters Group*
- 15.05** Affirmation of the Will – *in German*
- 15.10** Light in the three worlds of human evolution – *Josette Lesieur in French*
- 15.25** The New Group of World Servers and the new civilisation – *Maria Crehuet in Spanish*
- 15.40** Visualisation: “*The Rainbow*” – *in French*
- 15.50** The new civilisation and Christ consciousness – *Maurizio Averna in Italian*
- 16.05** Group Meditation: Letting in the Light – *in Dutch*
- 16.15** 5-minute break
- 16h20** Mantram of Unification – *in Russian*
- 16h25** The ushering in of the new civilisation and the dissipation of glamour – *Vincent Claessens in French*
- 16h40** Small Group Discussions / ZOOM Breakout Groups
- 17h20** Group Meditation: Letting in the Light – *in German*
- 17h30** Close

All speakers are students of the Arcane School

For more information, please write to: Arcane School – rue du Stand 40,
CH-1204 Geneva – Phone: + 41.22.734.12.52 – geneva@lucitrust.org – www.lucitrust.org

MEDITATION

LETTING IN THE LIGHT

I GROUP FUSION

We affirm the fact of group fusion and integration within the heart centre of the new group of world servers, mediating between Hierarchy and humanity:

I am one with my group brothers, and all that I have is theirs.

May the love which is in my soul pour forth to them.

May the strength which is in me lift and aid them.

May the thoughts which my soul creates reach and encourage them.

II ALIGNMENT

We project a line of lighted energy towards the spiritual Hierarchy of the planet, the planetary heart, the great Ashram of Sanat Kumara; and towards the Christ at the heart of Hierarchy.

Extend the line of light towards Shamballa, the centre where the Will of God is known.

III HIGHER INTERLUDE

Hold the contemplative mind open to the extra-planetary energies streaming into Shamballa and radiated through Hierarchy. Using the creative imagination, endeavour to see the three planetary centres – Shamballa, Hierarchy, and Humanity – gradually coming into alignment and interplay.

IV MEDITATION

Reflect on the seed thought using the keynote for the conference:

*Let the light of the seven Rays blend with the seventh Ray,
and Light Supernal usher in the new civilisation*

V PRECIPITATION

Using the creative imagination, visualise the energies of Light, Love and the Will-to-Good pouring throughout the planet and becoming anchored on Earth in prepared physical plane centres through which the Plan can manifest. (Use the six-fold progression of divine Love as the sequence of energy precipitation: Shamballa/Hierarchy/the Christ/the new group of world servers/men and women of goodwill everywhere in the world/physical centres of distribution.)

VI LOWER INTERLUDE

Refocus the consciousness, as a group, within the periphery of the great Ashram. Together sound the affirmation:

In the centre of all Love I stand.

From that centre I, the soul, will outward move.

From that centre I, the one who serves, will work.

May the love of the divine Self be shed abroad,

in my heart, through my group, and throughout the world.

Visualise the down pouring spiritual inflow released from Shamballa through the Hierarchy and streaming into humanity through the prepared channel. Consider how these in pouring energies are establishing the "Pathway of Light" for the coming World Teacher, the Christ.

VII DISTRIBUTION

As the Great Invocation is sounded, visualise the outpouring of Light and Love and Power from the spiritual Hierarchy through the five planetary inlets (London/Darjeeling/New York/Geneva/Tokyo) irradiating the consciousness of the whole human race:

From the point of Light within the Mind of God
Let Light stream forth into the minds of men.
Let Light descend on Earth.

From the point of Love within the Heart of God
Let love stream forth into the hearts of men.
May Christ return to Earth.

From the centre where the Will of God is known
Let purpose guide the little wills of men
The purpose which the Masters know and serve.

From the centre which we call the race of men
Let the Plan of Love and Light work out
And may it seal the door where evil dwells.

Let Light and Love and Power restore the Plan on Earth.

OM

OM

OM

* * *

AFFIRMATION OF THE WILL

(German)

**In the centre of the Will of God I stand.
Naught shall deflect my will from His.
I implement that will by love.
I turn towards the field of service.
I, the Triangle divine, work out that will
Within the square and serve my fellowmen.**

OM

LIGHT IN THE THREE WORLDS OF HUMAN EVOLUTION

Josette Lesieur and Bernard Schnoering, translated from French

Human life in the three worlds seems to be like a journey: the journey of consciousness from one plane to another and eventually the passage from darkness to light. Light leads this journey and we invite you to follow it through the phases of human evolution.

The transition from the darkness of intra-uterine life to the light of the day at the time of birth into the physical world is dazzling and blinding. It will take a long time to adapt from the blurred contours of darkness to the clarity of form in the light. At another stage of life, the initiate Paul has this experience of blindness when he encounters the light of Christ, and in the Old Testament, the prophet veils his face out of fear of seeing the face of the Lord.

This process of blindness, of crossing the darkness, and finally of liberation, will be experienced on the physical plane with the veils of maya, on the emotional plane with glamour and on the mental plane with illusion. At each stage, the action of the Light lifts the veils and opens the inner prisons. Thus, we transform darkness into light, we go through the glamour just until the light dispels it, we go deep into the clouds of illusion until the clouds open up to leave the traveller in full light.

Along the way, we encounter illusory forms that can lead us astray. Yet, there is also a light present in each of the three worlds, and if we learn to see beyond the appearances, this hidden light gradually reveals itself as a clue to the divine life, a milestone that leads us to the heart of the Mystery. We are like the prisoners as described by the ancient philosopher and initiate Plato in the myth of the cave. The prisoners see only the reflections projected on the wall of the cave and they take the projected shadow for reality. The Light is projected and reflected on each of the three planes and thus reveals the forms, which are only reflections of Reality. The shadows are not reality, they are only a reflection of it, but this reflection, when recognised as such, can be a symbol and a milestone on the road, for the light is one.

The evolution from darkness to light takes time. It can be seen in every individual evolution where the young human being develops first the physical, then the emotional and finally the mental bodies, passing at each stage through the dark characteristics of the three worlds, before opening to the light of the soul and the light of the Spirit. This can be seen in the evolution of the species, from the smallest amoeba, through the crawling species on earth, to the freedom of the self-conscious human being as he enters the light of knowledge, and to the still more real freedom of the Masters of Wisdom of the fifth kingdom, who live in the light of the buddhic plane.

The perspective is given. Let us now enter into the depth of each plane where each of our three bodies is located.

The physical world: Matter is only a denser vibration of Life and we can understand that, in a way, Matter and Light are synonymous. Moreover, since the research of Dr. Fritz-Albert Popp, scientists have known that a photon of light lies at the heart of every cell in the physical body. This discovery made Fritz-Albert Popp say: *"Today we know that man is essentially a being of light."* When these hidden photons are brought into coherence during the progression from initiation to initiation, the expression of the body of glory appears on the physical vibratory plane. In the scriptures, the initiate Jesus gives us an example of this at the Transfiguration (3rd initiation) and at the Resurrection (5th initiation).

Thus, the physical world contains within itself the possibility of access to the light.

The emotional world: As the emotional or astral body becomes purified and refined, it becomes more subtle and open. We then discover a sensitivity capable of reflecting a certain quality of light. The calm surface of a lake comes to mind. The deep water, transparent and calm, reflects sunlight and starlight. If we follow this light, beyond the appearance of the reflection, into its symbolic meaning, it leads us to the sun of the soul and the star of the spirit.

Emotional sensitivity, illuminated by the love of the soul, opens to the light of Compassion and the compassionate state of the Buddha becomes accessible.

Thus, the emotional world contains within itself the possibility of access to a greater quality of light.

Of course, there is also the light of glamour, which is often brighter at first, because it is more apparent and easier. The explorer of the spiritual path, however, chooses to see beyond the easy appearance to recognise the hidden, intense and deep light.

The mental world: When the mental body goes through a process of purification of thoughts, it becomes more available to the subtle energies and will be able to receive the light of the intuition from the Budhic plane. We can imagine it like a great open cup from which the spiritual traveller draws inspirational ideas that will seed the creation of a new world. The great open cup of the receptive and enlightened mind becomes like a “magic cauldron” where the New is created. This journey is described by Alice Bailey in the book *From Intellect to Intuition*.

Of course, there are also the false trails of illusion, capable of leading people astray and wasting time, but the true light is always present like a beacon that illuminates the road and its powerful rays come to meet the seeker.

In the etheric body: Finally, we can quickly mention the meeting of the lights in the etheric body, a subtle meeting between the physical plane (pineal gland and pituitary gland controlled by the etheric centres the Head Centre and the Ajna Centre) and the soul, which manifests itself in the experience of what is called the light in the head. This experience can perhaps be understood as an extension of the presence of light photons in the physical cells and this scientific statement: “*man is essentially a being of light,*” which is also found at the heart of spiritual traditions.

The radiation of light in the three planes of human endeavour, transforms darkness into clarity, ignorance into wisdom, discord into harmony and leads from the unreal to the Real. This is how the world of the Future is built, as it is most clearly described in the Ancient Commentary quoted in *The Rays and the Initiations*:¹

“...when the eyes are opened in the light, that which must be lowered into form is now perceived. The vision is acknowledged. The burden of the future is assumed. The cave is lighted up and the new man issues forth.”

The light of the seventh Ray will be of great help in this construction, for this great Lord links the higher life with the lower life, life with form. With this journey of light through the three worlds, we are in the midst of the process of the elevation of Consciousness, which will lead to the revelation of the Real and to a right Vision. We are at the heart of a stage of transformation, a transition from one world to another, and light is our vehicle.

We are privileged to be invited to participate in this great descent of light into the three worlds of human evolution, in this meeting of the lower and the higher light, the light from below and the light from above, for this journey is also the story of a meeting. In this way we participate in the transformation of the old world which makes way for the advent of the new Civilisation, and we can become aware of our power with the help of this mamtram:

“Radiance we are and power.
We stand forever with our hands stretched out,
linking the heavens and the earth,
the inner world of meaning and the subtle world of glamour.
We reach into the Light and bring it down to meet the need.
We reach into the silent Place and bring from thence the gift of understanding.
Thus with the light we work and turn the darkness into day.”²

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THE NEW GROUP OF WORD SERVERS AND THE NEW CIVILISATION

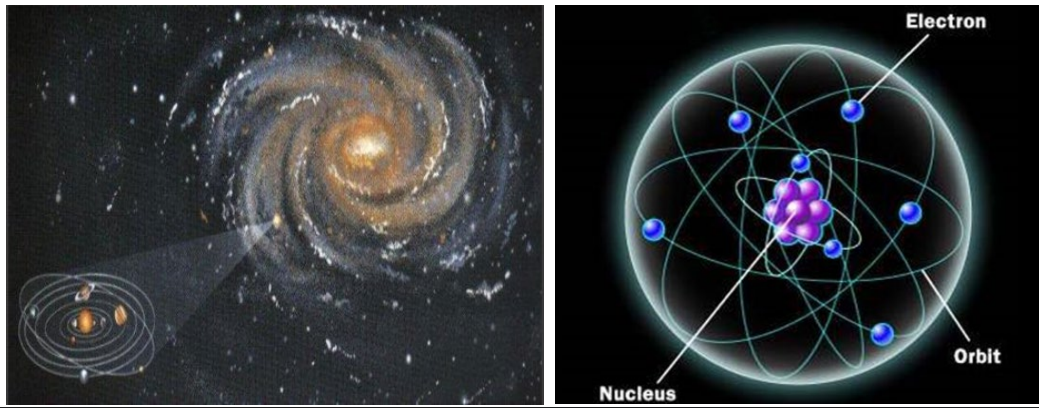
Maria Crehuet-Weinberg, translated from Spanish

Do we know that we are Light? The whole Universe is Light and we are part of this Universe. We are a particle, a cell within this great universal body. Just like our human body is formed by a myriad of cellular beings that inhabit it while working to perform their function, so each and every one of us must fulfil our part so that the life of this Great Body functions as it is meant to do.

A solar system is like a great atom, with its electron-planets surrounding it. Atoms or a solar system have an electric charge or better we could say: they are an electrical charge, they are electricity. We can therefore say that at the core principle of this universe there is electricity and that the motion of its electrical particles - protons and electrons - produces electromagnetic fields.

¹ Alice A. Bailey, *The Rays and the Initiations*, p. 673

² Alice A. Bailey, *Glamour - World Problem*, p. 232.



Electricity is the energy that moves the world, it is the light that illuminates us, internally and externally. In the creation narrative of Genesis, we read: *God said: Let there be Light! And there was Light.* The first stanza of the great Invocation says: *From the point of Light within the mind of God, let Light stream forth into the mind of men. Let Light descend on Earth.* That light manifests through electricity. Nicola Tesla (1856-1943) whom discovered the electrical current, said: *If you want to understand the secrets of the universe, think in terms of energy, frequency and vibration.* And let us remember that sound waves originate from the vibration of molecules: *In the beginning was the Word.* (John 1-1).



We live in a reality of light of which we are not very conscious. We ourselves are light even if we do not comprehend this. Notwithstanding, it is becoming increasingly clear that electricity sustains us. In the medical field electronic chips are being implanted to activate damaged areas that produce deficiencies, as in the case of Parkinson's disease and other problems due to a malfunction of the nervous system. That is because the nervous system works through electrical impulses and the cells in our body also communicate with each other by electrical impulses. We interact through our own electromagnetic field with the electromagnetic field of the surrounding environment (often through minute discharges) and it has been proven that we have the equivalent energy to that of an 100W light bulb. But, it is also said that this light that animates us is obscured by layers and layers of feelings and diverse thought, that make it difficult for it to flow in a clear way.



This year the keynote Arcane School Conference says that: *Let the Light of the seven Rays fuse and blend with the seventh Ray and Light Supernal usher in the beginning of a new civilisation.* The seventh Ray is the last of the seven Rays to manifest. It concludes one cycle, becoming an Avatar of the new cycle. The Ray of Ceremonial Order and Ritual or the Ray of Magic is also the Ray of form. It has the word of power and the will to express, and to unite life with form. *It is par excellence, the medium of relationship. It brings together the two fundamental aspects of spirit and matter. It relates soul and form and, where humanity is concerned, it relates soul and personality.*³



In this union of matter (the densest manifestation of spirit) with spirit (the subtlest part of matter), which is brought about by the activity of the Seventh Ray, the circle is closed in a luminous unification involving: the seven notes, the seven colours, the seven glands, the seven chakras, and the seven Rays - which are the seven intelligent Entities through which the Plan unfolds.... together they are One. They are Light! *When the energy of the light of all the rays can express itself through the medium of the seventh ray, then the highest aspect of the divine light can penetrate down into the physical plane.../... These seven energies have ever, unitedly, created the "light supernal" upon the highest levels of divine expression, but that revealing light only finds Location when the seventh Ray of Ceremonial Order is active and in process of manifestation in the three worlds, and necessarily, therefore, upon the seventh plane, the physical plane. Such a manifestation inevitably takes place in moments of planetary crisis, when the seventh ray is active and when the Sun is in Aquarius.*⁴

We are squarely at this crossroads.

The question now is: What is the role that the members of the New Group of World Servers have to play at such a crucial time? How to collaborate with the seventh Ray so that it can fulfil its mission? In the meditation outline of the New Group of World Servers we find four lines of work:

- a. to liberate the prisoners of the planet.
- b. "work done at the interludes" to help sustain the progressing of the Plan.
- c. to hold the vision before the eyes of humanity, and
- d. to synthesise and integrate all constructive activity as a demonstration of "the glory of the One".

*In the subjective work, the New Group of World Servers will be peculiarly active, creating the network of light; in the objective work, the men and women of goodwill will bestir themselves, creating the network of goodwill. (.../...) The work to be done by the world disciples, the world aspirants, the New Group of World Servers and the men and women of goodwill can be a determining factor in the New Age and can tip the scales between a static and retrogressive activity and a steadily planned moving forward into light.*⁵

To do this we must work on understanding the luminous reality; our own luminous reality and that of all other beings (even the apparently inanimate ones since they are all made up of atoms and, as we have seen, atoms are electrical), we must eliminate the layers that are an obstacle for our own light to manifest, we must smile from the heart for consciousness that smiles emanates light. We must understand that we belong to a larger whole, and be aware that as a consequence, "no one is saved alone".

By doing this internal and external work we may begin to understand the Plan with which we have to collaborate.

³ Alice A. Bailey, *The Rays and the Initiations*, p. 571

⁴ Alice A. Bailey, *Discipleship in the New Age II*, p. 425

⁵ Alice A. Bailey, *Discipleship in the New Age II*, pp.39-41

The new civilisation will be a civilisation of Light. We are heading towards it, and yet, we are stranded in an outer light on the physical plane. Today the world is aware of - and dependent on - energy in general and electricity in particular, but only in the superficial realm of the world of matter. We need to overcome this fixation and transfer the work towards the inner electricity in order to understand the world of light which we are and in which we live. Beside the network of cables, of generators, or photovoltaic plates, this would be an upturn of the idea we have today about electricity and light. And thus we would be able to go deeper in the work we are committed to: To practice unconditional love and emanate the light that derives from this practice.

The seventh Ray is the Ray of ceremonial order, and today often ceremonies are rejected and are seen as a pointless routine. In our daily lives, however, we are constantly performing ceremonies: when we wake up, when we clean and dress ourselves, during our meals, at work... even the rhythm of nature has its ceremonies, like, for example, dawn and dusk. It is therefore necessary to restore the meaning of ceremony with the attention and respect to all things involved at a given time, remembering that, at any level, all is light and all is life.

From time immemorial, humanity has sought to illuminate darkness. When our forefathers discovered fire they saw that it produced heat and light. Rudimental lamps were used to burn fats to illuminate caves and later homes and temples. Torches were used to illuminate cities, then came gas and electricity... Winston Churchill (1874-1965) is credited with the statement: *In the past we had a flickering light. In the present we have a flaming light. In the future there will be a light that will shine over the Earth and the sea.*

We are heading towards a new civilisation of Light, Joy and Love.

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VISUALISATION

THE RAINBOW

(in French)

We sit in a comfortable position, relaxed, breathing calmly.

We remain relaxed as we visualise a cloudy and even stormy sky in front of us, dotted with lightning...

It is dark, while a driving rain punctuates the rhythm of the thunder.

Gradually, the violence of the storm diminishes and... from somewhere in the sky, a tear in the clouds lets in a ray of light.

This ray finds a last veil of rain in front of it, acting like a prism, and soon a sublime rainbow appears in this still dark part of the sky.

This rainbow seems to recall words spoken long, long ago in Biblical Genesis:

“I have placed my bow in the cloud and it will serve as a sign of alliance between Me and the Earth.”

Soon, the source of Light intensifies, the seven colours of the bow are absorbed and allow themselves to be absorbed by it, as if to restore to it the legitimacy of its unity.

At the same time, the veil of rain slowly gives way to the transparency of the sky.

This transparency allows us to understand that the scene that has just taken place and that confronted us with the violence of the storm, symbolises the inner sky of the emotional body with the flashes of an uncontrolled mind.

There is also a moment when - within ourselves - a Ray of pure White Light unfolds into a rainbow and even a Rainbow Bridge, allowing itself to be visualised helping to dissipate the veils of the emotional and the flashes of the concrete mind, to finally expand into the whole of our inner sky.

A sky where all the colours of the Bow... or the Bridge, have merged into one Light celebrating the true alliance between God and Earth.

Between the Triad, the Soul and the personality.

* * *

THE NEW CIVILISATION AND THE CHRIST CONSCIOUSNESS

Maurizio Averna, translated from Italian

Each of the seven rays carries within itself a part of the divine burden and affects the seven planes of the physical cosmic plane, bringing its characteristic and inspiring fire in every form of life. Their Penetration manifests itself at cyclical intervals, so that in certain periods some rays manifest themselves and others decline, leaving the world new possibilities for understanding the divine Will, as well as new opportunities to be able to manifest in a different and increasing way the Love indicated to us by the Christ. Or to put it another way: to manifest the quality of Its Polarisation, present in the Christ Principle.

Each of the seven planes of the cosmic physical plane is characterised by a ray, although in each of the seven planes - from a point of view of the unity of the One Life - the other rays are also present, with less intensity and less influence. On the higher planes of the cosmic physical plane, the fusion of the seven rays is undoubtedly closer to final fulfilment than their fusion is on the planes where the human unit is present. This is also indirectly

confirmed by the indications of the Tibetan⁶ when he explains that “*These seven energies have ever, unitedly, created the ‘light supernal’ upon the highest levels of divine expression.*” This Light, in those supreme peaks, is created and manifested by the fusion of the seven rays.

From this it may be inferred that, on the lower planes of consciousness, such fusion is not yet carried out and that while some rays predominate, others affect our life only embryonically, and for most men and women are more difficult to perceive and use for the purposes of the divine plan.

For the Precipitation of the Supernal Light to take place, the divine ray that operates most on the physical plane must be active, that is, the seventh ray. The seventh ray is the bridge that unifies the light of the first plane, or the plane of Life, with the light present in the form. These two energies, observed in the occult scaffolding of the physical cosmic plane, are polar opposites and - although they are both divine - there is a substantial difference between them: the light present in the matter with which the forms of life are built is the result of the conclusive process of the previous incarnation of the solar system, while the light of the first cosmic plane preserves in itself the new Purpose of this second incarnation of the Logos. The purpose of the incarnation of the first Logos was the development of the light of intelligence, so that matter, becoming ‘receptive’ to that initial light, would be able to develop over time that direction and characteristic that is called the “Mind of God”. This final fulfilment of that first incarnation of the Logos is esoterically defined as “Anima Mundi”.

In the present incarnation of the solar Logos, the process is repeated on a higher level and this time the light that penetrates the lower layers of divine manifestation is the Light of love.

The Purpose of the second Logos is currently underway and its fulfilment, though still far from its final manifestation, is not far from its immanent presence in every living form and in each of the seven planes of consciousness of the physical cosmic plane. This potentiality of the light of love present on each plane, in order to be grasped and used, needs certain planetary conditions to occur, as well as a self-initiated conscious process that leads the individual and the human group to overcome the current limits dictated by previous achievements, which are still dominant in the consciousness of the majority of humanity. Such as, precisely, that of the light of intelligence, the fulfilment of the previous incarnation of the Logos, which must finally merge with the revelation of the love of this present incarnation.

Each new evolutionary thrust, while presenting its own energetic peculiarity, also preserves the energetic characteristic of the previous cycle and in part already announces the quality of the next cycle. In this triangle of energy, at the apex of which stands out the dominant energetic aspect of the historical period in which a certain type of development is most necessary, we can glimpse how in the current cycle, with the beginning of the Aquarian Age, the Christ Principle has the possibility of growing and implementing, from a dominant position, the foundations of a new civilisation based on love.

Reflecting on the qualities that the light of love brings to the present incarnation of the Solar Logos, it may be useful for the units of life to observe how the current meanings known and disseminated in the present civilisation are only the minor and not very inclusive reflection of the meanings that, gradually, the quality of the Christ principle of love will intend to reveal in time and space.

Despite this situation, observable today in international crises, as in individual or group relationships, this is the time of opportunity.

Our perception of spiritual things that are knowable, and urgently need to be realised in the world today, passes through the use of the process of group meditation. Individual or group meditation, as a creative agent, allows a conscious alignment with a spiritual Purpose of Love, which is the synthesis and unity of the Christ Principle in its higher interlude. And as a result of this conscious unitary recognition, its effect in the three worlds diversifies, splitting into the lower interlude, and manifests itself as unity in diversity. This happens similarly to the cosmic ray of Love and Wisdom, dominant in this second logocentric incarnation, which is divided into the seven divine energies called the seven rays⁷. In this creative and orderly descent of the ray of love, each plane of consciousness is connected to the other through its central heart or Christ Principle and as Jesus said:⁸ “*No one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him,*” so that every living cell on every plane can recognise its part of the Purpose. In this way, every simple creative meditation carries with it the seed of the Christ Principle, and every unity of life can realise “The new man in

⁶ Alice A. Bailey, *Discipleship in the New Age, Vol. II*, pp. 425.

⁷ Alice A. Bailey, *A Treatise on Cosmic Fire*, p. 1261.

⁸ Gospel of Matthew 11: 27.

Christ” through the diversity of the various degrees of consciousness and in unity aligned with the divine Purpose. Such fusion of every plane, through the Christ Principle and through simultaneous creative meditation, renews manifestation on every level of the cosmic physical plane, and new civilisations founded on this enlightening recognition can be created and experienced.

The current civilisation recognises as a founding principle the diversity of nations or the values of one’s own ethnicity or religion, but with an exclusive approach, which rejects the interdependence and unity between the different parts of the divine centre called humanity. The new civilisation can only be born from the inspiration of the Christ Principle present more and more consciously in human consciousness, and in this regard it is useful to recall what is written in *The Return of Christ*:⁹ “Civilisation is *the reflection* in the mass of men of some particular cyclic influence, leading to an initiation. Culture is esoterically related to those within any era of civilisation who specifically, precisely and in full waking consciousness, through self-initiated effort, penetrate into those inner realms of thought activity which we call the creative world. These are the realms which are responsible for the outer civilisation.”

Our contribution can be to direct our effort *into the inner spheres of thought activity that we call the creative world*, so that through the quality of the Christ principle we can grasp – and let descend to the lower planes of the cosmic physical plane – those ideas that will influence the human realm and create the foundations of the new civilisation.

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Group meditation: Letting in the Light

(Dutch)

See pages 4-5

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Break – 5 minutes

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⁹ Alice A. Bailey, *The Return of the Christ*, p.129.

**MANTRAM OF
UNIFICATION**

(Russian)

**The sons of men are one and I am one with them.
I seek to love, not hate;
I seek to serve and not exact due service;
I seek to heal, not hurt.**

**Let pain bring due reward of light and love.
Let the soul control the outer form,
And life, and all events.
And bring to light the Love
That underlies the happenings of the time.**

**Let vision come and insight.
Let the future stand revealed.
Let inner union demonstrate and outer cleavages be gone
Let love prevail.
Let all men love.**

OM

THE USHERING IN OF THE NEW CIVILISATION AND THE DISSIPATION OF GLAMOUR

Vincent Claessens, translated from French

As we stand on the threshold of the New Era, we can attempt to define an outline of the new civilisation. This is not an easy task because of the confusion produced by the conflict of forces that are now at play.

On the one hand, there is the new life that is emerging, demanding more freedom to express itself and to live a fuller experience; a life that yearns spiritually for change. This progressive tendency exists in those who already perceive the Aquarian values.

On the other hand, there are reactionary forces and conservative attitudes, which cling to the landmarks of the past and hate the new. This traditionalist tendency is often blinded by the glamour of nostalgia for the past, or the illusion that the old order is preferable to an uncertain future. We must also be aware that this conflict exists within ourselves, and whatever our values, we all have to fight against glamour, in all its forms.

First of all, let us clarify what the Tibetan means by *civilisation*. “A *civilisation* is an expression of a mass level of consciousness as that consciousness works out in physical plane awareness, physical plane adjustments, relationships and methods of living. A *culture* is essentially an expression of the intellectually and vitally mental significances and the state of consciousness of the mentally polarised people of the race, of the intelligentsia or of those who constitute the link between the inner world of soul life and the outer world of tangible phenomena.”¹⁰

This suggests to us that it is a new culture which enables the new civilisation to come into being. It is up to those who are sensitive to the new energies to lay the foundations of the new civilisation. The New Group of World Servers therefore has the role of inspiring the intelligentsia to create this culture by proposing new ideals to humanity.

It is common to focus on the many technological discoveries and great material advances that reflect the trends of change, but that is not the main point. The pillars of the emerging civilisation are in fact the new values associated with the seven rays. One can therefore visualise seven pillars in the temple of the new civilisation. The construction mobilises the seven ashrams of the Hierarchy, each working according to its own methods and fields of activity.

The keynote of Aquarius teaches us the values of sharing and service, and the sense of universality: “Water of life am I, poured forth for thirsty men.” Channelled by the Christ from the atomic plane, this *Water of Life* appears to us as the Light supernal poured forth to us to offer us a “Life more abundant”.

Since the end of the World War, we have known abundance, but our mistake has been to have sought it at the material level. With the recent awareness of the scarcity of resources, we realise that this abundance was relative, and even illusory, since the impoverishment of some has allowed the enrichment of others.

It is therefore a question of accessing a more abundant spiritual Life. In practice, we must reorient the forces of desire in order to devote our energies to aspiration, and then to spiritual will (expression of the Law of Sacrifice). This will has the power to step down the supra-conscious qualities for use in daily life. We can thus participate in the descent of the new energies which will give form to the new civilisation and this can be done through the technique of invocation facilitated by the seventh ray which has entered fully into manifestation. We are then building the illuminated Temple of humanity; the Masters direct the construction of the pillars and the Christ energy is the cement of the building.

The foundations of the new civilisation require the establishing of right human relationships; this involves the work of dispelling the glammers. Among these the glamour of selfish materialism and that of separatism are still very powerful. It is the task of every human being who has contacted the light of the soul to dispel the fog of glammers that surrounds humanity. Because every human being who is awakened to his or her spiritual dimension is a “light bearer” and has the responsibility to express it. This requires the dispelling of our own glammers, and we know that there are many on the spiritual path. This purification is a work comparable to the cleaning of the Stables of Augias.

At the same time, it is necessary to build bridges to reduce the many political, ideological and racial divides that are still so evident in the world of today. Ray seven is here of practical use through its power of synthesis which binds together that which was separated. We see it at work in the diplomatic efforts of international organisations such as the UN, as well as in the inter-religious dialogue. The 7th ray offers us the possibility of building a new structure to replace the civilisation rooted in individualism and nationalism. The cooperative

¹⁰ Alice A. Bailey, *The Externalisation of the Hierarchy*, p. 32

effort will lead us to the realisation of universal brotherhood, the standard of the Aquarian civilisation. For this new civilisation to come about, a new education is needed; an education in which freedom of thought is honoured, characterised by a sharp discrimination, but also an ability to include different points of view; an education based on the union of opposites, on the effort to harmonise the great polarities, including the polarity of soul-personality.

We will then see the emergence of responsible citizens, spiritually active, and impervious to misleading statements and anything that obscures the truth.

The Aquarian age calls for group work. The collaboration of units is achievable through ritual, an aspect of ray 7: "...where it is shown that ritual and organised ceremonies are but the evidence of a custody of forces and energies, then the idea is constructive in its working out, cooperation with the Plan becomes possible, and the aim of all the divine service begins to demonstrate. All service is governed by ritual."¹¹

In the future, nation-states will not disappear, but their expression will have changed radically. Through the action of the 7th ray, the soul ray will rule the nation and the nation will manifest the spiritual qualities intrinsic to this higher influence. The emphasis will be on the contribution the nation can make to the world, not on the profit it can make from its external relations. We can help in this work by fighting the glamour of nationalism that is still so prevalent today. A way to do this is to develop inclusive thoughts which by their radiance dissolve all narrow crystallised thought.

Furthermore, humanity will distinguish itself by an intellectual (rather than emotional) perception of truth, and by cooperation in the externalisation of ashrams in various parts of the world. Here again we can participate by fighting the glamour of manipulation. This is also reflected in the information provided by the media.

As the foundations of the new era are being laid, we must also expect to see the rise of "false prophets" who seek to manipulate the masses by distorting the new ideals. This is made possible by the fact that humanity as a whole is still strongly focused on the astral plane. Education in its spiritual sense is a service that can save the masses from the grip of world glamour. Fear and selfishness are the two major obstacles to the establishment of right human relations.

May we bring down the light to dispel the dark astral fog that surrounds the planet. This is the whole purpose of our dedication to service.

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BREAK OUT ROOMS MANAGEMENT

At the start of the discussion session, the so-called break out rooms will be activated.

This year we give each participant the option to select his or her own room, i.e. language group, into which to participate.

There will be a break out room for the following languages:

- English
- French
- Italian
- Spanish
- German
- Russian
- Dutch

Once the break out rooms activated, you are invited to join a room.

(If you choose **Later**, you can join by clicking **Breakout Rooms** in your meeting controls.¹²)

In other words: click on the break out room icon of the Zoom control bar:



This will display the list of open breakout rooms created by the host.

Hover your pointer over the number to the right of the breakout room you wish to join, click **Join**, then confirm by clicking **Join**.

¹¹ Alice A. Bailey, *Esoteric Psychology, Vol. I*, p.363

¹² Participants not joined with the desktop or mobile app (version 5.3.0 or higher) will not be able to self-select a breakout room. The host will need to facilitate moving these participants manually.

We recommend that you *stay in the same room for the whole session* and do not swap from one room to another.

Asking for help

If you click Ask for Help, it will notify the meeting host that you need assistance and they will be asked to join your breakout room.

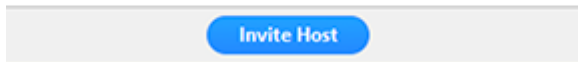
Click Ask for Help in the meeting controls.

Confirm that you would like assistance by clicking Invite Host.

You can invite the host to this Breakout Room for assistance.

Leaving the breakout room

You can leave the breakout room and return to the main meeting session at any time, or you can leave the meeting entirely from the breakout room.



1. Click Leave Breakout Room.
2. Choose if you want to leave the breakout room or the entire meeting.
3. When the host ends the breakout rooms, you will be notified and given the option to return to the main room immediately, or in 60 seconds. You will be returned automatically to the main room.

* * *

GROUP DISCUSSIONS IN BREAK OUT ROOMS

This year the discussions will be held in break out rooms via Zoom. Each break out room is advised to come to its own conclusion. If preferred, each group can assign a reporter who will note the main points of the discussion. The summary of the discussion can then be send to Geneva headquarters which will post (possibly edited) versions after the conference on the web-site for sharing.

Today we suggest the following questions as a starting point for the group discussion:

1. If civilisation is the reaction of humanity to the purpose of any particular world period,
 - a. do we know what the purpose will be (is?) in the coming world period?
 - b. and what do you think will be the reaction of humanity to this purpose?
2. In each age, some idea must be expressed in the current idealism of the race.
 - a. what will be the idealism of the new age?
 - b. what do we need to express this idea/idealism?
3. What do you think is the meaning of Group Love, from the perspective of the New Age?

* * *

Group meditation: Letting in the Light

(German)

See pages 4-5

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CLOSE OF THE DAY

**MANY THANKS TO ALL THE VOLUNTEERS WHO
TRANSLATED THE TALKS AND WITHOUT WHOM
THIS TRANSCRIPT WOULDN'T BE POSSIBLE**