

The Service Activities of The Arcane School



Keynotes

No esoteric group is soundly handled and correctly motivated unless the spiritual energies which are available to it and the knowledge and the wisdom unfolded find expression in definite service.

Service is the scientific mode, par excellence, to evoke spiritual integration and to call forth the resources of a divine son of God.

The service of the disciple is – ‘to the Plan, to those whom the Plan serves, and to Those Who serve the Plan, in that order’.

The Service Activities

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Dear Fellow Student,

The three fundamentals of the Arcane School method of training are Meditation, Study and Service. All are essential to the aspirant treading the Path of Discipleship.

Meditation trains the mind in effective response to the soul. The study work equips the mind to understand spiritual principles and the true significance of soul impression. Through Service of the Plan the student learns to express soul energies in the world.

Service is not only essential to the treading of the Path. It is a necessary safeguard for students of esoteric teachings and occult meditation. Potent energies of the soul are contacted and evoked during the training, and in order to prevent psychic congestion, these inflowing energies must be wisely channelled in outgoing service. It is through service, and service alone, that the threefold personality is transformed into a radiant instrument and unimpeded channel for the soul.

Each student's form of service must be self-chosen and self-directed. But all genuine service ultimately leads to responsible and effective sharing in one or other of the major fields of activity within the new group of world servers. In that greater group every true disciple finds his destined line of service and conscious cooperation with the Hierarchy.

Just as individual students must follow a path of service, so too must a discipleship group. The Arcane School group has been given responsibility for a series of service projects in line with the Plan. The effectiveness of these Service Activities depends, more than anything else, on the degree to which they live in the minds and hearts of students. The vision has been outlined by the Tibetan yet the implementation of the activities continually evolves as students and the headquarters group respond to the needs of humanity.

The Service Activities are outlined in the following pages. Their support by School students is not obligatory since all aspirants to discipleship are free to follow a line of service of their own choosing – *but service of some description should and must be the keynote of their lives.*

The Arcane School's Service Activities offer fields of service in which students can apply their esoteric understanding and developing spiritual potency. They are available to all people of goodwill and depend for their ultimate fulfillment on the support of the general public.

You can, if you wish, take responsible action yourself to further any of the Service Activities. You can draw the attention of others to those activities which might be of major interest to them. You can contribute your quota of energy subjectively, and so greatly aid in clarifying and strengthening the inner thoughtform lying behind each of these activities. You can help to *think them through* into effective outer expression. You can contribute financially not only to the School, but also in support of any of the Service Activities and the work of the New Group of World Servers. By doing so regularly – or as conditions permit – you enable those already working to carry the project into wider fields and to reach more people in more effective ways.

We are told that “it is the service of the Plan which binds the seven Ashrams with their subsidiary Ashrams into the one Great Ashram”. In a smaller way so it should be with us – it is the *service of the Plan* which binds the Arcane School and its expression of livingness through the Service Activities into *one unified work*. That relationship should be remembered for increased potency and effectiveness in all phases of the work.

What really matters at this time is that each one of us serves – not at our convenience and leisure, but at our fullest capacity, for the need is great.

Headquarters Group, Arcane School

Introduction to the Service Activities

Service is to THE PLAN...

The revelations of modern science, and the growing interdependence of the world community, have forced to crisis point a major choice. If civilisation is to develop, and if human beings are to continue to inhabit the earth, the principles and motives informing attitudes and behaviour need to change.

Humanity has been a long time in arriving at this clear-cut issue, and we have travelled a long, hard road of experiment and trial and error resulting in appalling suffering to large numbers of people. Experience of suffering, many times repeated, has taught us at last that human relationships must be based on deeper and more spiritual motives than a mere clever expediency or self-interest.

The ever-present search for the true reality of life is gaining a new momentum and drive, led and guided by the pioneering thought of the few who are always to be found working at the heart of human evolution to lift the level of human consciousness. And supporting the redemptive work of disciples of the Hierarchy are the tens of thousands of members of the group of world servers, living and working in all parts of the world.

There is, therefore, within humanity as a whole, a spiritual influence at work – the underlying Plan of Love and Light and Power – which needs recognition and support and the right conditions for emergence. And there is now within humanity a growing sense of responsibility, both individual and national, for the creation of those right conditions in which people can together work out their interrelated racial and national destinies as one global community.

It has been said that a *sense of responsibility* is the first major expression of soul contact and influence in the individual and in the life of mankind. And the second major soul expression is *goodwill*.

Conflict and tension is a first effect of the meeting of two different types of energy, prior to a right and harmonious relationship, and what we are now experiencing is the outer evidence of the fact that the soul of humanity is beginning to take hold purposefully and effectively of its personality. The Plan of Hierarchy is beginning to take recognisable shape and pattern within human affairs. Everyone now responding to the influence of the soul, recognising the emerging Plan, and deeply conscious of the needs of humanity, can and therefore should throw their energies into what is, in fact, the birthing of the New Age.

There have been many groups working for a number of years to help the Hierarchy in its work at this critical stage of human history. Much has been done on particular problems, but in relation to the deep overall problem and need, only the surface has been scratched, and much more has still to be achieved before the Christ can reappear and launch human consciousness into the new Aquarian influences that will control human progress for the next 2500 years. These Aquarian influences are, as we well know, dominated by the *Will-to-Serve*. *Service of the Plan* will be the controlling factor within humanity, gradually developing to a point of maturity during this cycle, and being led and pioneered by the disciples of the Hierarchy in physical incarnation at any one time.

At this stage the question inevitably arises in the minds of all in whom a sense of responsibility and goodwill are active: “What can be done *now* of practical value? What can one individual or one small group do?”

The first necessity is to lose the sense of isolation and futility. Members of the new group of world servers have been working at the restoration of the Plan for a great many years, in conscious or unconscious cooperation with the Hierarchy. They number many tens of thousands, working all over the world in different national, cultural and ethnic environments. They are very seldom in outer contact with one another, neither are they known to one another, but their work is effective and of influence because all are responding in some measure to the need and the problems of humanity. All are projecting something of Hierarchical energy into their efforts to serve the Plan; all are united subjectively within a focal point of life energy, and all together form the different spheres of consciousness which enable the new group of world servers to function (on all levels) as a mediating group between Hierarchy and humanity. There is, therefore, no unrelated or isolated activity among its members. All are parts of the one vital, living organism, and the strength and the power-to-work are available to all in a measure commensurate with individual capacity.

The heart of the membership of the new group of world servers is composed of senior disciples in conscious touch with the Hierarchy who can cooperate fully with the working out of the Plan. These are relatively few in number and are to be found working as focal points of Hierarchical activity in all nations and in all racial and spiritual groups.

Then we have a second, larger grouping of disciples and aspirants who can respond to the impression of thought and idea and to the vision of the emerging pattern for the new civilisations. These young disciples, sensitive both to the call of Hierarchy and the need of humanity, have a vital and difficult function of energy relationships and synthesis to fulfill.

Their work directly affects the main groupings within the new group of world servers. This is composed of the many millions of men and women of goodwill all over the world working devotedly wherever they are and in whatever capacity to create right relationships and to increase the light in their own environment and spheres of influence and service, large or small, by the deliberate cultivation of a spirit of goodwill and loving understanding. These men and women have a direct influence on public opinion, and constitute a force for good within the body of humanity. Their unique value to the Hierarchy lies in the fact that each one has the freedom of choice and action to work where they are, without organisation, regimentation, coercion, or the sectarian limitation of obedience to a cult or a doctrine. Yet, all are in reality related to the one group soul and all respond in some measure to the note sounded through the new group of world servers and to the potency of the Christ pouring into humanity.

As Arcane School students who are sufficiently aware of world need at this time and who want to help bring the New Age to birth, it is essential that we find for ourselves some way of using the goodwill within us. We have to take in hand our own inner spiritual education of the mind, and also become knowledgeable and well-informed about human affairs generally. We are then able to form open-minded, clear-eyed opinions, based on sound, balanced judgement and discrimination. Then we can act with wisdom and learn skill in action through doing *first* the many little things immediately before us awaiting attention.

When we have taken the first steps and have infused our own immediate contacts and environment with the goodwill that heals and strengthens, there is much to be achieved in a wider field. There are literally thousands of groups and organisations working to promote right human relations on a world scale, which includes all men and women everywhere and excludes

none on account of colour, race or creed. The United Nations and its many affiliated activities, for example, is the world group that first comes to mind. Their work is vast and vital and the need for support is great.

There are countless other groups working at all levels, in all spheres. We are free to decide for ourselves where our own particular ability would make a maximum contribution to stability and peace and to the creation of right human relations.

The Arcane School group is one of many groups providing an esoteric training for world service based on an interpretation of the Ageless Wisdom. By making itself available as a channel for Hierarchical energy, a number of different Service Activities have precipitated. Each one fulfills its own independent function, but all together form a complete interdependent pattern constantly developing and expanding in response to the stream of life flowing through the spiritual centre.

We have at the centre of this grouping the Arcane School itself, where students are trained in occult meditation and study to understand the constitution of the spiritual being we call "man" and to bring the soul and personality into right relationship. As the soul dominates and controls, the Law of Service and the Law of Redemption, which are Laws of the Soul, begin to flower in the life expression. The motive for service in the student changes radically from serving others because it is known to be the right and proper thing to do and is regarded as one of the essential requirements of aspirants to discipleship, to service of the Plan for the whole of humanity because, for the disciple functioning as a soul-infused personality, the life's purpose is to be obedient to the intention of the soul. Discipleship allegiance, we are told, is "to the Plan, to those whom the Plan serves, and to Those Who serve the Plan, *in that order*".

So far as Arcane School students are concerned, the Service Activities answer two purposes. They provide them, if they so choose, with an effective method of practical service and a means of learning to serve esoterically with the wielding of energy. Also, as a growing contact with the soul results in a personality urge to serve, and a more potent flow of soul energy into the personality, these activities are immediately available as a channel through which energy is already streaming into humanity.

The Service Activities, although stemming originally from the heart of the Arcane School, are available as a means for all people of goodwill everywhere in the world to serve humanity. As Hierarchical projects they form part of the emerging Plan. True spiritual service is both a means and an end. It is a method and technique by which contact with the soul and the Hierarchy may be established and strengthened, and it is also the goal of esoteric and discipleship training. We learn to serve by serving, and thereby right relationship is established with the soul, the Hierarchy and the Christ, "Who serve the Plan", and with humanity, "whom the Plan serves". The reappearance of the Christ, preceded by the externalisation of certain members of the Hierarchy and their Ashrams, is the underlying purpose of the work of the new group of world servers at this time. The Christ and the Hierarchy are near, and They wait on human readiness to recognise, prepare and receive Them. The Law of Service is working inexorably in the consciousness of humanity. "Let the greatest among you be as one who serves."

Discipleship Training and the Need to Serve

Since its inception the three pillars of the Arcane School have been meditation, study and service. These three pillars are of equal importance and the neglect or over-emphasis of any aspect above the other two could easily result in an imbalance in the spiritual life which could cause difficulties and problems. Over-emphasis upon meditation through long hours of practice can cause over-stimulation and a loss of mental focus as one drifts and dreams upon the astral planes of experience. This is why the Arcane School requires that students apply themselves to the meditation technique as given in their study sets and asks them to set aside other techniques while working in the School. This requirement was instituted to protect the student and to alleviate any problems that could easily arise from the mixing of different techniques. But without meditation the real source of inspiration dries up and forward progress is impeded.

Similarly, a balance is essential in one's study work. Long hours of study to the exclusion of other aspects of life could prove equally detrimental to safe and sane development. The "ivory tower" esotericist, concerned with the intellectual machinations of esoteric teaching, could easily become trapped in the web of the lower mind when he or she should be progressing towards the more synthetic, intuitive realm of thought. Study is important, but it should not be allowed to usurp one's life, turning the focus inward and captivating the student within the world of the mind and shutting out connection with the world of human interaction. This, too, is a very real danger which can cause a variety of problems.

The third pillar of the School program is service, and we would like you to consider the role it plays within the life of active discipleship. But as with the other two pillars of the School, the service aspect should not be allowed to so dominate one's life that there is no time for the sustaining influence of meditation and study. For these two provide the inspiration from which all true service work can flow. We are told that evasion of one's service responsibilities is serious and yet, as DK writes, "Service is usually interpreted as exceedingly desirable and it is seldom realised how very difficult service essentially is. It involves so much sacrifice of time and of interest and of one's own ideas, it requires exceedingly hard work, because it necessitates deliberate effort, conscious wisdom and the ability to work without attachment". And service is the law of our age as we move inexorably forward into the overriding energies of the incoming Aquarian impulse.

Our motives and impulses to serve are, for most of us, mixed. We do not always act from a purely soul-aligned perspective. But as we gain experience we will come to realise that the true call to service comes from the soul and that oftentimes this call is not necessarily in alignment with the wishes and designs of the personality life. One's personality inclinations can often be upset by the new and higher imposition of the energy of the soul. This leads to the many disruptions and difficulties which so often confront the individual who takes up the "forcing process" of the path of discipleship.

Some students come into the School with their service lives already well defined and the School work then serves to enhance that already solid foundation. Other new students may have a less clearly defined direction in their lives and the School training may lead them into new avenues and fields of endeavour. Yet anyone who reads and studies the Tibetan's writings cannot help but be inspired with the call to "serve", in whatever capacity. And the Tibetan reminds us that no life is so circumscribed that one cannot serve.

But we also know that to truly serve, in accordance with the soul, takes discrimination and concerted effort. At times it appears so many avenues of possible contribution stand before the burgeoning server of the race that it is difficult to know which way to go. Often the line of least resistance, the line of personality inclination, stands as an impediment to the higher and truer service that the soul is seeking to impress upon us.

Today there are many groups clamouring for help; the world is in need of help on so many different levels. But may there not be a specific responsibility engendered by our note, by our group, by those students and lovers of the teachings of the Tibetan? Could not the ranks of the more exoteric fields of service be more readily filled and perhaps be better served by those individuals whose focus and expertise are necessarily more “horizontal”? Who will carry on the work as outlined by the Tibetan in his books if not the students of those books themselves? This is not to say that all School students should dedicate their lives to service work in alignment with the School’s purposes, but it does seem that more help along these lines could be forthcoming from the group as a whole. In the early decades of the School, and through the seventies and eighties, students in cooperation with the headquarters group were very active in distributing the Great Invocation and helping to make it a world prayer; in helping to spread the teaching on the coming World Teacher and re-directing the money flow of the world so as to make this event possible; in helping establish full moon meditation groups; and helping to *make the teaching* available in a myriad of ways through distribution of the books.

There have been individuals and groups who have helped carry forward this work over the years. When we consider the fact that we are working within the period of time for which the Hierarchy has been preparing ever since its inception upon our planet – a time of real planetary emergency and expectancy – we can learn to prioritise our time so as to apportion some of it to helping in the great work to which we could all contribute.

The Headquarters group has many ideas and initiatives underway, some of which are contained in this reading set, and we are sure that students will come up with other avenues of approach. We are always available to discuss ideas with you, and to support your efforts in whatever ways we can. This is group work and under the impetus of the group we can all be stimulated to new levels of creativity which would never be open to us if we worked alone. We look forward to cooperating with you in the years ahead.

Triangles

Through the Triangles activity, a planetary network of Light and Goodwill is being built and maintained by units of three people who use the power of thought and the energy of goodwill. While of deep esoteric significance, the work is fundamentally simple. Visualisation, clear directed thought, and the use of the Great Invocation are the essential features of Triangles.

To form a triangle it is necessary to find two others willing to join in a daily act of service. Each day the three members visualise the lines of light linking them with one another to form a triangle, related to the worldwide network of triangles surrounding the planet. They then invoke spiritual energies through the use of the Great Invocation, and channel them out to humanity through the network of Light and Goodwill.

Triangles members often choose to reach out to others to form additional Triangles. Distances and timing are of no account, and the number of triangles in which the individual can work effectively is a matter of personal choice. As the numbers of triangles grow, so the worldwide network of Light and Goodwill is strengthened and becomes more closely knit, forming an invocative field of energy relating humanity and the spiritual Hierarchy.

There are a number of resources on the Triangles website:

- A quarterly Bulletin focusing on spiritual themes, such as meditation, visualisation and the energy of goodwill. Bulletins can be read online, downloaded, emailed or shared with Facebook friends. The Bulletin can also be received by mail or email.
Further details at: www.lucistrust.org/triangles/triangles_bulletin
- Often students would like to form a triangle but have not been able to find two like-minded people to link with. 'Form a Triangle Online', is a list of people of goodwill around the world who want to form triangles.
Further details: www.lucistrust.org/triangles/triangle_online_questionnaire
- A weekly webinar is broadcast live every Monday throughout the year. The webinar features a short talk, and a group Triangles meditation, followed by a short discussion period.
www.lucistrust.org/triangles/webinar
- Triangles blog featuring the texts of webinar talks.
- If you form a triangle you are encouraged to register it at Triangles Headquarters.
For further details: www.lucistrust.org/triangles/register_your_triangle
- Literature in the form of PDF documents can be downloaded from:
www.lucistrust.org/triangles/downloads

Through the Triangles network the planetary etheric body is being transformed, building the energy pattern of the soul and the Triad into humanity's subtle vehicles. It is for this and other reasons that the Triangles work is helping to create the right spiritual atmosphere for members of the new group of world servers to work effectively.

The Triangles activity gives Arcane School members an opportunity to unite esoteric and exoteric workers in one spiritual undertaking.

The work of maintaining the Triangles website, occasional advertising and covering the costs of printing, and mailing is financed by voluntary contributions of the members.

Practical Work of a Triangle

How to do the work

The Triangles work is simple. Each day members sit quietly for a few moments and link mentally with the other members in their triangle or triangles. They invoke the energies of light and goodwill, visualise these energies circulating through the three focal points of their triangle and pouring outward through the network of triangles enveloping the world into the hearts and minds of men everywhere. At the same time they repeat the Great Invocation, thus helping to form a channel for the downpouring of Light and Goodwill into the body of humanity.

If pressure of work or illness interrupts this continuing cooperation with fellow triangle members, the work of the other two members of the triangle sustains the action *for a certain period*. However, the active contribution in thought of each individual is the foundation of the very existence of the network itself. Daily participation in Triangle work is of great importance.

Each triangle member assumes a continuing responsibility for keeping in touch by thought, personal contact or by letter with the two other co-workers, and for keeping the triangle alive and vital.

From the Writings of the Tibetan

The Triangles work embodies two phases of the work of the new group of world servers: i.e., the forming of the network of light as the channel of communication between the Hierarchy and humanity, and the forming simultaneously of the network of goodwill, which is the objective expression of the subjective influence of light. Ponder on this statement.

The Rays and the Initiations, p.253

The triangles of light and of goodwill are essentially invocative. They constitute the a.b.c. of the coming Science of Invocation. Their strength is dependent upon the depth of feeling in the one case, and the strength of the will in the other, with which they are created. I have here given those disciples who are launching this new project which is so close to my heart a new and useful hint. This work must go on. It is because the entire concept is so new and different to anything hitherto projected that it seems so impossible of achievement; the triangles project has its incentive in such highly esoteric sources that some disciples regard the work as exceedingly difficult and thus complicate, by their thinking, its essential simplicity; others regard it as the simplest thing in the world, and by an emphasis upon the exoteric and the organisational angle, they again hinder the true type of triangle being created.

I may perhaps have helped here to clarify the minds responsible for the initial steps in this deeply esoteric enterprise, and have indicated the reasons why this work is different to the intellectual and practical work which the men and women of goodwill are asked to do and will do. It is not what some of you regard as goodwill work or a phase of the goodwill work. The forming of triangles of light and goodwill concerns the reservoir of energy upon the inner and etheric side of life which will automatically and with full circulatory effect enable the exoteric work of goodwill to make progress. It is not goodwill per se, but the creation of triangles of energy within the etheric body of the planet which are deliberately qualified by goodwill. The two phases of the work are necessarily complimentary to each other but must not be regarded as one. The triangles of light must be qualified by or become the

agents of goodwill, and the two groups are closely interrelated. The men and women of goodwill need know nothing of these triangles unless it is deemed wise and they are individually advanced enough to react correctly, but their work along the lines of goodwill will be successful or non-successful (I speak from the long range view) according to the intensity of purpose and the depth of love demonstrated by the two groups of triangle members.

Ibid, p.274-5

“... the work of the Triangles – so close to the heart of the Hierarchy at this time – becomes obvious. Through the network which the Triangles are creating, light or illumination is invoked by the daily work and attitude of the Triangle members; thus light can indeed “descend on earth” and goodwill, which is the love of God and basically, the will-to-good, can also stream forth in fuller livingness into the hearts of men; thus they are transformed in their lives and the era of right human relations cannot be stopped. This is an era hitherto only dimly sensed and which only the forward-thinking people of the world have desired.”

Discipleship in the New Age II, p.168

“As the Triangles work grows and the network spreads all over the Earth, the idea of a downpouring of light and goodwill (which is the immediate aspect of love required today among men) can be looked for; nothing can prevent the appearance of the expected results, for the eternal law holds good. The illumination of men’s minds, so that they can see things as they are, can apprehend right motives and the way to bring about right human relations, is now a major need; the motivating power of goodwill is an essential to right action; given these two – light and love – it will not be many decades before the idea of right human relations will have become the ideal of the masses and will be rapidly taking form in all national, public and community affairs.”

Ibid, p.168-9

“It is useful also to bear in mind that light and matter are synonymous terms scientifically, and that the network of light is veritably substance, and therefore the carrier of goodwill. That is why, consequently, it is necessary to realise that *it is one network, composed of two types of energy*. For this reason, the work of creating Triangles falls into two categories; some people work more easily with one type of energy than another; it is interesting also to note that the Triangles of Light are basically more material than the Triangles of Goodwill because they are related to substance, to the energy which mankind wields familiarly, and to etheric matter. The Triangles of Goodwill are hierarchical in origin. I would ask you to ponder on this.

However, in this world crisis, the origin of the network in both its aspects is hierarchical; the Masters work in substance (i.e., light) though not with matter; the work to be done by Triangle members is consequently purely mental and hence exceedingly powerful – this of course when rightly done. “Energy follows thought” and the work of the Triangles is that of directing thought. The work therefore falls into two categories: that of invoking divine aid (to use Christian phraseology) and then – through faith and acceptance – directing the energies of light and love (which have been invoked) to all men everywhere. They will, from the popular attitude, be registered as illumination and goodwill. It is deeply scientific work but fundamentally simple. Invocation, prayer or aspiration, meditation – it matters not what word you use – by means of these three methods spiritual energies are tapped and brought into activity. By clear thinking, directed thought and mental perception, they can be made objects of human desire. Ideas are simply channels for new and desired divine energies; ideals are these ideas changed or reduced into thoughtforms, and thus presented to the public. Ideas telepathically become ideals, which is another phrasing of the old law, “energy follows thought”.

The work of the network of light and goodwill, focused on the plane of mind, is the utilisation of this knowledge in order to affect the public consciousness. These are points which should be simplified and gradually taught, and in the clearest language, to all Triangle members. The work of the Triangles is to work with the minds of men, and with a factor which is used and exploited by leaders everywhere; the effort is to impress these minds with certain ideas which are necessary to human progress. People recognise the present darkness and misery, and consequently welcome light; men are tired of hating and fighting, and therefore welcome goodwill.”

Discipleship in the New Age II, p.169-171

The Triangle work is, however, of supreme importance and is a project very close to the hearts of all the Members of the Hierarchy the idea of one network with two threads of energy, inter-communicating and interrelated, is now well understood. These two threads – one of light and one of goodwill – form one thread of living substance.

In the *Old Commentary* it says:

“The Master throws Himself – under the liberating Law of Sacrifice – into the vortex of the astral life of the One to Whom our Lord relates Himself with humble joy. And as the Master works, there forms before His eyes a triangle of force in shades of varying rose. By His magnetic power, He concentrates the energy required. Then through this triangle of force, as through an open door, He sends the potency of love into our planet, and till His cycle ends He thus must work.”

This is but a rough translation of some very ancient phrases, and is perhaps less symbolic than it may appear. It is in connection with this Path that the work of the Triangles which I initiated is related; the function of these Triangles is in reality to facilitate the work of distributing the pure incoming love energy (expressing itself as light and as goodwill) into the Hierarchy and Humanity. This deeply esoteric purpose of the Triangles will not be understood by the general public, but some of you will appreciate the opportunity to serve in this manner *consciously*.

The Rays and the Initiations, p.402

Through the medium of the Arcane School I also launched what some of you have called “The Service Activities of the Arcane School”. World Goodwill and Triangles came slowly into being. Both these activities express the quality of the Hierarchy and of the vital or etheric plane – that plane on which humanity will consciously live when occultism has become the basis of all education – as it inevitably will. The quality of the Hierarchy is goodwill, the spiritual and practical expression of the supreme will-to-good. The quality of the energies which form the ocean of the etheric plane is intended essentially to be “lighted goodwill”, which it is the task of the Triangles to help bring about, thus changing the substance of the etheric plane and conditioning the vital bodies of men and of the planet itself, creating as a consequence the “new heavens and the new earth”. This creative work upon the physical plane is to be carried forward by the men of goodwill, though not in connection with the Triangles; that work is subjective in comparison with the work of the men of goodwill.

Make the Triangles a factor of public note in world affairs. That is what we look for and around this idea we have built much hope. The work of the Triangles, though focused through my Ashram and there stepped down to human comprehension, is nevertheless a Hierarchical and not an Ashramic affair. Forget this not.

World Goodwill

Goodwill is one of the most basic spiritual qualities of the human being and the great untapped resource at the heart of every human community. This energy is potentially a powerful force for social change – yet its power remains largely unrecognized and under-utilized. World Goodwill fosters understanding of this energy and the role it is playing in the development of a new humanity.

World Goodwill was started in 1932 at the request of the Tibetan. Activities were organised to encourage understanding of the spiritual nature of the problems of humanity and to help build right human relations globally through the practical application of goodwill, mutual understanding and cooperation. The Tibetan also suggested that Arcane School students and others who share a similar vision of future possibilities form local groups, small independent “Units of Service”. Over the decades many such groups have been established in cities around the world; often hosting public full moon meditation meetings, organising problems of humanity study groups, and developing a range of creative programs to mobilise goodwill in their community and support World Goodwill objectives.

World Goodwill and associated Units of Service work to develop a wider appreciation of the existence of the new group of world servers as the primary inlet into human consciousness for the energy of goodwill.

Rather than promoting any particular political, economic or religious ideology, World Goodwill programs and publications encourage people of intelligent goodwill to develop a deeper sense of reality based on spiritual values, and the perception of humanity as a unit of divine life within an ordered and purposive universe.

Objectives

World Goodwill’s global activities have the following objectives:

1. To stimulate and encourage people of goodwill everywhere to establish right human relations between races, nations and classes through intelligent understanding and communication.
2. To co-ordinate and stimulate the energy of goodwill in all people who recognise these principles as their personal directing ideal, and who will strive to apply them to current world, national and community affairs.
3. To assist people of goodwill in their studies of world problems, and in the effective application of goodwill, cooperation and sharing to these problems.
4. To establish links with those people in every country who can be relied upon to stand for world unity and right human relations and who will try – in their own lands – to reach others with this idea.
5. To recognise and cooperate with organisations and groups working along the lines of international understanding, cooperation, religious unity and economic interdependence. In this way, constructive action in the world today can be studied, and many groups stimulated to take joint action in service to humanity.
6. To publish a Goodwill Newsletter and occasional Commentaries in many languages giving goodwill news of world interest.
7. To support the work of the United Nations and its Specialised Agencies as the best hope for a united and peaceful world.

As an organisation, World Goodwill is entirely non-partisan and non-sectarian.

The most practical way to organise and mobilise goodwill in any country must, to a great extent, be left, to the residents of that country. They will be the ones who best understand the national cultural, ethnic and religious tendencies. The goal, however, is for activities to be so organised that an international relationship is established – based on a common plan – between all peoples of goodwill, to establish right human relations between races, nations and classes.

World Goodwill is financed by the voluntary donations of supporters throughout the world.

Opportunities to Cooperate

Meditate

The Goodwill Meditation Group: every week, people from around the world work with a simple meditation outline to empower the energy of goodwill. This subjective group work strengthens human consciousness, making positive, forward-looking solutions to world crises more possible.

The Cycle of Conferences Initiative: a worldwide meditation group shining a light on specific world conferences that are considered vital to humanity's spiritual progress. Participants use a visualisation to help spiritually enlighten the atmosphere of the conference. Conferences include major United Nations events as well as other globally significant gatherings in such fields as economics, sustainable development and human rights.

The Twelve Spiritual Festivals: meditation for World Service during the full moon period. Spiritual energies are uniquely available at the time of the full moon, facilitating a closer rapport between humanity and the spiritual Hierarchy.

World Invocation Day and **The Wesak Festival** provide an opportunity for people of goodwill from all faiths and spiritual traditions to unite in using the Great Invocation and linking in widespread global meditation in service of the Plan.

Arcane School students are encouraged to participate in these subjective programs which are offered to all spiritually inclined people of goodwill. Students are also encouraged to introduce these meditation activities to others, inviting their participation. These activities are enriched as people following different spiritual paths link together with the common intention to be of service to humanity and the growth of right relations.

Study

The **World Goodwill Newsletter** presents a universal spiritual approach to current issues; highlighting humanity's path towards right relations. It seeks to aid people of goodwill make sense of underlying trends in world affairs, particularly as they relate to service and the work of the group of world servers. Deeper analysis can be found in occasional Commentaries and World View articles at www.worldgoodwill.org

The online **World Goodwill at the UN** blog provides news and analysis of events at the United Nations.

Public Seminars are held every year, during the lower interlude, around the time of the Scorpio new moon, in London, New York and Geneva; and at the United Nations in Geneva. Themes relevant to humanity's path towards right relations are explored through invited speakers, workshops and meditations. Live broadcasts of the meetings are organised wherever possible, with audio and video files later available online to provide a rich resource for those exploring the many ways in which the energy of goodwill is being organised and expressed in today's world.

The Problems of Humanity Study course, consisting of seven sets, offers the public a course of study, including a meditation and questions to ponder. Emphasis is placed upon *underlying causes and emerging trends* rather than on a factual survey of events. The use of the trained mind in reflective meditation is seen as a key factor, and is encouraged. The course, which is available in print or for download, can be used by individuals or can form the basis for group meetings.

Audio Visual programs are available online for individual or group study. These include a selection of Inner Sight radio programs related to the work of World Goodwill, as well as videos of Seminar lectures and such themes as the three Spiritual Festivals and the group of world servers.

Publicise

At the Tibetan's suggestion, from the early days of the Arcane School, students have been encouraged to support the World Goodwill programme by ensuring that people of goodwill around the world would be exposed to key ideas of the Divine Plan, the group of world servers and the path towards right relations. Over the decades hundreds of thousands of copies of the Great Invocation and of the Tibetan's booklets on such ideas as the Spiritual Hierarchy, the Reappearance of the Christ (the World Teacher known by different names in different religions), International Unity and the New World Religion have been distributed in a wide variety of languages.

These key ideas have also been promoted widely through various forms of advertising. Headquarters, funded by co-workers, have placed full page advertisements of the Great Invocation in the Readers Digest, for example, and copies of the Invocation have also been prominently displayed in the London underground. Units of Service have consistently used advertising to ensure that local audiences are exposed to the Great Invocation and to meetings for meditation, study and discussion.

Currently Headquarters, Units of Service and individual students are adopting a variety of techniques to ensure that the Great Invocation and the ideas central to World Goodwill's mission are kept in the public eye. In addition to advertising and the display of literature, organising local gatherings, and using direct mail programs to reach people of goodwill, the work now most often involves purposeful use of social media, creating and developing websites, and sharing information by email (including the purchase of targeted email lists).

A core element of World Goodwill's mission is to ensure that the vision of a spiritually alive divine Plan guiding the evolution of a new humanity and a new interdependent world is available to all people of intelligent goodwill; and that their cooperation in the working out of that Plan is vitally needed. This requires constant experimentation with fresh, creative language; it calls for authenticity and clarity; and above all it requires that the vision be shared without any sense of proselytizing or superiority. Students and Units of Service are encouraged to experiment as they develop their own plans to contribute to this on-going work of circulating the ideas and vision of the new Era. Please write to headquarters, or visit the World Goodwill website, for further information on how to participate. www.lucistrust.org/world_goodwill

Goodwill Units of Service

A unit of service is composed of individuals who hold a common vision, and recognise their shared responsibility in helping to create a future based on spiritual values and principles. As they harmonise their efforts, their understanding and activity is blended into a definite group service to humanity.

Practical, effective service by groups is the most important single factor in humanity's effort to create a new and more just civilisation.

Each unit of service is a living organism and a dynamic focal point of spiritual energy in the worldwide work. The subjective network of all units of service is anchoring a culture of the soul, and so deepening the inner alignment between the spiritual realms and the human family.

Each unit acts under its own initiative, and there are a number of possibilities to consider and ways in which Arcane School students can help, such as working with Triangles and World Goodwill; group meditation and visualisation; group study; circulating key ideas of the Plan; and, organising events that focus on the expression of right human relations and the promotion of goodwill.

The growth of the Triangles network can also be advanced by units of service. Through the formation of new triangles and by the distribution of the triangles material, workers of goodwill can contribute to the evocation of love and light into the planet.

Units of Service can cooperate with World Goodwill and Triangles in a variety of ways, including presenting the principles, publications and programs of these two service initiatives at a local level:

- publicising the three major Spiritual Festivals of Easter, Wesak, and the Festival of Goodwill; and publicising World Invocation Day (celebrated on the Festival of Goodwill), a worldwide day of prayer, meditation and invocation.
- organising public meetings to celebrate the three Spiritual Festivals as well as the twelve full moon festivals.
- forming triangles of light and goodwill.
- distributing the Great Invocation, a world prayer.
- forming study groups on the problems of humanity to help generate a thoughtform of solution. World Goodwill provides a comprehensive study course, consisting of seven study sets, which are available for download or by mail.
- informing the public of the principles and programmes of the United Nations, a major externalised focal point of the energy of goodwill.

Through these projects groups help to release a positive influence into the consciousness of their communities and into the wider world through the energy of goodwill.

Also, many serving groups find that coming together for group meditation on a regular basis, focused on goodwill and service, is important to the inner strength and unity of the group. By working with spiritual energies and relating them to daily physical life, these groups can help to condition the subjective atmosphere of the planet and create a climate for constructive change in the world and in their communities. Group meditations offered by World Goodwill include:

- **Goodwill Meditation Group:** to strengthen and increase goodwill in the world.
- **Twelve Spiritual Festivals:** The time of the full moon is a period when spiritual energies are uniquely available and facilitate a closer rapport between humanity and the spiritual Hierarchy. The energies contacted at these twelve spiritual festivals can be grounded at the time of the new moon, which is an opportunity to focus on how the Plan can be manifested; and on the many ways in which the “power of the one Life” and the “love of the one soul” are working out through the servers of the world.
- **Cycle of Conferences:** A visualisation initiative using the power of enlightened thought to help create a positive mental climate for conferences taking place on specific world problems.

Units of service act as focal points for the flow of spiritual energy and creativity. The relationship with headquarters is one of cooperation and inner alignment. Contact World Goodwill for further information. See: www.lucistrust.org/worldwide_network/units_service

You may also investigate “notes from the field of service” by clicking on Global Network at the top of the home page.

World Goodwill and Triangles Distribution Groups

In 1932 the Master Djwhal Khul wrote the first of a series of pamphlets which he asked the members of his group, Arcane School students and others associated with his work to distribute on the widest possible scale to the general public. In the first pamphlet, entitled “The New Group of World Servers”, he anchored the concept of the new group of world servers in the consciousness of men and women of goodwill on the physical plane. In the next few years Units of Service were established in 19 countries and literature was being distributed in at least half a dozen languages. This network was specifically used in the period 1936-1939 in the effort to avert a second world war.

In 1945 the Tibetan gave out the message announcing the Christ’s decision to reappear again within humanity. Hundreds of thousands of copies of a pamphlet containing this message were immediately distributed. At this time a pamphlet containing some statements by DK about fundamental world problems, as viewed from the standpoint of the spiritual Hierarchy, was also circulated.

This “goodwill network” of Arcane School students and Units of Service was also used as the channel for distributing the various invocations the Tibetan gave for use from 1935 on, culminating in the Great Invocation in 1945, which has been continuously distributed ever since.

In his own words: *“In the years 1932-1936 the goodwill literature went out practically as dictated by me and it met with enormous and overwhelming success. It had the spirit and the rhythm of the Hierarchy behind it. Today the demand for things esoteric and occult and of the new era is greater still, and the unique thing which the Goodwill work has to offer is the Plan for humanity which the Hierarchy is seeking to implement.”*

Discipleship in the New Age, Vol. II, p.678

The primary purpose of the World Goodwill distribution programme is to present *“the Plan for Humanity which the Hierarchy is seeking to implement.”*

In the 1970’s it was agreed that a similar distribution group should be formed to distribute Triangles materials, thereby stimulating the idea of the Triangles network within the public consciousness.

The pamphlet distribution work has been ongoing for over seventy years, and thousands of co-workers and Units of Service have contributed to this major effort to introduce Hierarchical ideas into the climate of human thought. Since 2000 there has been an increasing shift towards distributing this information electronically. So while World Goodwill retains printed copies of the pamphlets, and still supplies them to co-workers as required, emphasis is now placed on opportunities for sharing the understanding and vision of the Plan in digital form.*

The website features a section, *Service and the Divine Plan*, with the texts of the key pamphlets: www.lucistrust.org/world_goodwill/plan_wg Facebook and other social media can also be used to draw attention to these key teachings, and World Goodwill welcomes the support of students and units of service in this area. In the past, there has been an emphasis on reaching out to individuals associated with service groups, and also on distribution to specific geographic areas. Both of these approaches offer a valuable way of using social media tools.

How is the information used in the distribution work prepared, and what are the main themes?

The texts of most of the World Goodwill pamphlets and webpages are taken directly from the Tibetan's writings, with the minimum amendment and adaptation required. They deal with such themes as:

- The New Group of World Servers
- The Reappearance of the Christ and the Work of Preparation for His Return
- The Coming One
- World Religion in a New Era
- Education in the New Age
- International Unity
- The Work and Constitution of the Spiritual Hierarchy of the Planet
- The Need for Goodwill in the World

The pamphlets and webpages used in the Triangles distribution group deal with the themes, the Energy of Light and Energy Follows Thought.

Do you always use the Tibetan's original words?

Dissemination of information, though an essential function of World Goodwill literature, is not its only purpose. These writings are also intended to create a channel through which Hierarchical influence and energy may reach human consciousness. The writings of a Master of the Wisdom carry this influence and energy, and convey the magnetic note and quality of the Hierarchy. Their effect is to open a channel right into the physical brain consciousness of those who respond, and to plant there a "seed of recognition".

This particular aspect of the distribution programme is not often realised, though it is of fundamental importance. Once the "seed of recognition" and response to Hierarchical energy has been awakened in the physical-etheric brain, it can never be entirely lost. It makes it possible for the soul to take charge of its instrument, the threefold personality, in an entirely new way. New workers can be drawn closer to the aura of Hierarchy, and those who have an inner yet unconscious link with the planetary Government can become consciously aware of this relationship.

Can you measure the results of the distribution work in any tangible way, and if so, how?

There is no satisfactory outer measure of results in this work. How does one assess a change in consciousness, an intuitive recognition, or the planting of an idea in someone's mind which may not flower or develop for a number of years? Basically we should be concerned with "inner effects" and not "outer results". The percentage of outer response to most outreach is small and those who "look for results" in the same way that a commercial advertiser "looks for results" are bound to be disappointed. Having said this, there are of course outer results which are not only interesting but helpful and from which we can learn.

We are familiar with the statement that "one disciple thinking truth can revolutionise his environment." The steady distribution of information into an area, provided it is persisted in for a long enough time, has a similar effect. One may have to persist for years, but it is possible to awaken whole cities, and even countries in this way to a "recognition of Hierarchical thinking and the Plan."

* Some students and Units of Service may still wish to distribute the printed pamphlets in public places within their communities. Possible locations would be in libraries, universities, doctors' and dentists' offices, door-to-door, or to acquaintances.

The Return of the Christ

Extract from the Wesak Festival, May 1947, *The Tibetan*

... A new chapter in the great book of spiritual living is about to be written; a new expansion of consciousness is an imminent happening; a fresh recognition of divine attentiveness is now possible to humanity, and a revealing expectancy will prove the accuracy of the Biblical statement, “every eye shall see Him”. The religious livingness or spiritual history of mankind can be summarised for us by a series of recognitions – recognition of Those Who, down the ages, have constituted the Apostolic Succession, culminating for us in the great religious leaders who have come out among us since 700 B.C. and founded the great modern world faiths, and – above all else – in the Christ Himself Who embodied the perfection of God Immanent, plus awareness of God Transcendent; recognition of those major spiritual concepts of love, life and relationship which have hovered ever in the background of man’s thinking and which are now on the verge of right expression; recognition of the true brotherhood of man, *based on the one divine life, working through the one soul and expressing itself through the one humanity*; recognition, therefore, of relationship both to the divine life throughout the world and to mankind itself. It is this developing spiritual attitude which will lead to right human relations and eventual world peace.

Today another recognition is becoming possible. It is the recognition everywhere of the imminent return of Christ (if such a phrase can be true of One Who has never left us) and of the new spiritual opportunities which this event will make possible.

The basis for this recognition lies in the deep-seated conviction, innate in the human consciousness, that some great Teacher, some Saviour, Revealer, Lawgiver or divine Representative *must* come forth from the world of spiritual realities, because of human need and human demand. Always, down the centuries, at the hour of man’s greatest need and in response to his voiced demand, a divine Son of God has come forth and under many different names. Then the Christ came and apparently left us, with His work unfinished and His vision for mankind not yet consummated. For two thousand years it has seemed as if all His work has been blocked, frustrated, and of no avail – for the growth of the churches during the centuries is no guarantee of the spiritual success at which He aimed. It needed more than theological interpretations and the numerical growth of the world religions (including Christianity and Buddhism) to prove His world mission successfully carried forward. It all seemed impossible, necessitating three conditions; in these a test of His work could be attempted; today these three conditions are proven facts.

First: a general planetary situation which has (unfortunately owing to man’s selfishness) proved to be so catastrophic in nature that humanity has been forced to recognise the cause and source of the disaster; secondly, a spiritual awakening which would have its impulse in the deepest depths of man’s consciousness, and such is the case today as the result of the world war (1914-1945); thirdly, a steadily mounting invocative cry, prayer or demand, directed toward high spiritual sources, no matter by what name such sources may be called...

We recommend that you read the full article of the Tibetan’s Wesak Message from *The Externalisation of the Hierarchy*, p.591-612

The following articles are also recommended for further reading:
The Reappearance of the Christ / The Coming One

These can be ordered from World Goodwill or read online at:
www.lucistrust.org/world_goodwill/world_goodwill_literature_online3

The Great Invocation Distribution

The Great Invocation (Original)

From the point of Light within the Mind of God
Let light stream forth into the minds of men.
Let Light descend on Earth.

From the point of Love within the Heart of God
Let love stream forth into the hearts of men.
May Christ return to Earth.

From the centre where the Will of God is known
Let purpose guide the little wills of men –
The purpose which the Masters know and serve.

From the centre which we call the race of men
Let the Plan of Love and Light work out
And may it seal the door where evil dwells.

Let Light and Love and Power restore the Plan
on Earth.

The Great Invocation (Adapted)

From the point of Light within the Mind of God
Let light stream forth into human minds.
Let Light descend on Earth.

From the point of Love within the Heart of God
Let love stream forth into human hearts.
May the Coming One return to Earth.

From the centre where the Will of God is known
Let purpose guide all little human wills –
The purpose which the Masters know and serve.

From the centre which we call the human race
Let the Plan of Love and Light work out
And may it seal the door where evil dwells.

Let Light and Love and Power restore the Plan
on Earth.

The Great Invocation

The Invocation was given out by the Hierarchy in 1945 as a world prayer for all humanity. While its widespread distribution was originally, and will continue to be, a responsibility of the Arcane School group, there is an increasing distribution in all parts of the world by men and women of goodwill acting on their own initiative. The presentation of the Invocation to humanity provides a field of service through which all can partake in a specific Hierarchical project under the Plan.

The Invocation is in use everywhere, in all the main languages and in countless dialects within the continents and countries. It carries its own power, has its own inevitable spiritualising effect on all who use it, and because of its daily sounding by the Christ and the Hierarchy as the prayer of the new age, it creates an unimpeded alignment within the planetary Life at this time of world tension, and automatically involves all who use it in right relation to the central stream of Light, Love and Power, which permeates all forms of life. The Invocation, used by millions of people in their own language with a common intent, can and will evoke the Christ consciousness in mankind and precipitate spiritual guidance and direction.

The Tibetan, in giving the Great Invocation, said: “Place it before the peoples of the world.” The task of all those who have chosen to aid in the distribution work is that of using any and every means in their power to ensure that people everywhere will have the opportunity to read or hear the Great Invocation.

In response to the increasing sensitivity to inclusiveness in language, the Lucis Trust in 2000 issued an adapted version of the Great Invocation in English. This is definitely not intended as a replacement for the original; instead, it is for use by servers who have encountered resistance to the original wording, centred around the terms “Christ” and “men”. Its purpose is thus to extend the distribution of the Great Invocation to an even wider audience.

When the Great Invocation was first given out in English, the Tibetan teacher Djwhal Khul, who worked with Alice Bailey, said “I beg you to shoulder the responsibility of distributing the Invocation on as large a scale as possible and in every country.” Elsewhere he wrote, “Every possible effort must be made by the workers in every country...to help spread the use of the Invocation in their own language and with the wording that will make it acceptable”. “I have so worded and rendered the Invocation”, he said, “that the Christian world, through its churches, may not find it impossible to use”, yet he also reaffirmed that the Invocation is intended for use “by true believers in all lands (Christian and non-Christian) who address themselves to the Christ, no matter by what name they recognise Him”, for the belief in a Coming One, an avatar, to embody divinity in human form is central to a number of the religions of the world. All those who respond to this appeal are encouraged to distribute the Great Invocation in either the original or the adapted version.

It is said that “the disciple is known by the extent of his radius of influence”. Each one of us can extend our radius of constructive influence by bringing the Invocation to the notice of others.

The Electric Bridge

The Electric Bridge is a field of service for those interested in science and philosophy. Through spiritual reading and visualisation, the aim is to construct a bridge of reason between exoteric and esoteric science through the language of electricity... The electrical nature of universal processes runs as a theme throughout the Tibetan Master’s work via the writings of HP Blavatsky and Alice A. Bailey which are intended to be bridging treatises between the material knowledge of man and the science of the initiates. This is likely to continue in the next phase of the Ageless Wisdom teachings too, preparing humanity for the energy of Love in its dynamic, electrical form which the Christ will employ when He reappears.

www.lucistrust.org/the_electric_bridge

The Lucis Publishing Companies

The Lucis Publishing Companies provide publishing houses to serve the public and esoteric students everywhere with occult literature. They were first established to publish the books written by the Tibetan and Alice A. Bailey, but their eventual aim also includes other selected writers whose works are of spiritual value to humanity as the new age dawns. Books issued by the Lucis Publishing Companies are offered to the public as a service, and essentially to make the spiritual teaching for the new age available all over the world in many languages. Publication of the books is financed through a revolving Fund under the administration of the Lucis Trust in order to provide for reprinting. Monies contributed to this Fund have been used many times over. No royalties are paid, and copyrights are owned by the Lucis Trust.

In America, the Lucis Publishing Company has been approved by the United States Government as a non-profit, tax-exempt activity. In England, the Lucis Press, Ltd., is registered under the Companies Acts, and is responsible for publishing and book sales in Britain and the Commonwealth. Geneva supervises the translations and publication in the European countries, such as Germany, France, Italy, Spain etc., where translations continue to be published in additional languages as funds become available.

Work has been going forward for many years to have the books translated and published in the main European languages in which we work, and steady progress has been made. A tremendous work is involved in translating books of this type and length and carrying through the publication and printing processes to make them available to students. Workers have given their time and devoted services, and, in many cases, money also for this purpose. The complete writings of Alice Bailey have been translated into Dutch, Danish, French, German, Greek, Italian, Russian, Spanish and most of the Swedish books. Translations are proceeding in Bulgarian, Czech, Croatian, Finnish, Hindi, Hungarian, Icelandic, Japanese, Portuguese, Polish, Romanian, Slovenian and Vietnamese. The complete writings are also available on CD-ROM in English, with plans to offer them in Dutch, French, Greek and Spanish.

Contributions towards the printing of books and pamphlets in English or other languages may be made to the Lucis Trust (New York), the Lucis Trust, Ltd. (London), Lucis Trust (Geneva) or to any of the Trust's banks or agencies throughout the world (list on application). English and French books are available, at no charge, online.

The Tibetan has said, "Undertake the constant distribution of my books, which contain much of the teaching for the New Age. In the last analysis, the books are your working tools and the instruments whereby you will train your workers. See that they are kept in steady circulation." The means for increasing distribution can be expanded through individual effort and participation within the scope of each person's environment. For further information contact the Publishing Company serving your area.

The Tibetan Book Fund

The Tibetan Book Fund is a revolving fund under the administration of the Lucis Trust for the publishing of books written by the Tibetan and Alice A. Bailey. The Fund is now in active operation in the United States, Great Britain and Switzerland.

Money is advanced by the Trust from this Fund for the manufacturing cost of the books and must be returned to the Fund as the books sell. By the time an edition is sold out, the entire amount originally advanced is returned to the Tibetan Book Fund. The money is then used over again for reprinting. Up to date, all money contributed to this Fund has been used many times over.

Mrs. Bailey did not take royalties or any money whatever from the sale of the Tibetan's books, and all copyrights were transferred to the Lucis Trust. The publishing and sale of the Tibetan's books all over the world is a source of strength to all spiritual work as this new age presentation of the Ancient Wisdom teaching is made available to all esoteric students everywhere.

The Fund, as it stands at present, has enabled English language editions of each book to be reprinted as needed, and volumes are published in other languages as translations are ready and money available. Those who have derived benefit from the Tibetan's books are invited to consider the needs of students who do not read English, and the service to be rendered by contributing to the Tibetan Book Fund in Geneva, thus making possible more foreign language editions.

For further information about this Fund, please contact your nearest headquarters.

The Beacon

The Beacon is a quarterly magazine published for those interested in esoteric teachings, and of service to the whole esoteric field. Its focus is upon practical esotericism and its application to life in the world today. It is not concerned with a sensational approach to occult science. It seeks to present the deeper meaning behind surface events, thereby throwing a light on the problems of the world today, opening the door to new knowledge in many fields.

Through its pages, and by the light it carries, *The Beacon* can help rouse into new life and action all esotericists whose service to the Plan lies in their ability to register the ideas and ideals which will condition the new civilisation.

The magazine has also proved helpful in establishing a first point of entry into the entire field of esoteric teaching for those who are interested in philosophy, right human relations and spiritual teachings, uncoloured by sectarianism. Some students have found a *Beacon* subscription a much appreciated gift to friends while others have gifted subscriptions to other students.

The Beacon can be ordered from the Lucis Trust website or by contacting the New York and the London offices. Further information please go to www.lucistrust.org/beacon

Arcane School Libraries Service

The Lucis Trust maintains libraries in London and Geneva, as well as a reading room in New York. The Trust assists in steadily building up good libraries elsewhere with the cooperation of units of service. Books are loaned without charge and may be kept for one month and then renewed.

All these libraries are supported entirely by voluntary contributions and regular users of the library service contribute towards upkeep and the purchase of new books. All books in the libraries at headquarters are the property of the Lucis Trust.

As a special service the library collects used and new Alice Bailey books and other titles to send to groups building up lending libraries in Latin America, West and East Africa and Eastern Europe. Donations of suitable volumes to meet the growing need of these students, as well as monetary donations, would be welcome.

www.lucistrust.org/resources/lucis_trust_library

NOTE: Students wishing to donate books to any of the libraries are asked to send them to the headquarters handling their work. If the books in question are already on the shelves there, they can be forwarded to one of the other branches

Money for Hierarchical Work

All the Service Activities of the Arcane School have as their objective the implementation of the Plan, and each is in line with various projects of world service carried forward under Hierarchical inspiration. One of the most important of these projects, Money for Hierarchical Work, was initiated by the Financial Department of the Spiritual Hierarchy.

The goal is to help channel the vast amount of available money into spiritual work, the work of the group of world servers, and the work that the Hierarchy wants done. Much of the work still to be done before the Christ can reappear is delayed and frustrated by the selfish and unnecessary material uses to which money is put. It is one of the responsibilities of world disciples to rechannel this energy we call money and to help readjust the economic balance, so that none shall have too much of this world's wealth and possessions while others are in desperate need and privation.

No spiritual work of any sort whatsoever, no single aspect of the work of the group of world servers, can function without money. The funds needed must flow as a result of the right direction and the right circulation of the energy of money based on right spiritual intention and motive.

Special knowledge, understanding and experience in the economic field, plus an esoteric appraisal of the problem, is needed in the disciples who are lifting this service of Money for Hierarchical Work on to their own shoulders and into their sphere of responsible action within the group. Many students in the School have chosen to work in meditation on the redirection of money, carrying it forward as a specific service activity. A meditation outline, given by the Tibetan, is available online (www.lucistrust.org/arcane_school/meditation/two_redemptive_meditations#money) or can be ordered from Headquarters. A compilation from the books of Alice Bailey of extracts on the redirection of money, "*Money:— The Medium of Loving Distribution*", can be downloaded at www.lucistrust.org/cycle/documents/pdf4. Printed copies can be requested.

World Service Fund

The Lucis Trust was incorporated in 1922 as the legal and financial agent for a number of world service activities. Since its incorporation the Trust has received and administered money voluntarily donated for the support of these activities.

From the inception of the Lucis Trust, it was recognised that an essential aspect of its work would relate to the financial needs of discipleship action in the world. In 1957, therefore, a “World Service Fund” was established by the Lucis Trust in the United States and in the UK. This Fund receives and administers money donated for discipleship work other than the specific activities for which the Lucis Trust is legally responsible.

The World Service Fund exists to channel money into projects recognised as part of the divine Plan for humanity, guided by the spiritual Hierarchy of the planet. Support for the World Service Fund is sought so that it may increasingly help to relieve financial pressure upon and frustration of hard-pressed disciples serving the Plan.

The Fund is administered by the international Board of Trustees of the Lucis Trust, and by its Officers. As yet there has been no publicity given to the Fund. Donations have been small and only token grants have been made. The project is, however, successfully anchored and in operation. Contributions made to it should be in addition to money normally contributed to the work of the Lucis Trust.

Lucis Trust Website, Audio and Video Work

The teaching planned by the Hierarchy to precede and condition the New Age, the Aquarian Age, falls into three categories:

1. Preparatory, given 1875-1890... written down by H.P.B.
2. Intermediate, given 1919-1949... written down by A.A.B.
3. Revelatory, emerging after 1975... to be given on a worldwide scale via the radio.

In the next century and early in the century an initiate will appear and will carry on this teaching. It will be under the same “impression”, for my task is not yet completed and this series of bridging treatises between the material knowledge of man and the science of the initiates has still another phase to run.

A Treatise on the Seven Rays, The Rays and the Initiations, Vol. V, p.255

Rapidly developing systems for global intercommunication, of which radio, television and the internet are the outer symbol, are changing humanity’s outlook upon world affairs and inaugurating that new point of view which will be distinguished by cooperation, sharing and universality.

Radio

From August of 2000 until November 2008, a weekly 30-minute radio program, Inner Sight, was broadcast by Lucis Trust over WOR radio in New York City. The Inner Sight programs are now available at: www.lucistrust.org/productions/inner_sight/inner_sight_archive as well as on BlogTalkRadio at www.blogtalkradio.com/Inner-Sight-Radio

The Inner Sight programs, designed for a general audience, and in a discussion format, address such themes as the Self, the Soul, Service, the Path, Fear, Glamour and Illusion, the United Nations, Death and Dying, and the New Age, just to name a few. Each program's topic is discussed from an esoteric point of view as a way of introducing the listening audience to a new way of seeing familiar ideas; thus the title *Inner Sight*. Students and Units of Service are encouraged to approach Headquarters about the possibility of arranging for the broadcast of these on local stations.

Audio and Video Programs

Recordings of audio and video programs can be found on the website under Resources. Past conference videos of speakers are available for viewing on the Arcane School website, and World Goodwill Seminar videos are also available on its home page.

Broadcasts

Live broadcasts and archives of the monthly full moon meetings can be accessed via “Upcoming Events” on the Trust’s home page, while the Triangles webinar is broadcast weekly. The annual Arcane School Conference and World Goodwill Seminars are also broadcast live for students unable to attend.

Website

The site www.lucistrust.org has been operating since 1997. In 2014, following a significant investment of time and money, the site was re-designed in cooperation with a web design company. It regularly attracts over 1,000 visitors per day. The site is currently available in English, French, Greek, Italian, Dutch, German, Russian and Spanish.

The site offers a variety of ways to connect to all aspects of the work. Browsing through it from time to time would help the student to integrate the relatively large amount of material contained in this set.

The site has been designed as a way of communicating with a new audience as well as a resource for students and Units of Service. It enables users to explore the various Service Activities as well as explore specific themes such as ‘Meditation as a World Service’ and ‘The Spiritual Hierarchy’.

The complete works of Alice Bailey, are available to all on the site, and these are the most popular pages. The books (in English and Spanish), the CD-ROM, and MP3s can also be ordered on-line from the Lucis Publishing Companies. Information about where to purchase books in other languages is available on our website.

New material is being added to the website on a regular basis, making it a good place for students to keep up to date with the latest developments in the Service Activities, Triangles and World Goodwill at the UN blogs, Cycle of Conferences Visualisations, forthcoming meetings, and new audio-visual programs. “Form a Triangle Online” enables students and people of goodwill to seek out others with whom they can form a Triangle. World Goodwill offers many interesting examples of the energy of goodwill actively expressed in the world, as well as articles on matters of concern to all people of goodwill, and the World Goodwill Newsletter.

The latest Service Activity, The Electric Bridge, is only available on line. Details of this initiative which seeks to build a bridge between esoteric and exoteric science can be found on the website www.lucistrust.org via the home page.

The Lucis Trust

The Lucis Trust was created in 1922 to handle the legal and financial aspects of the group work and to act as a financial “channel” through which money could flow into the work of disciples serving the Hierarchy.

The objectives of the Lucis Trust are stated in its charter, as follows: *“To encourage the study of comparative religion, philosophy, science and art; to encourage every line of thought tending to the broadening of human sympathies and interests, and the expansion of ethical, religious and educational literature; to assist or to engage in activities for the relief of suffering and for human betterment; and, in general, to further worthy efforts for humanitarian and educational ends.”*

The Lucis Trust was founded by Alice A. Bailey and Foster Bailey and incorporated under the laws of the State of New Jersey, U.S.A., in 1922. It is officially recognised by the Federal Government and various State Governments as tax exempt. Gifts to the Lucis Trust are deductible on United States income tax returns. The Lucis Trust is also a legal entity in the United Kingdom where it is a registered charity. In Switzerland the legal entity is known as “Lucis Trust Association” and in Holland, the Trust is registered as the “Lucis Trust Foundation”. The Trust also has Bank Accounts in other countries.

The Lucis Trust acts as the fiduciary agent or “financial manager” for the Arcane School, the Lucis Publishing Companies, *The Beacon* magazine, Triangles, and the various activities of World Goodwill. It also manages the revolving Tibetan Book Fund.

The ultimate destiny of the Lucis Trust is clearly recognised and held in mind, and the Trustees are working to aid members of the new group of world servers wherever they may be operating. *The Lucis Trust is not endowed and is entirely dependent upon voluntary contributions currently received. All projects connected with the Trust are non-profit activities.*



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