

Let the group evoke the Shamballa force and demonstrate the will-to-good in new and potent livingness.

It is the Will of God to produce certain radical and momentous changes in the consciousness of the race which will completely alter man's attitude to life and his grasp of the spiritual, esoteric and subjective essentials of living. It is this force which will bring about (in conjunction with second ray force) that tremendous crisis — imminent in the human consciousness — which we call the second crisis, the initiation of the race into the Mystery of the Ages, into that which has been hid from the beginning.

Destiny of the Nations, p13

The first and the most powerful force is that pouring into the world from Shamballa, the planetary centre where the Will of God is known. ...Today, this force streams out from the Holy Centre; it embodies the Will aspect of the present world crisis and its two subsidiary effects or qualities are:

- a. The destruction of that which is undesirable and hindering in the present world forms (in government, religion and society).
- b. The synthesising force which binds together that which has hitherto been separated.

The Externalisation of the Hierarchy, p.72

The Nature of the Will

But all this determination is in most cases simply the expression of a fixed and united desire. It is not the organised use of the will. The secret of the will lies in the recognition of the divine nature of man...

Extract from Esoteric Astrology pg.580-589 recommended reading.

I would also remind you that the use of first ray energy, inevitably means destruction in the early stages, but fusion and blending in the later and final results...From this display of energy, unthinking humanity draws back in fear, and likes it not. When full of personality hate and self-will, human beings seek often to turn this energy to their own selfish ends. If human beings (even the best of them), were not so undeveloped and so superficial in their judgements and their vision, they would be able to penetrate behind what is going on in the key countries in the world, and see the gradual emergence of new and better conditions, and the passing away of the loved, but slowly decaying forms. The energy of Shamballa is, however, so new and so strange that it is hard for human beings to know it for what it is-- the demonstration of the Will of God in new and potent livingness.

The Destiny of the Nations, pp 17-18

The energy flowing through the Hierarchy at this time — the energy of love — is seeking to blend with that which is flowing out of Shamballa and is needed in order to make the desired application of it. The problem of the Hierarchy at this time is to produce a wise and adequate fusion of the Shamballa and the hierarchical energies and thus temper destruction and bring to the fore the spirit of construction, setting in motion the building and rehabilitating forces of the second ray energy. The Shamballa energy prepares the way for the energy of the Hierarchy. Thus it has been from the beginning of time, but the cycles of the Hierarchy, though relatively frequent, have not coincided with those of Shamballa, which are rare and infrequent. As time progresses, the impact of the Shamballa force will be more frequent because men will develop the power to stand and withstand it. Hitherto it has been too dangerous an energy to apply to mankind, for the results have worked out destructively, except in the first great Lemurian crisis. Its work has, therefore, been confined almost entirely to the Hierarchy Whose Members

are equipped to handle it and to assimilate it correctly and also to use it for the benefit of humanity. Now the experiment is being attempted of permitting man to receive it and its impact, free from the mediation of the Hierarchy. It may prove a premature and abortive effort but the issues are not yet determined and the Lord of Shamballa, with His assistants and with the aid of the watching Members of the Hierarchy, are not discouraged over the initial results. Humanity is responding unexpectedly well. There has been much success along this line but the results do not appear with clarity to intelligent human beings because they refuse to see anything except the destructive aspect and the disappearance of the forms to which they have hitherto anchored their emotions, their desire, and their mental perceptions. They fail, as yet, to see the irrefutable evidence of constructive activity and of true creative work. The temple of humanity in the New Age is rising rapidly but its outlines cannot be seen because men are occupied entirely with their individual or national selfish point of view and with their personal or national instincts and impulses. I would here like to call your attention to the fact that the instinctual life of nations is something which remains to be studied scientifically and is a phase which leads inevitably to the individualistic life of nations — a matter of more immediate interest.

Destiny of the Nations, p18/19

The Shamballa energy is ..that which is related to the livingness (through consciousness and form) of humanity; we need not consider its relation to the rest of the manifested world; it concerns the establishing of right human relations and is that condition of being which eventually negates the power of death. It is therefore incentive and not impulse; it is realised purpose and not the expression of desire. Desire works from and through the material form upwards; Will works downwards into form, bending form consciously to divine purpose. The one is invocative and the other is evocative. Desire, when massed and focussed, can invoke will; will, when evoked, ends desire and becomes an imminent, propulsive, driving force, stabilising, clarifying, and finally destroying. It is much more than this, but this is all that man can grasp at this time and all for which he has, as yet, the mechanism of comprehension. It is this Will—aroused by invocation—which must be focussed in the light of the soul and dedicated to the purposes of light, and for the purpose of establishing right human relations; it must be used (in love) to destroy all that is hindering the free flow of human life and which is bringing death (spiritual and real) to humanity. This Will must be invoked and evoked.

The Externalisation of the Hierarchy, pg. 345

Love governs the Way into the life of the Hierarchy and is the foundation for all approach to, and appreciation and acceptance of truth.

Will governs the Way into Shamballa and is the foundation for all approach to, appreciation of and identification with, Being.

This developed will expresses itself as tension, esoterically understood. It embodies the ideas of orientation, implacable determination, ability to wait and to preserve intention and orientation unmoved by aught which may occur. It also involves the determination to take the intended action (always of a creative nature and based on loving understanding) at the psychological moment (right timing), or that exact moment which the psyche or soul determines to be correct. Here you have one of the interesting transferences of meaning and of relationship which occur in the Ageless Wisdom. The Son or soul emerges into manifestation with the concurrence and aid of the Mother or of the matter aspect. This is to you a most familiar truth. In the next stage, that of initiate-development, the Son, in its turn, becomes the feminine or negative aspect and, demonstrating as the Psyche, enables the initiate to bring into expression another divine aspect—that of the will. Until the fourth initiation is undergone, it is the soul

as a "focal point for descending light and for ascending radiance." This dual activity reveals the nature of the will. Note how this phrase from an ancient writing describes the antahkarana.

It is not possible in these brief instructions to deal adequately with the will aspect of divinity, nor would it profit at this time. Aspirants have to learn the nature of the will by the power of inner illumination and by certain intelligent recognitions. They learn the nature of the self through the aid of the personality, the shadow or distortion of the divine will. They pass from the expression of the will which is purely selfish, self-sufficient and self-focussed, to the grasp of the group will and to the effort to embody that group will. This group will is always concerned with that which is not the will of the separated self.

As this ability to be selflessly decentralised grows and develops, the aspirant reaches a point where the group life and the group good is seen as an integral part of a much greater Whole. This greater Whole is Being Itself, divorced from form but ever working through form whilst in manifestation, and working with planned purpose. The realisation then grows that intelligence and love are not enough, but that they must be supplemented and implemented by will, which is active intelligent purpose, lovingly applied.

The Rays and the Initiations, p.47

You can easily appreciate the fact that the evocation of the energy of the Will and its effect upon the unprepared, materialistically minded person might and would prove a disaster. It would simply serve to focus and strengthen the lower self-will, which is the name we give to realised and determined desire. It could then create such a driving force, directed to selfish ends, that the person might become a monster of wickedness. In the history of the race, one or two advanced personalities have done this with dire results, both to themselves and to the people of their time. One such figure in ancient times was Nero; the modern example is Hitler. What, however, has made the latter so dangerously an enemy of the human family is that during the last two thousand years mankind has advanced to a point where it can also be responsive to certain aspects of this first ray force. Hitler therefore found associates and cooperators who added their receptivity to his so that an entire group became the responsive agents of the destructive energy, expressing itself in its lowest aspect. This is what has enabled them to work ruthlessly, powerfully, selfishly, cruelly, and successfully, at the destruction of all that attempted to impede their projects and desires.

There is only one way in which this focussed evil will which is responsive to the Shamballa force can be overcome, and that is by the opposition of an equally focussed spiritual Will, displayed by responsive men and women of goodwill who can train themselves to be sensitive to this type of new incoming energy and can learn how to invoke and evoke it.

The Externalisation of the Hierarchy pg.345

You will already have noted—as you have studied the Invocation—that the three major centres in our planet are linked up: Shamballa, "where the Will of God is known," the Hierarchy, where Christ rules and from whence He seeks closer contact among men, and the centre which we call Humanity. There is a close relation between the first stanza and the final one; humanity's destiny is, as you know, to be the exponent of the mind of God, thus expressing active intelligence, motivated by love and implemented by will. That time has not yet come, but if human timing is correct and right desire is potent enough, for the first time in human history this destiny can be publicly recognised and people can be swept increasingly and voluntarily into an activity which is particularly their own destiny. That again is one of the primary objectives of the Invocation; its steady use will bring about an inclusive view of spiritual development and impart a synthesis to human thinking which has hitherto been lacking. As "light streams forth into the minds of men" the divine plan will be more widely sensed and the will-to-good will be more widely desired and invoked.

The evocation of the will. This is, for disciples particularly, the new and most necessary development. As I oft have told you, the average aspirant confounds will with determination, with fixed intention, with self-will and one-pointed attention. He does not realise that the will is that divine aspect in man that puts him en rapport with and then controlled by divine purpose, intelligently understood in time and space and implemented by the soul as the expression of loving application. The mode par excellence by which the will can be developed is the cultivation of the recognition of the divine Plan down the ages. This produces a sense of synthesis and this sense of synthesis ties the man into the plan through recognition of:

- a. Its inevitability, therefore demanding cooperation.
- b. Its success, therefore evoking wise activity.
- c. Its immediate objective—to which all the past has led.
- d. Its rightness—to which the intuition testifies.

It is not easy for the disciple in training to associate the sense of synthesis and the use of the will together and to realise that a cultivation of this first ray perception is a potent mode by which the highest aspects of the spiritual will (as yet embryonic within him) can be unfolded.

The second point I made was the need for you to emphasise and develop the Will. Presumably, you have all been working at the task of building the antahkarana, the channel of communication between the brain and the spiritual will, or the Monad, working through the medium of the Spiritual Triad. If you have been successful, it will be beginning to dawn upon you that there is a great distinction between goodwill which the masses can and often do grasp, and the will-to-good which is the goal of the disciple. Goodwill is relatively simple of expression and all of you know much about it and express much of it. For that, no commendation is required, for it is a human attribute lying very near the surface of expression in all men. But the will-to-good is far more difficult to express, for it involves the ability not only to use the spiritual will, but to know somewhat the nature of the "good." The will-to-good is the basic quality of divine purpose, involving planned activity and a definite goal to be achieved. It necessitates the ability to think in terms of the whole, an appreciation of the next step which humanity must take in the imminent Great Approach (for this must be a reciprocal Approach), an understanding of the lessons of the past and a vision, based—not on love or on soul-sight—but on a conviction as to the immediate purpose of Sanat Kumara, as He works it out through the Christ and the planetary Hierarchy. This conviction is based, as far as the Hierarchy is concerned, on pure reason; it is based, as far as humanity is concerned, through its disciples, on intuitive perception, implemented by love and expressed intelligently. Upon this I would ask you to ponder, and as you ponder, make the needed changes in your personal approach to the problem.

The new forms are...being built and the Shamballa potencies, plus hierarchical guidance, are working towards ends which are definitely planned and which are working out favourably. The potency of love-wisdom, transmitted by the Hierarchy, is playing upon modern humanity in a more intimate and close manner than ever before. The Directors of the Hierarchy are seeking to evoke an intelligent response from men and an indication that they are conscious of what is happening. Most of the response to the Shamballa activity is characterised by fear and terror, by sensitivity and distressingly developed reactions to the forces of hate and separation. Only a few, here and there, really grasp the vision of the future and realise what is going on, seeing truly the beauty of the emerging plan. It is with these few that the Members of the Hierarchy can work because they (even when lacking understanding) bear no ill-will or hatred to others. Love is a great unifier and interpreter.

The will is too often regarded as a power by means of which things are done, activities are instituted and plans worked out. This general definition is the easiest for men to formulate because it is understood by them in terms of their own self-will, the will to individual self-betterment—selfish and misunderstood at first but tending eventually to selflessness as evolution carries out its beneficent task. Then the will is interpreted in terms of the hierarchical plan, and the effort of the individual man becomes that of negating his self-will and seeking to merge his will with that of the group, the group being itself an aspect of the hierarchical effort. This is a great step onward in orientation and will lead to a change in consciousness eventually. This last sentence is of importance.

It is at this stage that most aspirants today find themselves. However, the will is in reality something very different to these expressions of it which exist in the human consciousness as men attempt to interpret the divine will in terms of their present point in evolution. The clue to understanding (the clue which will be the easiest for you to understand) is to be found in the words "blotting out all form." When the lure of substance is overcome and desire dies, then the attractive power of the soul becomes dominant and the emphasis for so long laid upon individual form and individual living and activity gives place to group form and group purpose. Then the attractive power of the Hierarchy and of the Ashrams of the Masters supersedes the lower attractions and the lesser focal points of interest. When these, in their turn, assume their rightful place in consciousness then the dynamic "pull" of Shamballa can be felt, entirely unrelated to form or forms, to a group or groups. Only a group sense of "well-Being," esoterically understood is realised, for it is comprehended as the will-to-good. No forms can then hold; no group or Ashram can then confine the consciousness of the initiate, and all differences of every kind disappear.

The Rays and the Initiations p.171

The will is not, as so many believe, a forceful expression of intention; it is not a fixed determination to do thus and so or to make certain things to be. It is fundamentally an expression of the Law of Sacrifice; under this law, the unit recognises responsibility, identifies itself with the whole, and learns the esoteric significance of the words: "Having nothing (sacrifice) and yet possessing all things (universality)." I would ask you to reflect upon these words of the great initiate, St. Paul. The full expression of these highest spiritual qualities (from the angle of modern man) comes after the fourth initiation, that of the Great Renunciation. Everything is then relinquished in order that everything may be held in trust and used for the good of all; the will-to-good then dominates. Hence the necessity for the scientific construction of the rainbow bridge; hence the emphasis upon the Monad, the Father aspect which can now be revealed and known, because the work of aeons is culminating in a general soul contact, where humanity as a whole is concerned. This is testified to by the fact that so very many thousands have (as I have several times told you) taken the first initiation. The Christ Child is present in truth, and the human heart and mind are becoming aware of that fact; the goal for thousands everywhere is the demonstration of the Christ spirit, and the exemplification of a life conditioned by love and modelled upon that of Christ or Shri Krishna, His earlier incarnation.

Discipleship in the New Age II, p. 269-70

The Shamballa force, thus pursuing its work of destruction, is an aspect of the will and intention of the planetary Logos but its first and primary effect has been to stimulate the will-to-power and the will-to-have of certain great and unspiritual groups. Later this will aspect will evoke the will-to-good and the will-to-build and to this humanity will respond on a large scale. Thus the evil which is now being spread abroad by the opponents of the Forces of Light will be neutralised by the fixed intention of the men and women of goodwill to work for the good of the whole and not for any one part.

It might, therefore, be said that what is truly taking place in the world today is the transference of the energy of the planetary solar plexus to the planetary heart centre. The forces of cupidity, aggression, glamour and greed will be transmuted in the present furnace of pain and fiery agony and will be raised

into the heart centre. There they will be changed into the power of sacrifice, of inclusive surrender, of clear vision of the whole, and into cooperation; this is an aspect of the principle of sharing.

When I say these words, I am not speaking idealistically or mystically. I am pointing out the immediate goal; I am indicating a problem of our planetary Deity; I am giving you the clue to a scientific process which is going on under our eyes and which is today at a point of crisis.

Esoteric Astrology p. 521

The word Express, in its deepest meaning and when given at the second initiation, does not mean the necessity to express the nature of the soul. It means (behind all other possible meanings) the command to express the will nature of the monad and to "feel after" and embody the Purpose which lies behind the Plan, as a result of the developed sensitivity. Obedience to the Plan brings revelation of the hidden Purpose, and this is a phrasing of the great objective which impulses the Hierarchy itself. As the initiate learns cooperation with the Plan and demonstrates this in his life of service, then within himself and paralleling this activity to which he is dedicated as a personality and soul, there is also an awakening realisation of the Father aspect, of the nature of the will, of the existence and factual nature of Shamballa and of the universality and the livingness of whatever is meant by the word "Being." He knows and is beginning to express that pure Being as pure will in activity.

The Rays and the Initiations p. 316

Through the Christ and the Buddha, humanity can now establish a close relationship with Shamballa and then make its own contribution—as a world centre—to the planetary life. Pervaded by light and controlled by the Spirit of Peace, the expression of humanity's will-to-good can emanate powerfully from this third planetary centre.

The Externalisation of the Hierarchy, p.163

...It is the task of the Christ and of the Buddha at the time of the May Full Moon (Taurus) – to channel and redirect the Shamballa force. If they can do this, the result will be a new realization and accomplishment of the will-to-good by the new group of world servers, under the receptive guidance of the world disciples and a responsive activity of the men and women of goodwill.

Therefore, get this clearly in mind, so that your cooperation can be intelligent and rightly directed.

Ibid. p.439

See you, therefore, the necessity of eventually organising a group in the world which will be so constituted and so carefully chosen and interiorly related that all its members are initiates, all have created their own "rainbow bridges" with understanding and accuracy, and all can now work in such complete unity that the group antahkarana becomes a channel of unimpeded communication direct from Shamballa to the group because every member of the group is a member of the Hierarchy. In this manner the three planetary centres arrive at the needed relationship, and another great triangle reaches true functioning activity. When this takes place, a revelation undreamt of will be manifested upon the Earth; a new divine quality, of which no knowledge at present exists, will make its presence felt, and the work of the Buddha and of the Christ, and the work of the coming Avatar, will be superseded by One for Whom both Shamballa and the Hierarchy have unitedly waited and of Whom the doctrine of the Messiah and the doctrine of Avatars have been and are today only the dim distant symbols. They preserve this concept of the Great Revelation in the consciousness of men, in the expectancy which the Hierarchy evidences, and through the "preparatory work" now being undertaken at Shamballa.

The Rays and the Initiations, p. 257-58

It is only in group formation that, as yet, the Shamballa force of the will can be tapped. They are useless to the individual under the new initiatory dispensation. Only the group, under the proposed new mode of

working and of group initiation, is capable of invoking Shamballa. ... On the upper arc of the evocative cycle... it requires *a group* to bring about evocation. Ibid p.35-36

.. the coming education could be defined in a new and broader sense as the Science of Right Human Relations and of Social Organisation. This gives a comparatively new purpose to any curriculum imparted and yet indicates that nothing hitherto included need be excluded, only a better motivation will be obvious and a nationalistic, selfish presentation avoided. If history is, for instance, presented on the basis of the conditioning ideas which have led humanity onward and not on the basis of aggressive wars and international or national thievery, then education will concern itself with the right perception and use of ideas, of their transformation into working ideals and their application as the will-to-good, the will-to-truth and the will-to-beauty. Thus a much needed alteration of humanity's aims from our present competitive and materialistic objectives into those that will more fully express the Golden Rule will come about and right relations between individuals, groups, parties, nations and throughout the entire international world will be established.

Education in the New Age, p84

The devas who are the sumtotal of the energy of substance itself care not what form they build. They are irresponsibly responsive to energy currents, and theirs is not the problem of dealing with sources of energy. Therefore, the place of man in the cosmic plan becomes more vital and apparent when it is realised that one of his main responsibilities is the direction of energy currents from the mental plane, and the creation of that which is desired on higher levels. Men, as a whole, are undergoing evolutionary development in order that they may become conscious creators in matter. This involves

A realisation of the archetypal plan,

An understanding of the laws governing the building processes of nature,

A conscious process of willing creation, so that man co-operates with the ideal, works under law, and produces that which is in line with the planetary plan, and which tends to further the best interests of the race,

A comprehension as to the nature of energy, and an ability to direct energy currents, to disintegrate (or withdraw energy from) all forms in the three worlds,

An appreciation of the nature of the devas, their constitution and place as builders, and of the words and sounds whereby they are directed and controlled.

A Treatise on Cosmic Fire, p.951-953

This is the dominant emerging fact to which all that I have said bears testimony: world conditions today—precipitated as they are by human greed and ignorance—are nevertheless basically conditioned by the will-to-good which is the primary quality of the energies and forces coming forth from the great Lives in which all that exist live and move and have their being. The Law of the Universe (and what is law but the working out of the purposes of these all-embracing Lives, of Their impulses and Their plans?) is to all eternity the good of the whole and naught can arrest this happening; for who can arrest the impact of these energies which play upon and through our planet. When I say this, I would at the same time point out that the attitude of many students, inevitably participants in world events, that "such is the Law and such is the Karma of people and nations and such is the pre-determined destiny" is far from right. They believe—sometimes sincerely—that all that should be done is simply to wait for results to appear and for karma and destiny to fulfil itself. Then and not till then, all will be well. But they forget that karma fulfils itself in relation to the form nature upon which it expends its energy and that where there is a static condition and a quiescent attitude, the process moves but slowly; the life then within the form fails to experience the needed, forceful awakening; inevitably then there lies ahead a repetition of the process until the time comes when activity and response is evoked. This then leads to resistance to

the apparent karmic necessity and this brings about liberation. Only through resistance to evil (and in this world period and in this kali-yuga, as the Eastern teachers call it, it is an essential basic attitude) can karma be brought to an end. The law of matter still governs in the three worlds of human experience and "fire by friction" must burn up that which veils the steadily increasing brilliance of solar fire. It is the recognition of "solar fire"—as it shows itself in a transcendental idealism and radiance—by the unintelligent idealist, and his simultaneous refusal to cooperate in this period of karmic necessity, that is prolonging the difficult and cruel situation and leading him individually to sink deep into glamour. The simplification of the world's problem in terms of matter comes through a recognition of the essential dualism underlying events. I commend this thought to all students, suggesting that they base optimism on the long range vision, endorsed by the Heavens and corroborated by the activity of the stars, and thus feel sure of the ending of this immediate tragic situation.

Esoteric Astrology, p443-444

Invocation and Evocation. This form of spiritual, dynamic meditation is largely in the hands of the New Group of World Servers and of the men and women of goodwill in every land. These will be generally unknown to each other, but they are all creatively striving and creatively thinking towards the worldwide uplift of mankind; they are earnestly working at the creation of a new world order and for the manifestation of a more definitely spiritual civilisation.

Discipleship in the New Age II, p216

The seventh ray is one of the direct lines along which this first ray energy can travel and here again is another reason for its appearance at this time, because, in the releasing of the life into the new and improved forms, the old ways of living, of culture and of civilisation have to be destroyed or modified. This is, all of it, the work of the first Ray of Will expressing itself predominantly at this present time through the seventh Ray of Organisation and Relationship.

The Destiny of the Nations, p121

This coming period of deep reflection upon Shamballa, entailing as it will the entire problem of the Will (in its various aspects), of purpose as it works out in the planet, and of will as it conditions the human being, will bring to the fore in your consciousness the various relations existing between the differing aspects of the will: the relation of your individual self-will to the loving plan of the soul, of that will to the divine Will, of your spiritual will to the group will, of the group will to the Hierarchy, and of the hierarchical will to that of Shamballa. Such are some of the ideas which can govern your spiritual thinking, reflection and meditation until you again hear from me. You will find all these to be intensely practical considerations. The question of motive will immediately enter in, for motive underlies will in a most curious manner, and motive "substands" purpose. Therefore, your personality motives in life and service will have to come under review, and their relation to soul motive. The result of this entire process of thinking will be the subjugation of your motives to soul motive, and again, therefore, we shall have the simplification of your life and the opening up of a wider vision into Shamballa. Shamballa and simplicity, will and motive, will become the directing currents of thought which will sweep you on your way, closer to my Ashram, nearer to my heart (and here I am speaking both lovingly and technically), and nearer and closer to humanity.

Discipleship in the New Age II p.520-521

It is the Fire of Love which He [The Christ] will bring; it is the message of the purificatory fire which He will sound; He will not teach anent the waters of purification, as has hitherto been the symbolic imparted truth; He will impart the fire which burns and destroys all barriers in man's nature, all separating walls between individuals, between groups and between nations. Are you prepared as individuals, as disciples and aspirants to submit yourselves to this fire?

Discipleship in the New Age I, p.721/22

The will aspect of divinity can find expression only through humanity, for the fourth kingdom in nature is intended to be the agent of the will to the three subhuman kingdoms. It was therefore essential that the spirit of inclusiveness and the tendency to spiritual identification should be developed in humanity as a step preparatory to the development of response to divine purpose. It is absolutely essential that the will-to-good be unfolded by the disciples of the world so that goodwill can be expressed by the rank and file of mankind. The will-to-good of the world knowers is the magnetic seed of the future. The will-to-good is the Father aspect, whilst goodwill is the Mother aspect, and from the relation of these two the new civilisation, based on sound spiritual (but utterly different) lines, can be founded. I would commend this thought to your consciousness, for it means that two aspects of spiritual work must be nurtured in the immediate future, for on them the more distant hope of happiness and of world peace depends. The New Group of World Servers must be reached and the will-to-good developed in them, and the masses simultaneously must be reached with the message of goodwill. The will-to-good is dynamic, powerful and effective; it is based on realisation of the plan and on reaction to the purpose as sensed by those who are either initiate, and consciously in touch with Shamballa, or disciples who are likewise a part of the Hierarchy but are not yet able to contact the central Purpose or Life. Not yet having taken the third initiation, the monadic vibration is to them largely unknown. It would be just as dangerous for them to be able to reach Shamballa (prior to the third initiation when all personality tendencies are obliterated) as it would be to teach the masses of men today techniques of will which would render their still selfish will effective. The main difficulty would be that the disciples would destroy themselves, whilst the ordinary man would damage himself.

The Rays and the Initiations, p 109-110

"The Plan for man has three great goals. The revelation of love; the illumination of the mind; the evocation of the will."

Discipleship in the New Age I,p.411

Three great rents .. now exist, as well as numerous smaller and less important ones, to which no reference has been or need be made. Three great Sons of God at the moment of initiation made a major contribution to the human consciousness through their determined will-to-law, will-to-love and will-to-synthesis. Mankind was thereby aided to move forward more easily along the "lighted Way," to pass through the halls of maya, aided by the light pouring through the rents made in the separating veils by perfected divine Men at the very moment of Their triumph. A fourth great rent still remains to be made as a result of the energies released and the gained good which the three earlier rents have made possible. This fourth major rent will be made by humanity itself, standing with "massed intent," focussed through the groups which are externalisations of the Ashrams of the Masters. It will therefore be made at the time that the Hierarchy takes physical shape upon the earth again.

The Rays and the Initiations, p,194

That the Avatar will come is a predictable certainty. That His forerunner will be the Christ is equally sure. When Christ comes it will be for the advanced units of the human family; they will recognise Him because He has always been with us, whilst His advent will evoke a responsive vibration from the masses, but not straight recognition. In connection with the Avatar, it will be a process of hierarchical recognition of an overshadowing Presence within Whose aura the planetary Logos will take His stand as the planetary Representative. Then from Shamballa will descend a stream of spiritual potency, qualified by the will-to-good, and this will reach the attentive Hierarchy. The Members of this Group will, through the medium of the Christ, pour light and healing energy upon the Earth and peculiarly into the consciousness of men. I am not able to express the effect of the outpouring from Shamballa in clearer terms. We are told in the Bible that Christ will come in the air, and that He will bring the "healing of the nations" in His wings. I would call your attention to this thought and to its appositeness to this day and generation. I make no prophetic predictions, I only indicate possibility.

Ibid., p. 94