

TRIANGLES WORLD INVOCATION DAY 2026

Susan MacNeil, Ph.D. June 8, 2026

Greetings to the worldwide group and a heartfelt welcome as we meet within the momentous and potentially life-altering energies of this year's third and culminating Major Spiritual Festival of Spring...the synthesizing Festival of the Christ...World Invocation Day, the Magnetic Point of Love for our entire planet and thus the Festival of Unification, the Festival of Goodwill and the Festival of Humanity...indeed, a synthesizing culminating festival held in the sign of Gemini, the Twins. Gemini transmits the "Light of Interplay," right human relationships, love in action; and the deepest lessons of growth and transformation. The soul finds its way to outer expression through the pairs of opposites – the human personality and the human spirit. Humanity is the architect and carves the pathways to the intersections and connections of soul and personality. We create blueprints by sharing our stories of change, and as Socrates illuminates, "The secret of change is to focus all of your energy, not on fighting the old, but on building the new." The Ageless Wisdom reminds us that there are three aspects of mind: the concrete, the abstract, and the Ultimate, and Mercury increases the mental agility and fluidity of the Gemini mind. Building the Antahkarana Bridge through meditation is the ultimate way of achieving the goals of Gemini.

We are all aware, I believe, of the unprecedented, pervasive and all-encompassing crises on our planet, a singular collective trauma, as one journalist described it. Pain, anger, suffering, violence...it's not happening in just one place...it's happening everywhere all at once! This is a pivotal time in the creation of a new civilization. These events contribute to the Reappearance of the Christ and the transformation of planetary consciousness, towards which we are all striving. I remember as if it was yesterday, on the journalist Bill Moyers last show, his final line was a farewell message and challenge to young activists: "Over to you. Welcome to the fight." This is our responsibility as working disciples, that of creating a path of Light to the future for the Christ's reappearance. In training ourselves towards discipleship, we must embrace the entire scope of life, the good the true and the beautiful, as well as the chaos. The Master's remind us that

they are keeping vigil, and in order to receive the gentle touches of the subtle world we are required and obliged to invoke the power of the heart. Ram Das suggested that through many of the traumatic world events, we observe how, “the suffering of others spontaneously releases our desire to help out. Our heart[s] begin to open” *How Can I Help?* Pg.58. Invoking the power of the heart at the time of the Christ’s Festival, is a difficult task indeed. This quote from Christ’s brother, the Buddha, from *Foundations of Buddhism/Helena Roerich*, helps me when I need to buckle my seatbelt with the confrontation of the incoming chaotic energies in order to glimpse into infinity...”Buddha’s love was of so immeasurable a stream that it could not be exhausted by any hate or hostility. On the contrary, such a hostile attack only brought it to fuller unfoldment. Therefore, he decreed that his disciples act thus, ‘However men may speak concerning you, whether appropriately or inappropriately, whether courteously or rudely, whether wisely or foolishly, whether kindly or maliciously, thus, my disciples, must you train yourselves. Our minds should remain unsullied; neither should evil word escape our lips. Kind and compassionate will we ever remain, loving of heart, not harboring secret hate. And we will bathe them with the unfailing stream of loving thought. And proceeding further, we will embrace and flood the whole wide world with constant thoughts of loving kindness, wide, ample, expanding, immeasurable as the world, free from enmity, free from ill will. Thus, disciples, must you train yourselves!’” Thus, the Tibetan Master refers to as the “crescendo of revelation.” If that’s not the “as if” technique, I’m not sure what is.

Carl Jung talked about the psychology of the deep thinker. He understood the weight of minds that don’t just think, they unearth. He understood the gift and curse it is to dissect reality layer by layer until there’s nothing left but the raw truth. Jung knew that deep thinkers aren’t overthinking, and what was happening in the beautiful complex brain. He stated, “The pendulum of the mind oscillates between sense and nonsense, not between right and wrong.” He understood that deep thinkers live in perpetual motion, the mind doesn’t rest. And this is what active listening is: noticing breath patterns, long flowing reflection, letting meaning settle, and what might sound like noise is actually a human soul reaching toward the infinite.

All units of life are driven by environing cosmic circumstance to develop love and wisdom. The human cry is for light, love and power, and our use of the Great Invocation can lift this cry into a concentrated appeal to divinity. The question of how World Invocation Day and the Great Invocation can lift the human need at this time of emergency or emergence in an unsteady global backdrop, would be a new way of experiencing life, do you think? What dynamics keep certain patterns so stubbornly in place? The Ageless Wisdom Teaching guides us through these times of confusion, loss and grief. And, there are times I turn to poets for inspiration in states of emergency. Mary Oliver reflects, "I want to think again of dangerous and noble things. I want to be light and frolicsome. I want to be improbable, beautiful and afraid of nothing, as though I had wings." And that is how World Invocation Day and the Great Invocation is serving humanity by raising human consciousness from the emotional center to the heart center. It is an appeal to people's higher nature; love and thought. Most of the people I'm working with at this time are suffering, yet we are learning to live with the contradictions of the world: grief and gratitude, pain and joy, sadness and compassion. We know everything we love we will lose, and that our medicine is our vulnerability, which is strength. We see and feel the sorrows of the world, and that medicine is entanglement, inseparable from the group. We explore ancestral grief, that becomes the mystery of elderhood. These are rough initiations. They are the mind and heart lessons of alignment being receptive to the impression of love and wisdom, connecting us through the Science of Invocation and Evocation. Djwhal Khul explains that this science will take the place of what we now call prayer and worship, "It is in reality the intelligent organization of spiritual energy and of the forces of love, and these, when effective, will evoke the response of spiritual Beings." *The Reappearance of the Christ, p.151.*

In the New Testament, Mark 8:36 says, "What serveth a man if he gain the whole world and lose his immortal Soul?" Then, how can the "One Humanity" invoke the love and wisdom desperately needed these days to evoke the awakening minds and hearts to "Mark's" wise truism that gaining through ruthless power and greed is ultimately to "lose one's immortal soul?"

The Great Invocation relates the Will of Shamballa, the Love of the Hierarchy and the Service of Humanity, through creative intelligence, into one great triangle of energies. Foster Bailey in "Running God's Plan," talked about how the Great Invocation was one of the most momentous achievements in their body of work; and, that Alice Bailey came from that meeting exhausted and exhilarated.

The trend towards truth seeking and the spirit of relationship are materializing everywhere with the growth of the principle of sharing. It is a positive sign when the sensibilities of the men and women of goodwill are much greater than most leaders. Therefore, the Great Invocation may also be regarded as a prayer of Enlightenment of all leaders who handle world matters. That is why when we sound the Great Invocation our pure and loving intentions are so essential. The Great Invocation, when said with the power of the soul, as well as with the directed attention of the mind is an extraordinarily effective tool. So, let's every day move forward, with humility, love, understanding and joy, having a powerful effect on planetary consciousness by enlightening our fellow travelers with love and strength to "restore the Plan on Earth."