



Triangles

BULLETIN

No. 205
September 2018

USING THE GREAT INVOCATION EVERY DAY

Each day groups of three people link in thought for a few minutes of creative meditation and form a triangle. They invoke the energies of light and goodwill which circulate through the focal points of the planetary network of triangles. Then, with concentration and focused intention, the Great Invocation is sounded.

Invocation is an appeal, a call, and evocation is its inevitable response; it is a voiceless appeal – an inherent impulse towards the light. The Science of Invocation and Evocation involves the intelligent organisation of spiritual energy and the forces of love which evoke a response from those spiritual Lives who stand above the human kingdom.

The Great Invocation and the OM are mantric words of great power which go forth from the soul to be carried outwards as an integrated thought form upon a stream of living, illumined mental substance. The Triangles co-worker is faced with the challenge to maintain the spiritual intensity of the work, day after day, using the Great Invocation as a world prayer which synthesises the highest desire, aspiration and spiritual demand of the very soul of humanity itself.

In order to maintain this intensity an understanding of ritual, rhythm and the potency of sound is of great value. The sounding of the Great Invocation can be imagined as a sacred ritual where the focus of thought is uplifted to the soul through service which is essentially the tuning into “...the rhythm of the life, heart and mind of God...”¹. Without rhythm and ritual daily life would not function in an orderly manner. This is true of meditation and the routines of everyday life. Triangles is a daily sacred ritual – a sacrificial service that evokes the spiritual will.

Words of Power, such as the Great Invocation, become dynamically effective when said with the power of the soul as well as the directed attention of the mind. When each stanza of the Great Invocation is sounded, silently or aloud, the planetary network can be visualised as a channel through which light and love and divine purpose flow into humanity.

When used by many people across the planet the Triangles work creates a radiant, living network of light transforming and reorienting human consciousness, breaking through crystallised thought forms. Through this shared service each Triangles member can help open the door to the “tide of the new life” that will help to transform human consciousness.

¹. Esoteric Psychology Vol 1, p. 375.

REFLECTIONS ON THE GREAT INVOCATION

The Great Invocation relates the *will* of the Father (or of Shamballa), the *love* of the Hierarchy, and the *service* of Humanity into one great *Triangle of Energies*....

Alice Bailey

... when the cosmic, planetary and human heart centres have been brought into alignment through the realistic use of Light and the radiation of Love, motivated by the Will-to-Good, then the Christ will come and nothing can stop him. Under Law, he will be “pulled through into expression” by the inevitable consequences of the magnetic and radiatory condition within the planet. The physical plane of the fourth, the human kingdom, will then become his immediate field of service.

Mary Bailey

Words of Power, ancient mantrams (such as the Lord's Prayer) and the Great Invocation are only effective if used upon the mental plane and with the power of a controlled mind—focussed on their intent and meaning—behind the spoken effort. They then become potent. When said with the power of the soul as well as with the directed attention of the mind, they automatically become dynamically effective.

Alice Bailey

Concentrate upon the Invocation from the point of view that it embodies the divine intent and summarises the conclusions of the thinking of God. It is the most abstract form of meditation with which you have yet been presented. The meaning of this Invocation has been expressed in terms which are understandable, in a measure, to the average person because of its familiar wording, based on many Scriptural terms. But the true inner implications and significances are of very deep import and are not superficially apparent. I challenge you to penetrate, through meditation,

more deeply into the vital meaning of these words, these amazing words. They embody, as far as is possible in modern language, a formula which has been in possession of the Hierarchy ever since it was founded on Earth, but which is only now available for use, owing to the point in evolution reached by humankind. The wonder of these mantric stanzas is that they are comprehensible to members of the human family and to members of the Kingdom of God.

Alice Bailey (adapted)

No one can use this Invocation or prayer for illumination and for love without causing powerful changes in his or her own attitudes and life intention; character and goals will be changed and life altered and made spiritually useful. "As a man thinketh in his heart so is he" is a basic law in nature; the constant turning of the mind to the need for light and the prospect of illumination cannot and will not be ineffectual. Also, as the work of the Triangles grows and the network spreads all over the Earth, the idea of a downpouring of light and goodwill can be looked for; nothing can prevent the appearance of the expected results, for the eternal law holds good.

Alice Bailey (adapted)

Preparation for the reappearance of the Christ, in general, and in particular through the use of the Great Invocation, forms the framework and provides the motivation and incentive for our *raison d'être*.

Mary Bailey

The power of the Great Invocation is focused in the human kingdom, partly for the benefit of humankind, but much more for the benefit of all the other kingdoms. It is so powerful and cuts so deep that it can make this Earth a “sacred planet” and so a constructive asset in the solar system, which it is not now.

Foster Bailey (adapted)

THE PLANETARY NETWORK

The planetary network of light, love and service is transforming the mental climate of the planet, reorientating humanity to spiritual attitudes and values. The groups and activities reported in the Bulletin reflect different aspects of the network.

Cycle of Conferences

*The Will-to-Good of the world knowers
is the magnetic seed of the future*

The Cycle of Conferences project, an initiative of World Goodwill, is a global meditation group. Its aim is to help develop the right spiritual atmosphere in which world conferences essential to the spiritual progress of the human family depend.

Since 2010, the Cycle of Conferences has focused on a number of global initiatives to help bring about a lighted energy field in which the will-to-good can find anchorage and expression. Using the power of focused thought, the group works with the energy of the divine will and its direction as the will-to-good in preparation for a selected conference, to construct the right spiritual environment. During the conference period, the group projects a lighted seed of 'will energy', developing it into a pulsating heart centre radiating the light, love and power of the Great Invocation throughout the event and its participants. This lighted seed can then be vitalised throughout the conference period.

To date the Cycle of Conferences has focused on around twenty five global conferences and initiatives, such as: the World

Economic Forums in Davos, the 2015 Climate Change Conference in Paris, the Rio+20 UN Conference on Sustainable Development, the UN Summit for Refugees and Migrants and the Leaders' Summit on the Global Refugee Crisis, and the Millennium Development Goals Summit, to name but a few.

The Cycle of Conferences brings together group meditation, a developing group consciousness, and a growing awareness of the real challenges facing the human race at this time, in one integrated initiative. World Goodwill writes:

“We hope that this group service will be of interest to you as a means of empowering the trend towards group consciousness. It is also a way for each of us to learn more about the Problems of Humanity in the modern world and contribute to the thoughtform of their solution. Despite the new problems that face us all, fundamentally, they all share the same roots of separateness, materialism, desire and greed that have plagued humanity down the ages. Through the pain engendered by this wrong orientation, humanity is now collectively turning round to face the spiritual kingdoms of nature and tentatively taking the first steps on the path of light that leads towards them. The present cycle of conferences provides the opportunity to spiritually empower this process.”

For further details, please contact World Goodwill.

web: www.worldgoodwill.org/cycle_conferences

Triangles Webinar: Broadcast every Monday
www.lucistrust.org/triangles/webinar

THE CREATIVE USE OF THOUGHT ENERGY

A moment's consideration of this title will reveal that there are two ways in which thought can be used, the creative and the uncreative. Although we may not have realised it, we are actually all familiar with the uncreative use of thought. It is found in the usual passive response to the prevailing currents of ideas which can be experienced in every field of human activity. Left alone, or just accepted as conventional wisdom they follow their natural course of conditioning people and society until they eventually crystallise into objects that have fulfilled their usefulness and therefore need to be jettisoned in favour of newer and more flexible mental energy patterns. This is the slow, largely uncreative path of routine living.

But when we learn to work with and vitalise these thought patterns, which are in truth jewels of priceless geometry, we find that they can be developed and be of continuing value. This is where the disciplined use of the group mind motivated by love and vision for the whole becomes of crucial importance. Now we are starting to become creative. When some form of change is proposed, instead of asking the question, why? we start to ask why not! Then we become exposed to new vistas of the possible which had been hidden by our blinkered acceptance of the purely conventional. It is found that ideas as well as people will evolve given the right encouragement and energising.

But how can we be truly creative? In essence it lies in a dual ability. Firstly we need to perceive the great abstract archetypes of the Plan for humanity and our Earth – what Patanjali called “the raincloud of knowable things”. These gifts for the future are hovering over the mind of humanity inviting our creative interaction. We can collectively reach up and touch an aspect of them for a short moment and see the vision and meaning of things as they could be – and one day surely will be. Then we have to bring them down to more concrete mental levels where we apply the abstract principle we have absorbed to specific states of affairs in the human kingdom.

Creativity is often associated with the arts where originality and beauty are combined into an inspiring painting, say, or a piece of music or theatrical event. But the creative use of thought can be found in all fields of human enterprise. We can think of the great discoveries of science and their application to make human living more imaginative and less painful. In politics or economics we can see ideas being thrashed out in debate till a progressive and realistic path forward can be discerned. In the world of religion the creative use of thought is bringing the world's faiths into a state of mutual respect and understanding. Creativity is indeed at the centre of the best that humanity has produced.

Triangles is a world service activity in which people link in thought in groups of three to create a planetary network of Triangles of light and goodwill. Using a world prayer, the Great Invocation, they invoke light and love as a service to humanity. Further information is available on request from Triangles.

The Triangles Bulletin is for people of goodwill and is published four times a year in Dutch, English, French, German, Greek, Italian, Polish, Portuguese, Russian and Spanish. Triangles is an activity of the Lucis Trust, a non-profit educational charity which exists to promote right human relations.

For further information and literature write to Triangles:

Suite 54
3 Whitehall Court
London SW1A 2EF
UK

Rue du Stand 40
Case Postale 5323
CH-1211 Geneva 11
SWITZERLAND

866 United Nations Plaza
Suite 482
New York NY 10017
USA

www.triangles.org