

## *Tune into the Love Energy of the Universe*

Kathy Newburn

One of the tasks of the new group is to bring through those forms that will more adequately house the new and incoming energies. This is creative work and much of its impulse comes in as a result of the group's developing the eye of vision—a development that is highlighted by the keynote of Taurus – “I see, and when the eye is opened, all is light.” The *Old Commentary* describes this realization as the Bull rushing forward with his one eye beaming light. Such is the power of the opened eye and the vision it confers. Through the ability to use the mind and turn it in a new direction it becomes the window or lens through which the seeker looks out upon a new world. As Patanjali said: ““The seer is pure Knowledge (gnosis). Though pure, he looks upon the presented idea through the medium of the mind” (Book II, Sutra 20).”

In order to perceive a deeper reality and penetrate into “the significance of all that is embodied in form” we have to come to understand “the meaning behind the appearance,” we have to become spiritual readers. This has not been easy for us because the pull of the form life can be very strong in its pull, its allure. The Bull is pulled in different directions. But perhaps now, as a result of the challenges of this time, the aspiration after the inner life is waxing in strength in proportion with the growing disillusionment with that which stands all around.

Some of the rules we've been given for inducing soul control can be synthesized into a few brief aphorisms: Work towards atonement with all beings; seek to penetrate to the heart of your brother; endeavor to be at one with the life in all forms; reject every tendency to separative reactions and know that they concern the.... form; attempt to understand the nature of the unfolding vision.

This last quality—to attempt to understand the unfolding vision— is perhaps the most important for it embodies the dharma of the new group of world servers – the group that is stimulated and works under the conditioning energy of Taurus – to hold the vision, to let in the light, to bring hope to humanity for so many at this time are bereft of the light, see no vision, have no hope. The vision confers the strength to live in this world and be of service to others. Without vision the people perish. The vision enables one to begin to see the emerging splendour hidden beneath the outer unraveling, to see through the cracks that the light lets in.

It's said that as we adjust our lives in conformity to the rules of the soul, we hasten the time when truth, beauty and goodness will reign and to this end we're asked to turn all our efforts. For if we offer our efforts to the group soul and to the Hierarchy,

that which might appear as small and insignificant, is magnified for it becomes part of a much larger group effort--a contribution to the reservoir of the ashram from which all the weary seekers can draw.

The birthing of the soul will lead to the realization that the world of meaning is the sole world of reality. St. Paul provided guidance on how to precipitate that world. In a passage he spoke of that condition of the fluctuating light that all spiritual seekers experience, subject as we are to the highs and lows of form living. He said human beings trample on the "external sheaths that veil and hide the inner centre" and through this means become able to tap into beauties and wonders hitherto unknown, only to quickly have them fade into nothingness, leaving the individual bereft, with a sense of loss and bewilderment at this waxing and waning of the light under the vicissitudes of life. The remedy to this situation St. Paul taught is to withdraw within "till the centre of consciousness... vibrates in tune with those dimly realised wonders." The Tibetan clarifies that in order to do this we must learn to use the mind in a new way, as a sixth sense, as the agent of perception which will enable us "to tune into the love energy of the universe." This involves hard mental application, struggles, and perseverance in the arduous task of concentration and eventual mind control.