

TRIANGLES WEBINAR – 8TH APRIL 2024

[Introduction – 10 minutes]

Welcome to this Triangles Webinar for Monday, April 8th, 2024. My name is *Mintze van der Velde* and I am speaking from Geneva. *Aïsha*, who is also in Geneva, will share with us some thoughts on Triangles and the Sacred Geometry in Islamic Art. Aïsha is a successful author and researcher in spiritual philosophy. It is a busy day today, as we are also celebrating the New Moon of Aries today.

The monthly Triangles webinars have two major goals – both of which seek to strengthen the planetary network.

- First, to have a space where existing Triangles members can come together to share in a meditative visualisation in support of the Triangles work and to hear reflections and share ideas about world service through the power of thought from different Triangles co-workers.
- Second, to introduce new people to Triangles and hopefully stimulate the formation of new triangles. And if you are already a Triangles member, you may also want to form a new Triangle.

We will begin with some introductory remarks about Triangles and the use of the Great Invocation, followed by a visualisation on the Great Invocation, which regular participants in this webinar are familiar with. Then we will have a talk by our guest, Aïsha, about *Triangles and the Sacred Geometry in Islamic Art*, with some time for discussion. We will conclude with a Triangles webinar meditation: *Energising the Planetary Network of Triangles*.

Just a few words if you are new to Triangles. The Triangles network is made up of individuals around the planet who come from different spiritual backgrounds and share a common belief in the powerful role that meditation, prayer, and invocation can play in the creation of a better world. The Triangles network consists of groups of three people who agree to link in thought every day, visualising themselves as a triangle of light and together invoking energies of light and goodwill. Normally we do that by sounding the Great Invocation. Each triangle is part of the global network of Triangles. The lighted energies of divinity that are invoked are visualised as flowing out from each triangle ... through the network of triangles ... and into the world of human consciousness – strengthening all that is good, and true and beautiful in the world. The network has been built over many decades and can be seen as a strong, well-established, potent structure in the etheric or energetic body of humanity and the Planet, through which spiritual energies flow into the consciousness of humanity to touch all those hearts and minds that are open to spiritual stimulation.

There is information on the Triangles website, www.triangles.org, about how to form a triangle – including a section where you can form a Triangle online, by entering your details and inviting others to contact you to form a triangle.

Today I want to share some thoughts about the Great Invocation which we daily use in our Triangles meditation. At various places in his writings the Tibetan urges us to use the Great Invocation in the right way with a thorough understanding of its power and its impact.

The Great Invocation, as we use it today and as used by the Hierarchy itself, has been given out to the world halfway during the last century. The Tibetan tells us that it is one of the greatest of the world's prayers and is on a par with the other voiced expressions of spiritual desire and intention. He compares it with the emergence of the Lord's Prayer, which in the early days of Christianity was only employed by a few—a very few—people. The Lord's Prayer needed recording, expression in understandable terms, and adequate translation before its widespread use became possible. That effort took centuries to accomplish. Today, with the internet and modern technology, we have all the facilities for rapid distribution, and these have all been employed on behalf of the Great Invocation. On our website you can find over 80 translations of the Great Invocation!

The Great Invocation is, in reality, a great method of integration, linking – through a Triangle – the Father, the Christ and humanity in one great relationship. The Great Invocation relates the will of the Father (or of Shamballa), the love of the Hierarchy, and the service of Humanity into one great Triangle of Energies; this triangle will have two major results: the “sealing of the door where evil dwells,” and the working out of the Plan of Love and Light through the Power of God, let loose on earth through the Invocation.

It is no secret that over the centuries prayers and the usual invocative appeal have been selfish in its nature and temporary in its formulation. Men and women have prayed for themselves; they have invoked divine help for those they love, or they have given a material interpretation to their basic needs. The Great Invocation, as given to us by the Hierarchy, is a world prayer with no personal appeal or temporal invocative urge. It pierces through all the difficulties, doubts, and questionings—straight to the Mind and the Heart of the One in Whom we live and move and have our being—the One Who will stay with us until the end of time itself and “until the last weary pilgrim has found his way home,” as we are told.

When putting it into one phrase we can say that the Great Invocation voices the basic needs of mankind today, that is to say: the need for light and love, for understanding of the divine will and for the end of evil. Developing that a little more, much becomes clear when looking at the keywords of each of the four stanzas:

1. “Let light descend on earth”;
2. “May Christ return to earth”;
3. “Let purpose guide the little wills of men”;
4. “Let the Plan seal the door where evil dwells.”

It concludes with the powerful words: “Let light and love and power restore the Plan on Earth.” We can note here that the emphasis is laid upon the place of appearance and of manifestation: *the Earth*.

In the period after the Great War, the Tibetan urged all men and women of goodwill to use the Great Invocation as much as possible, but also as good as possible – that is to say with the deepest understanding of its meaning we can achieve in our consciousness. We are told that since then the Great Invocation has already had tremendous effects. Yet, today in our troubled world, it would be good to continue, if not emphasise, the use of the Great Invocation as much as possible.

With these thoughts let us now go into our Visualisation: Reflection on the Great Invocation

1. Link in thought, as a soul, as a point of love and light, with all those people throughout the world who are part of the Triangles service work. [1 minute]

2. Visualise the world situation as best you can and see people everywhere glowing with a dim light and, here and there, points of brighter light where men and women of spiritual intention and of loving hearts are working for their fellow human beings. [3 minutes]

3. Then visualise (through the creative imagination) the vivid light of the Spiritual Kingdom streaming towards humanity and slowly merging with the light which is already in humanity. We say the first stanza of the adapted GI

**From the point of Light within the Mind of God
Let Light stream forth into human minds.
Let Light descend on Earth.**

[1 minute]

4. Then ponder upon the reappearance of the Coming World Teacher; realise that no matter by what name He may be called in the many world religions, He is still the same great Identity; reflect and speculate upon the possible results of His appearance. We then say the second stanza of the Great Invocation:

**From the point of Love within the Heart of God
Let Love stream forth into human hearts.
May the Coming One return to Earth.**

[3 minutes]

5. Endeavour to concentrate your fixed intention to serve and to spread love in your surroundings and realise that in so far as can do these things you are attempting to blend your personal will with the divine Will. We then say stanza three of the Invocation:

**From the Centre where the Will of God is known
Let Purpose guide all little human wills—
The Purpose which the Masters know and serve.**

[2 minutes]

PAUSE

Then sound the OM, dedicating the threefold personality to the working out of the Divine Plan.

OM

Now it is a pleasure to invite Aïsha, who will talk on *Triangles and the Sacred Geometry in Islamic Art*. [20 minutes]

Questions & Answers

If you want to make a comment or share a thought, please raise your hand and we will give you the floor. [5 minutes]

We are now going to close the webinar with a meditation to *Energise the Planetary Network of Triangles*. It is a meditation, which has been used for decades by a group of Triangles workers who link up together on Mondays.

TRIANGLES WEBINAR MEDITATION
Energising the Planetary Network of Triangles

Stage I

1. We come together as a group unity on the mental plane.
2. Identify as a soul with the world group functioning through three planetary centres, London, Geneva, and New York, as a triangle of Light.
3. Extend identification through the soul to the new group of world servers, to the Hierarchy and to the Christ, the transcendent point of synthesis at the centre of every triangle; and to the triangle of energies standing behind the Christ.
4. Identify the centre of Shamballa, the centre of Purpose and Power. [3 minutes]

Stage II

Recognise the synthesis of three streams of cosmic energy within Shamballa, where the Will of God is known, using the dedication:

**In the centre of the will of God I stand.
Naught shall deflect my will from His.
I implement that will by love.
I turn towards the field of service.
I, the Triangle divine, work out that will
Within the square and serve my fellowmen.**

[1.5 minutes]

Stage III

Visualise a network of lighted triangles underlying the entire outer world of physical life and events.

See the network:

- a. Linking all triangle units and relating all points of light throughout the world.
- b. Relating the world of spiritual realities — the Hierarchy, to the world of experience — humanity; and acting as a channel of distribution within humanity for the spiritual energies pouring through the Hierarchy.
- c. Transforming the planetary etheric vehicle to receive and circulate the energies of the soul and the Triad: Will, Love, Light. [3 minutes]

Stage IV

Realise that the energies of Light, Love and the Will-to-Good, evoked by all triangle workers, pulsating through the planetary Network of Triangles, are having an inevitable effect within the three worlds (mental, emotional and etheric) of human evolution, lifting human consciousness, and helping to create the Path of Light for the feet of the Christ. [2 minutes]

Stage V

Reflect on the purpose, function and right development of the Triangles Network, as an hierarchical activity.

[3 minutes]

Stage VI

Blended with the group, STAND with positive intent, as a station of radiant light within the Network of Light and Goodwill.

[1.5 minutes]

Stage VII

Sound the adapted Great Invocation directing the triple energies through the Triangles Network and throughout the consciousness of humanity.

**From the point of Light within the Mind of God
Let light stream forth into human minds.
Let Light descend on Earth.**

**From the point of Love within the Heart of God
Let love stream forth into human hearts.
May the Coming One return to Earth.**

**From the centre where the Will of God is known
Let purpose guide all little human wills -
The purpose which the Masters know and serve.**

**From the centre which we call the human race
Let the Plan of Love and Light work out
And may it seal the door where evil dwells.**

Let Light and Love and Power restore the Plan on Earth.

Pause

Sound the Om

OM

OM

OM

[Appr 15 minutes]

Close

Thank you very much for your participation and thanks very much Aisha for your contribution. We look forward to meeting up again for the *Triangles webinar* on May 13th 2024.

We want to announce a few coming events:

The first session of the *Arcane School conference* will be held in New York, April 20-21. You can find more information on our website.

The *Wesak Festival or Taurus Full Moon Festival*, which will be celebrated in all three Centres, Geneva, London and New York on Tuesday 23rd April. Please see the website for the local times.

The *World Goodwill Webinar* which will be held 24th April 2024 at 12pm EST, 18:00 CET, 5pm GMT.