

An Intensification of Light

If we view the world through the lens of the world of effects we might see nothing but chaos and terror, movement from one crisis point to the next. When, however, we attempt to see beneath the surface of these outer events and into the realm of causes, we can perhaps see a very different pattern emerging. Triangles workers stand as planetary light bearers and as such, we recognize that often that which appears as chaos is in reality an effect of the difficulties that the form nature experiences in response to a powerful influx of light.

Not all times are the same. There is not one continuous period of light stimulation. There are instead cycles wherein the light pours in with increased intensity and these times are followed by periods of relative quiet.

Another period of light intensification occurred during the time of the Buddha's coming forth in northern India 500 or so years prior to the advent of Christ in Palestine. The light was reflective of a second ray impulse we're told, the ray of Love-Wisdom, which resulted in a wave of enlightenment radiating forth from that area of the planet, which created a period of tremendous expansions of consciousness. For it was not simply a time when the Buddha attained enlightenment but rather when many of his followers also attained the stage of arhat, a high stage of spiritual achievement. This expansion enabled the Buddha and his chelas to strike a collective blow against world glamour. As a result of their sustained spiritual tension they helped in releasing the world.

Since we know that this 2nd ray light moves from east to west, today we find that there is a similar time of awakening in the western world. The present inpouring light is helping to prepare the way for the externalisation. Collectively we have the opportunity to stand together with the Forces of Light to give another blow to the glamour that is surrounding the planet at this time. Of course Triangles workers have a major role to play in this clarifying work.

But of course today since we live in a global society while this inpouring light is being focalized through the west, it is clearly not limited to this area of the world but is rather focused here and its radius extends and is distributed everywhere. This period of "intensification of the light" was said to have begun around the time of the discovery of electricity which began around 1800 and was "realized" in 1875. So the light has been building up gradually, accustoming human consciousness to its heightened vibration. This light is culminating now and its said that this intensification will end in 2025. This light is the fundamental factor underlying all that is transpiring in our world.

So we must be careful not to take in too much stimulation through too many extended periods of meditation or prolonged hours of study. Triangles workers can focus and direct the light, helping to step down its intensity so that it can be released as light and goodwill that will, in turn, contribute to the establishment of right human relations as the foundation for a world at peace.

This inpouring light is the result of a combination we're told, of four types of light --

- the light of the sun
- the inherent light of the planet itself.
- the starry light of the astral plane
- a newer type of light that is pouring into the minds of people everywhere.

Soon it is said this inpouring light will become so vibrant that it will reveal the soul itself and "in the light we shall see Light," as the Christ predicted. All efforts should be turned, therefore, towards preparing human consciousness for this revelation. The Tibetan says of the present situation:

"Some great event and some unforeseen spiritual happening. This should be duly anticipated, and careful preparation should be made for it. I refer not to any coming of any individual. I refer to a natural process with far-reaching effects" (*Esoteric Psychology, Vol. 1, p. 103*).

Through the united action of disciples everywhere this light that is everywhere pouring it can be focalized by keeping our minds held steadily in the light.

As the Tibetan urges, "stay within the radius of that light and wander not down the accustomed by-ways. " Through his lens light and life are on their way. Kathy Newburn