

## Funding the Work of the New Group of World Servers

and the role of Triangles work

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In his Reflective Meditation on Attracting Money for Hierarchical Purposes the Tibetan says that the NGWS needs money in large quantities, and as part of the invocative prayer within this meditation we ask that the “needed vast sums may be made available”,

So how can we assist in this work and how can triangles work help??

We can begin by participating in the meditative work. More than just a meditation this is a guide or template for dealing with the material side of life and the handling of money for an aspirant or disciple. So, the second thing we can do is learn to handle money as a disciple of the masters should.

In the New Year as Jeffery reminded us, we often take stock of ourselves, our progress and achievements and failures and we set a plan for the coming year. So, let’s consider how we can plan to give to the work of the Hierarchy – or the Plan. How much are we giving currently, can we give more? Where are we spending money unconsciously or unwisely? Where is our desire nature driving our spending and where can we make sacrifices for the sake of the Plan? If you are like me you are working an overview of your spending from last year and setting a budget for 2021. This is a good place to start by planning your regular support for those groups that claim your allegiance or those that are providing you with spiritual sustenance. Fund these first and then broaden your field to include those groups that are working out the plan in the larger world. Our own discerning nature should help us to identify these groups and how they are contributing to the Plan.

Now that you have made the donation and done the mediation, remember to energize it. The Tibetan invites us to do this meditation on Sundays and to take what we have saved during the week and dedicate it to the work and present it in meditation to the Christ and His Hierarchy. He goes on to say that whether the funds are large or small they can become an attractive unit in the Masters’ plans. So lay your gift on the altar and bless it with love know that it will not only be well-used but attract other funds to further the work. And to further this work by expressing love to all you contact as this is the great attractive and selfless agent in world affairs.

So how can triangles workers help. It’s said that when “used by many simultaneously it may *shatter the impasse* which at present prevents adequate funds pouring into the work which the Hierarchy seeds to accomplish. I believe that this daily and weekly rhythmic work to construct the triangular etheric network provides the needed connectivity to bring the need and the funds together, allowing money to flow to along these newly formed pathways of love, light and goodwill.

If we accept that money is just a form of concretized energy, then recognizing money as largely etheric substance, we can then offer it up to Christ and his Hierarchy, knowing that this solarized component of the world’s financial resources will be directed. I always like to visualize, as DK suggests, the money in the world flowing as a great stream of golden substance flowing out of the control of the Forces of Materialism into the Control of the Forces of Light, I see this stream passing through the heart of Hierarchy, the Christ and then flowing to where it is needed in the

world – a sort of intelligent clearing house for all these “soularized” funds available to do the work and implement the Plan.

Triangles worker are in fact Esoteric Healers within the body of Humanity we are both helping break up blockages in the divine circulatory flow and provide the connections allowing money to flow where it is needed. Just as we are each nodes within the triangles network we can also be nodes supporting this divine flow we call right sharing. By loving all we meet, to blessing all the money we spend, these “love charged” funds will infect other funds in the network, charged with the energy of love these funds will naturally flow towards need and away from the well-worn pathways of selfishness and greed.

A group of us or a Unit of Service meet each Sunday to do a modified version of this meditation. This is focus on redirecting money to the realization of the Sustainable Development Goals and the Plan. These goals, set for completion by 2030, represent humanities best efforts, not only to do what Jeffery recommended for us as individuals each year, to establish goals for itself and to work as a unit or collective body in achieving these goals. A key missing factor has been the “large quantities” of funds necessary. Part of this meditation features two interlaced triangles. We work with the zodiacal signs of Taurus, Libra and Capricorn related to money and with the three major centres of Shamballa, Hierarchy and Humanity. We see these two triangles interlaced, forming a six-pointed star and we see the influences of these signs and centres synthesized by the planet Venus. Venus stands to our Earth as the soul stands to the personality, here she is our elder sister, influencing and guiding us to respond to our higher natures. Ultimately we hope to transform not only our own relationship with money but Humanity’s as a whole, transforming it into a “great and possible spiritual asset” instead of a tool to satisfy our individual and collective desire natures.