

## *Safeguarding our Planetary Life*

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Today is the day of the Cancer full moon, the day of safe-guarding. To safeguard is defined as a law, rule, or something that is done to protect someone or something from harm or damage. From this definition we come to understand in some measure the solemnity as well as the opportunity for service offered by this day—the opportunity to participate in the process wherein for a day the veils then between the inner and outer worlds thin and hierarchical energies are released through the group of world servers.

The definition of safeguarding states that it is a law or a rule. Esoterically considered a Law is inexorable, embodying the intention underlying the whole Purpose of Divinity itself. A rule, on the other hand, is related to those within the human kingdom, to the seekers on the way – to disciples and initiates on the one hand and in relation to group work but also to aspirants who work with their individual application. Aspirants are of course free to either follow rules or not, to accept or reject, realize or not the opportunity that is being offered. There is no imposition. On the upward way of those who are learning to work in group formation there is also no imposition but there is, on the part of the group, a growing recognition, an inner knowing and a consequent willingness to accept the opportunity being offered and the ability to make that space within their lives to do it. The non-essentials are increasingly left behind.

So on this day those of us who choose to cooperate with the intention and the opportunity of this day of safeguarding can collectively seek to move forward into fuller alignment with our group brothers, coming close, merging and co-mingling our auras so that we more fully create a united field in which all the many colors and notes of each individual merge and blend to more closely approximate a group symphony, conducted by the Master Musician. We seek to play our part, following His lead and thereby aid in the fulfillment of His purpose, a purpose of which we really know nothing.

There is much talk these days about UFOs, extra-terrestrials, and cosmic energies pouring into the planet from many and varied sources. We are, after all, simply part of a great system of interlocking energies. But here on our planet, closer to home, there is much occurring to which Triangles workers provide an outer manifestation of an inner process. As we know subjectively speaking our planet is already sacred and we are in process of precipitating that sacredness onto the physical plane. I found a most interesting description of an inner plane happening which I thought might be of interest to share. In a book entitled *The Life Beyond the Veil*, which is a transmission from a woman who had passed over to her son, she described a scene wherein she and a small group witnessed what she was told was work being done by inner plane scientists. The group entered a large circular hall to witness a demonstration. On the walls of the building were carvings of the heavenly bodies, including our Earth as well as others of plants and animals. These carvings were not fixed on the walls but instead were capable of moving.

A blue mist began to fill the central space in the room and then a ray of light swept around the hall and rested on the carving or globe on the wall that represented the earth. As the light hovered about it the sphere appeared to absorb the ray and became luminous. Then another ray of light was sent to the earth, of a deeper and different kind and then the globe left the pedestal on the wall and began to float out from the wall. It approached the center of the room and immediately grew in size

until it became a great sphere, glowing with an intense luminosity, floating in blue space and very slowly revolving on its axis. The group gathered was able to see the oceans and continents and the cities and the people as they exist today but then the scene changed and they went back in time through the long history of Earth, through its many ages—time was immaterial. They were told that this hall was used for many experiments regarding the interrelationship between the different planetary spheres, stimulating their ability to work together to foster the progress of the whole solar system of which our planet has a central role to play.

So today we stand as a collective vehicle for the energies of Cancer—the sign whose keynote is in close alignment with the work of Triangles, a sign which provides an inlet for the seventh ray, for letting the temple of the Lord be built.” Triangles members are helping to build this temple by reconstructing the planetary etheric body, making it a lighted house.

It’s interesting to note that New York, the planetary ajna, stands at the center of the five-pointed star of the energy distribution of the planetary centers. And New York is governed by the sign of Cancer, which being a sign of mass consciousness, provides us with the opportunity on this day of safeguarding to widely spread abroad the inpouring energies.

Cancer also relates to the ashram, to that which lies beyond the veils of this world of outer seeming—beyond the vales of glamour and illusion, the realm of the clear light. Under this energy we can now take the opportunity to move together through the door and beyond the curtain and enter into that space wherein the air is clear and electric.

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