Triangles and the Birth and Growth of the Christ Consciousness

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We are told that in the Aquarian age the emphasis will be on group initiation
and not individual initiation as has been the case in the Piscean age. The First
Initiation has been described as “the birth of the Christ in the cave of the
heart” a beautifully evocative description which many of us resonate with.
Along with this description we are told that “the form that the Christ is to
occupy has been constructed and now that form is to be vivified and indwelt.
The Christ life enters, and the form becomes alive.”
Is this not what we are doing with the creation of triangles? Constructing a
form for the Christ consciousness to work through and vivifying the work with
the power of the love-wisdom which we have been initiated into.

Initiation is no longer concerned with the degree of initiate we are or think we
may be, this is academic, a detail. What is important is what we do with the
gift of initiation, the new energy and awareness it brings with it. There are
those who relate to Initiation as a type of death, certainly there is a convincing
case for this given the number of testimonials left by the various saints and
holy men and women who trod that path long ago. A long-ago time when the
individual was the focus of attention at the centre of the experience called
initiation – today it is the group that stands at the centre of the experience,
aided by the 7th Ray of ordered and practical magic that says
“Behold, I make all things new.”

I prefer to think of initiation as a resurrection, a resurgence, a renaissance of
the human spirit, aware, awake, and animated. In other words, very alive and
despite the personality problems most of us are grappling with – well that is
just material or grist-for-the mill that brings us closer to the next initiation as
we work through our karma and transform it into dharma.

When three people create a triangle together it becomes vivified and indwelt
by the Christ consciousness through the trinity of three people. Our group
work together then is a way of giving birth to the Christ life in the world. The
shape of the triangle can be seen as an archway through which the Christ will
reappear, and as more of humanity take the First Initiation, whether they know
of this work or not the archway will have to expand to allow in the tide of the
new life as it sweeps through, irresistibly, and irrevocably washing clean the
old and revealing the new.

When the waters break the birth pangs begin, there is pain, there is crisis,
there is fear, and yet an extraordinary joy awaits after the deluge is over.
On the theme of birth, I have been asking myself the question if the Triangles
project were to be perceived as a pregnancy, what stage of pregnancy would it
be at today?

This may appear to be a contradictory question-cum statement since its
conception and birth have already taken place – it exists in the world, the birth
of the Christ-light as an idea ensouled in form is fully present and has been
activated, in you, in me, and in the biomorphic life of the triangles we have
created together. Nevertheless, there is still work to be done and if it is true
that a time of crises is also a time of opportunity, then our participation in the
triangles work is a heart-felt response to that opportunity. Not least because
our responses keep the heart at the centre of the work beating to the rhythm
of the Christ at the heart centre of the spiritual Hierarchy.

How many times do we read and hear that ‘we live in a time of transition’?
We are at a critical point concerning how humanity navigates this transition,
are we moving forward or standing still; it is very much hanging in the balance,
yes, “We are hanging in the balance of a perfectly finished plan, like every
sparrow fallen like every grain of sand” (from a song by Bob Dylan).

There are many levels and angles to the triangles work, many ways of looking
at it as is demonstrated by the week-by-week presentations given. This is why I
have referred to it as ‘biomorphic’ for it exists as your perception sees it,
shapes, and directs it. The triangle itself is static potential, full of potency in
wait for the precipitation, the ‘quickening’ or signal that triggers movement
and later birth. It has the potential to conceive, to birth, and to spiritualise
matter. This process is reminiscent of the Keynote in Virgo: “I am the Mother
and the Child. I, God, I matter am.” Here is another triplicity, a significant
triangular relationship which concerns “bringing into manifestation thereby
the hidden man of the heart, the Christ within, the soul, the group conscious
man.”

To get back to my question concerning the stage of pregnancy the triangles as
a living being might be at - it is the stage or experience of the quickening that
can be sensed - that is to say that despite the grade of initiation the individual
or group may have taken that is behind us now. We must look at what is in
front of us. Now is the time of the quickening that signals the First Initiation for
the rest of the human family. ‘The birth of the Christ in the cave of the heart of
humanity’ is imminent and may be the very movement required to ensure that
the transition earlier spoken of is not breached or becomes a still birth but is
delivered safely into a new world. The Triangles work can serve as the spiritual
midwife in this process.

As with the mysterious inner world of growth much is happening on the inside
that we cannot yet see on the outside; for such is life in time and space that it
is always in a state of the form catching up with the experience. We can see
this dynamic being played out in our own spiritual practice that makes us cast a
judgement that the fruits of our labour are just not ripening rapidly enough.
When in fact as a Buddhist proverb says, “Sitting still, doing nothing Spring
comes and the grass grows by itself. ”This is of course referring to cultivating a state of mind that is centred in trust based on having done the groundwork, it does not advocate sitting on one's laurels and doing nothing.

In a time of transition, we can become impatient, despondent, and worst of all
discouraged. Regarding the latter we will need all our courage to go forward,
and to take the triangles work to new levels and dimensions – to raise the
perception of a flat one-dimensional triangle into a multi-dimensional vehicle
that can travel everywhere confident in its direction to reach the appointed
destination at all four corners of the Earth.

It might therefore be said that the triangles initiative is in a continual state of
becoming, and like the foetus in the womb we wait for signs of its quickening
that tell us that although it may not be as apparent as we would like it to be it
is nevertheless very much alive and kicking.

In casting one’s mind back to the group of triangle workers who first initiated
this project, or more to the point those spiritual midwives who were
instrumental in bringing it into the world, we may get a sense of the progress
that has been made as well as a sense of the changing conditions of the world
into which the work itself has had to adapt to.

Looking back to its first incision, there was no technology as such through
which the triangles work could be furthered, no internet and no Zoom, and
although there may have been certain advantages to this, it is difficult to
imagine that they could outweigh the advantages of the uses of technology
today. There is a parallel here with the changing world into which babies are
born today, and the world into which the esoteric service of triangles is being
delivered and fostered. For even before birth the safety of the unborn child is
monitored by technical equipment, its gender can be foretold, and significant
problems detected.

Whereas in the past it was the ‘quickening’ that the mother experienced and
relied on as a sign that all was well and progressing as it should be, now the
use of high frequency sound waves known as ultra scan can do this and much
more. No matter the uses of modern technology pregnant mothers still place a
higher value on the human experience of the quickening as it creates that
primary sense of bonding and telepathic communication between mother and
child that can never be broken.

Likewise, there exists a telepathic relationship between the ashram, one's soul,
and the personality which is also sensitive to the spiritual quickening which
stirs the group into action on the earthly plane.