

Restoration of Life

The theme of invocation/evocation which Susan will be addressing, is a central aim underlying this period of the higher interlude of the spiritual year into which we are entering. We work together as a group, in concert with Hierarchy and Shamballa and the new group of world servers to invoke the available energies and forces to come to the aid of a suffering humanity and all kingdoms in nature. As we prepare for the Aries full moon which occurs next Tuesday, April 7th at 10:35 pm in New York, we begin to work within this potent energy field. Through a united appeal to the forces of Light the downpouring energies can be released--invigorating human aspiration to build and reconstruct the world along sound lines in support of all life forms.

We're encouraged during the full moon to observe a five-day approach -- two days of preparation, the day of the full moon itself known as the day of safeguarding, followed by two days of distribution of the available energies as a potent form of planetary service. We can all add to the potency of our work and service by making the attempt to sound the Great Invocation at key points in the daily cycle during this period-- sunrise, noon, five o'clock, sunset and before retiring. The Tibetan tells us that doing so strengthens the potency of our work, aiding the forces of light to find release and outlet in our world.

It's said that the higher interlude period following upon a Festival Week period, which is the case this year, is particularly significant. Perhaps in one sense we could say that the potency of December's Festival Week period, which brought in such a charge of first ray energy, could be related to the unfolding situation in the world at this time. The powerful will energy that poured in is capable of being directed by both the forces of light as well as the forces of materialism, with their vastly different agendas. One fortunate opportunity afforded to those who stand within the heart center of the new group of world servers is that despite the seeming disintegration and the consequent chaos and suffering manifesting upon outer levels, simultaneously a real opportunity is being created for the spiritual forces to mobilize through the self-isolation and dismantling at least of some of the distractions of contemporary life is being afforded to many. Those who are fortunate enough to do so are turning within and becoming more receptive to the spiritual life. As we work together to transmute the inpouring energies we serve to aid in the preparation of human consciousness for the externalisation.

Each of the Festivals of the higher interlude are accompanied by powerful forces. At Easter they are the Forces of Restoration which are said to culminate at the time of the Easter Full Moon. These are the most powerful of the three Forces in that they stem from extra-planetary realms and overshadow the World Teacher, aiding him in the task which He must shoulder. The Tibetan asks us not to misunderstand these Forces because of their name. He wrote, "The Hierarchy is not occupied with the restoration of the old order, with the state of life prior to the war, or with the renewal of the theologies (religious, political and social) which have governed the past and which have been largely responsible for the war. The restoration referred to is psychological in nature, but will work out in the restoration of the will-to-live and the will-to-

good. It will consequently be foundational, and will guarantee the new civilisation and culture” (The Externalisation of the Hierarchy, p. 456).

We can surely find parallels between the aftermath of the World War and the situation with which we are being presented with at this time, only this time the situation is working out on a global scale. For the present pandemic is surely a war of sorts and like all wars, is wreaking havoc upon the structures of the past and highlighting the need for fundamental changes so as to provide for people and protect life. But as the Tibetan indicates, the changes needed and highlighted at this time are psychological-- a restoration of our minds and heart. For when death is shed abroad we often come to cherish the gift of life itself and the opportunities it offers to bring soul energy into outer manifestation. Let’s hope therefore that as a result of this present situation humanity will be inspired with the quality of livingness--releasing from within our inner lives the seeds of rebirth and the reinvigoration of human aspiration.

The Tibetan went on to write that the “energies, if released upon the Earth, will render futile the efforts of the old order (in politics, religion and education) to restore what was and to bring back that which existed prior to the war” (Ibid., p. 457). So today, let us fervently dedicate our energies towards aiding humanity as a whole to embrace that which is upon the horizon and move towards the new vision that is coming into view and the seeds of a new life and a restoration of a beleaguered humanity.

These new and living restorative forces can “guide humanity out of the dark cave of death, isolation and selfishness into the light of the new day”(Ibid., p. 457). These are the energies that will be poured into humanity at Easter time and seized by the men and women of goodwill will everywhere, enabling them to “think clearly, speak forcefully, demand spiritually and implement the inner plans with intelligence” (Ibid., p. 457).

This past week someone emailed a poem by an Irish poet to Triangles and I wanted to share it with you all because it speaks to the potential of this period in human history:

“In the Time of Pandemic” by Catherine O’Meara

and people stayed home
and read books and listened
and rested and exercised
and made art and played
and learned new ways of being
and stopped
and listened deeper
someone meditated
someone prayed
someone danced
someone met their shadow
and people began to think differently

and people healed
and in the absence of people who
lived in ignorant ways,
dangerous, meaningless and
heartless,
even the earth began to heal
and when the danger ended
and people found each other
and grieved for the dead people
and they made new choices
and dreamed of new visions
and created new ways of life
and healed the earth completely
just as they were healed themselves.

Kathy Newburn