

**Triangles, Faith, and Invocation**  
*Triangles Meditation Group Webinar*  
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Michael Galloway

The Triangles work aims to bring about the spiritualization of humanity and the planet and to move human consciousness and civilization into a new age. This age will be characterized by the higher qualities of human nature—love, sacrifice, goodwill, and unity to name a few. Triangles works with the very essence and energy behind these qualities and through this means seeks to awaken them within the hearts and minds of humanity everywhere. There are of course many projects around the world today which also work towards similar aims, some on much smaller scales and others with massive scope, reaching millions of people with messages which emphasize the same universal message of love, right relationship, unity in diversity, and goodwill to all. The Triangles project, however, has a very specific purpose and role to play in this work.

Triangles works with the etheric reservoirs of energy on the inner side of life and so is distinct from the goodwill work which utilizes primarily the energy of intelligence and goodwill practically applied. The Triangles of light created by Triangles members on the inner and etheric side of life are intended to be used and utilized by the men and women of goodwill in their practical application of spiritual principles. They are two distinct phases of one united effort.

Triangles is therefore truly esoteric work as it works from the inner side of life. It has fundamentally to do with the Science of Invocation and the construction of the Planetary Antahkarana, a bridge of lighted consciousness which connects the higher and lower principles in the individual, in humanity, and in the planet itself. Invocation and Antahkarana are somewhat technical terms, but very important ones as they are fundamental to the special role that Triangles plays in the working out of the Divine Plan, and its relationship to the many groups of goodwill increasingly prevalent in the world today.

Invocation is essentially an appeal to divinity—the focusing of aspiration, desire, or intention projected upwards and sent forth with the full expectation of response from those hidden but very real sources of divine power. On the earlier stages of the path, one seeks to invoke and awaken the divinity within oneself and to bring this aspect of one's nature into the fullest flourishing and manifestation in and through the daily consciousness. This is achieved through aspiration, right living, and perseverance in the treading of the path. As the divine soul awakens, it becomes the center of consciousness and the determining factor not just in one's actions but also one's thoughts and desires. Underlying all three factors (action, desire, and thought), a newfound power of will gradually emerges. One gradually discovers that this will, which is the will of the soul, is but a fragment of the Divine Will from which it draws its direction and power. As the will awakens, the man or woman (increasingly the soul in incarnation) becomes an invocative center of light and power and through both one's individual effort and coordinated cooperation with one's group he or she is able to mediate divine energy into manifestation in increasing degree.

Today Humanity itself is becoming invocative through their united plea for a better world, for right relationship, and for an end to suffering and separateness. The focusing of humanity's spiritual aspiration and desire will inevitably evoke the manifestation of its divine nature. Once this united call that the soul of humanity emerge into fuller manifestation is sufficient, the divine powers of that soul will be

awakened and humanity will be forever changed. There is widespread evidence that this is already happening, but also much to indicate that this work is not complete and so still underway.

The question of Humanity's spiritual success or failure weighs prominently in the minds of many sincere aspirants and disciples today. Some may choose to see the glass as half empty or half full, or instead reserve judgement entirely. Of course, each must be left to their own discernment on this matter which for us with our only relative vision of the whole is largely a matter of opinion and not fact. Instead, it may be the wiser course to direct our attention to a different question. God Himself has placed unerring faith in humanity, and being a God of love knows us not by our mistakes but by the highest of which we are capable. Given this, perhaps we should direct all of our attention likewise to the best of human nature as it gradually emerges. Who will Humanity be once it triumphs and awakens to fuller spiritual consciousness? What great goods will humanity work when soul, mind, and hand are all allied within and across nations, towards the common good?

Rather than questioning humanity's spiritual prognosis at this very critical and consequential time, we can direct our own energy towards the cultivation of vision and faith. This requires us to "forget the things which lie behind" and busy ourselves with the work to be done, which work requires above all that the vision of the One Life be upheld before the eyes of humanity; thereby the way forward will at last be seen. This is a group vision and only through the united effort of the group of world servers can this vision be upheld in its fullness.

Where we as individuals only have partial vision, and the way forward is not clear, we work with faith and with whatever measure of invocative will we can muster to bridge that gap. This faith is not blind faith but rather the intelligent and scientific use of imagination, will, and thought whereby the energy of all one's aspiration is focused and directed consciously to construct the lighted bridge by which divinity finds an outer expression in form. The fact of Christ—historical, imminent in every human heart, and transcendent as the heart of the Spiritual Hierarchy—is a promise that Divinity can and will find perfect expression through humanity. The recognition of this fact of Christ and humanity's spiritual destiny is fundamental to the right use of faith and to invocative living.

Vision, faith, and the unerring radiation of the spiritual will are key to playing our part as custodians of what will truly be the dawn of a new era in human consciousness, one which will release a floodtide of goodwill and see the elimination of the many barriers of separateness which today seem so utterly unassailable. This is fundamentally inner work which produces outer effects, changes in consciousness, and thinking. And it is therefore true esoteric work. The success of the men and women of goodwill, the many outer facing groups throughout the world depends upon the depth of love and intensity of purpose of esoteric workers, like Triangles members. The Triangles project is invocative work, directing energy through the power of thought, linking the inner and the outer, and working with light and power to build the new world of tomorrow.