

The Great Invocation
First Three Lines
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From the point of Light within the Mind of God
Let light stream forth into the minds of men.
Let Light descend on Earth

From the point of Love within the Heart of God
Let love stream forth into the hearts of men.
May Christ return to Earth.

From the center where the Will of God is known
Let purpose guide the little wills of men –
The purpose which the Masters know and serve.

From the center which we call the race of men
Let the Plan of Love and Light work out.
And may it seal the door where evil dwells.

Let Light and Love and Power restore the Plan on Earth.

The Christ, the Master of all Masters, the Teacher alike of angels and of humans has gifted a new prayer or invocation for use by all of humanity on a large scale around the planet during the current period, the Aquarian. This Great Prayer or Invocation is like a vast energetic planetary Lotus blossom, based on the same fundamental systemic blue print upon which our planet is based. From the lotus blossom's central point or Jewel in the Lotus pour forth great streams of divine energy, the energy of Light, the energy of Love, and the energy of the Will-to-Good infusing the whole planet and all its inhabitants. Its use by humanity as a whole invokes new life and health into the entire body of humanity via the main planetary centers of divine livingness and consciousness.

Christ employs the new Invocation on behalf of all women and men of goodwill in all lands, not a day goes by that He does not sound it forth. At the same time, He gathers up all the inchoate and unexpressed demands of the masses who seek a new and better way of life. They want love in daily living and right human relations and an understanding of the underlying Plan. By His own choice Christ's concerns are inextricably bound up with humanity. Christ has recognized the unique opportunity of our time and responded by signifying His intention to reappear. The Great Invocation is uniquely the Christ's and He gave it to humanity as an aid in the preparatory work with which we are immediately confronted.

Each of the four stanzas refers to one or other of the three aspects of divine energy, plus a reference to humanity where the three divine energies meet. From the potentiality of spiritual energy in latency, these three divine aspects will develop into the full flowering expressions of divinity. One of the first signs of the flowering forth of divinity expressing itself initially in humanity is the intensity of human conflict. This conflict can be seen all around the world. But we must remind ourselves that this outward appearance of conflict is only a sign of the inner divine energies working their way out through human lives. This conflict will eventually produce harmony. All divine energy lines and aspects of energy meet in humanity. This is a basic teaching. Humanity was created to be the divine bridge between the super human or spiritual kingdoms and the subhuman kingdoms. The subhuman kingdoms find their consummation in the human and through the human kingdom all superhuman lives have at some time passed.

From the point of light within the Mind of God
Let light stream forth into the minds of men.
Let light descend on Earth.

In the first three lines of The Great Invocation there is reference to the Mind of God as a focal point for divine Light. This Light refers to the soul of all things. This includes the soul in densest matter, the anima mundi, the animal soul, and the human soul, the light of intelligence. It is a consummating point of light regarded as the “overshadowing” soul of humanity. The term soul has as its major attribute enlightenment. Soul is an aspect of divine manifestation referred to by Shri Krishna in the Bhagavad Gita when He says, “Having pervaded this entire universe with a fragment of Myself, I remain.” That fragment is the soul of all things. That soul brings light and spreads enlightenment. Invoking the Mind of God in the Invocation indicates the anchoring of this power in humanity. This is the promise of the future, our hope, and our current opportunity. It is the struggling, aspiring, and suffering humanity to whom the task of right human relations is committed and the carrying out of the Plan to transform Earth into a divine planet. For the first time in human history humanity is up to the task.

Light refers to the intellect which makes progressive enlightenment possible. It was Patanjali who wrote down the Yoga Sutras for humans, detailing the progression of the mind toward eventual union with divinity, referring to the “raincloud of knowable things.” This raincloud is the impending, overshadowing storehouse of energy which is the immediate cause of all events on Earth. This raincloud indicates the emergence of that which is new and better and right. Its precipitation demonstrates events and happenings which move onward into the greater light of human consciousness, leading to a greater cultural civilization. The condensation of these greater things is brought about by the massed invocative appeal of the entire human family at any one period.

The intelligence principle is the outstanding characteristic of humanity. It is the reflection of the divine third aspect of Deity, active intelligent adaptability. Light and intelligence are synonymous terms. Both knowledge and wisdom are expressing themselves through the Christ and the Buddha. The Buddha is the Messenger of Light for the East, and the Christ is the Messenger of Love for the West. The mission and work of these two great Avatars enfolds the entire world in Light and Love. The teaching of the Buddha has taught us to cease identifying ourselves with our desires and materialism and bring light and enlightenment into our own lives through the Path of right relations; right relations to God, right relations to our fellow humans, and thus be happy. The teaching of the Buddha laid the foundation for the work of His Great Brother the Christ. This is the superstructure that we are all children of the One Father, and that right human relations are an expression of the love of God for all his children. This expression will demonstrate humanity’s rejection of selfish materialistic living and prove that divinity exists in all human beings as they traverse the Lighted Way of right human relations.

The word light implies many interpretations. It concerns the discovery of the lighted areas of being which otherwise remain unknown. We create light. We employ light. We discover greater lights which reveal to us the Unknown God, the Jewel in the Lotus of our Planet. Our guiding light, the soul within us, eventually reveals brighter lights which usher in the process of revelation. Human thought concerns the light of knowledge, the light of reason, and eventually the grasping of the first great lighted area known as the “circle of the Mind of God.”

Humanity’s destiny is to become an advocate, or spokesperson of the Mind of God, thus expressing active intelligence, motivated by love, and implemented by will. The steady use of The Great Invocation will bring about a vision of spiritual development and a oneness into human thinking. As “light streams forth into the minds of humans” the divine plan will be more widely sensed and goodwill will be more widely desired and invoked. Through the work of the Triangles, the network which Triangles are creating, light and illumination is invoked daily in the work and attitudes of the Triangles members and

simultaneously into the whole human family. Those who carry out this great act of invocation are the spiritually minded people whose hearts are full of goodwill. It is the invocative appeal of the many groups working on behalf of humanity, consciously or unconsciously, which will bring forth the Christ. If they can stand with massed intent, with hope and expectancy, they will evoke Him. This preparatory work must be focused through and implemented by the world intelligentsia and the lovers of humanity, by groups dedicated to human betterment, and by representative unselfish people. The success of the effort planned by Christ and the spiritual Hierarchy is dependent upon the ability of humankind to use what light it already has in order to establish right human relations in their families, in their community, in their nation, and in the world. It is thus that Light and Love and Power will strike a death blow to evil, selfishness and separateness, and the purpose of the Creator of all things will be fulfilled.