Today, in the planning now going forward in connection with the various international conferences and councils of which you all know, the spiritual effort (for the first time in human history) is to bring all of them, as functioning groups, under the direct impact of the energy which motivates and actuates that place where the Will of God is known and the purposes of divinity are defined and projected.

This means that each of the coming world conferences (and there will necessarily be many) will have a greater and far more extensive effect than would otherwise be the case.

The Externalisation of the Hierarchy (p. 447), Alice Bailey

UN HIGH LEVEL POLITICAL FORUM ON SUSTAINABLE DEVELOPMENT

5 – 15 JULY

NEW YORK, USA

THEME: BUILDING BACK BETTER FROM THE CORONAVIRUS DISEASE (COVID-19) WHILE ADVANCING THE FULL IMPLEMENTATION OF THE 2030 AGENDA FOR SUSTAINABLE DEVELOPMENT

THE UN HIGH LEVEL POLITICAL FORUM

Dear Co-worker,

The Cycle of Conferences is placing a focus, beginning today, on the United Nations High-Level Political Forum taking place in New York, from 5 to 15 July.

The HLPF is the main United Nations platform on sustainable development, and it has a central role in the follow-up and review of the 2030 Agenda for Sustainable Development and the Sustainable Development Goals (SDGs) at the global level. 2022’s forum “will take stock of the impacts of COVID-19 on the SDGs and provide political leadership, guidance, and policy recommendations […] as part of ensuring sustainable, inclusive and resilient recovery from the pandemic”1.

This year’s HLPF will further assess progress regarding to the following SDGs: 4 - on quality education, 5 - on gender equality, 14 - on life below water, 15 - on life on land, and 17 - on partnerships for the Goals, with forty-five countries voluntarily reviewing their implementation of the 2030 Agenda.

1 Collen Vixen Kelapile, ECOSOC President, Invitation Letter
FACILITATING THE EXPRESSION OF SPIRITUAL QUALITIES

The Cycle of Conferences visualization initiative aims to “spiritually enlighten the atmosphere in which world conferences vital to humanity’s spiritual progress depend”. The HLPF is centred mainly on reviewing the progress of individual nations in the previous year in relation to shared long-term objective. We see a similar practice of sorts in the evening review², a practice recommended to individuals interested in self-knowledge at least since the time of Pythagoras and the stoics – in western esotericism³.

The evening review is a bridging practice and one which facilitates more clarity, sounder discrimination, and greater detachment. The individual is called upon to observe the unfoldment of their daily experience in the three worlds as a detached observer. Although they are instructed to avoid any sort of critique or judgement, observation of an object effects change in the object as directed attention establishes a relationship between the observer and the observed. As a person’s attention is turned on a cool examination of their daily physical, emotional and mental activity, the quality of this activity changes, and the mind is offered the opportunity to imprint details of poor or excellent daily use of one’s resources or energy, on the physical brain.

In the UN’s HLPF a similar activity can be seen unfolding on the macrocosmic, group level, as national entities agree to an annual review of their unilateral actions against their mutual objective – the 2030 Agenda on sustainable development. Their tools to gauge their relative success and guide their efforts are the 17 SDGs together with the secondary objectives. The forum affords its participants an opportunity to see how well they are bridging the theory of their plan and the reality of its implementation.

As you work in group meditation to help immerse the event in an objective atmosphere characterised by the energy of goodwill, it is worth keeping in mind always that the overarching Law governing the age we are living in is “The Law of Group Progress”⁴.

You may find additional material on the Cycle of Conferences initiative and the UN High-Level Political Forum at:

World Goodwill - Cycle of Conferences
High-Level Political Forum

² Alice Bailey, Letters on Occult Meditation 327
³ Giorgos Georgiades, Pythagorismos
⁴ Alice Bailey, Esoteric Psychology II 174-198
1. Link up with the souls of all fellow servers who are meditating on the UN High-Level Political Forum.

2. Visualise a tide of lighted energy pouring down from the "Centre where the Will of God" is known and pouring into the centre Humanity. Imagine the whole group sounding the affirmation of the Will together:

   In the centre of the will of God I stand.
   Naught shall deflect my will from His.
   I implement that will by love.
   I turn towards the field of service.
   I, the Triangle divine, work out that will
   Within the square and serve my fellowmen.

3. Using the creative imagination, project a lighted seed of ‘will energy’ into the heart of the thoughtform under construction in connection with the Forum. See myriad streams of ‘living will energy’ connected to it by co-workers around the world.

4. Reflect for a few minutes on the seed thought:

   “Love is that inclusive, non-critical, magnetic comprehension and attitude which (in group work) preserves the group integrity, fosters the group rhythm and permits no secondary personality happenings or attitudes to mar the group work”*

   See the essence of any ideas and reflections adding to the potency of the group thoughtform.

5. Visualise the pulsating nucleus of light at the heart of the thoughtform being fanned into a flame by the group gaze and see its radiation touching the consciousness of all participants at the Forum.

6. Quietly sound the Great Invocation, imaginatively hearing it being chanted by the worldwide group. As you do so, visualise the outpouring of Light and Love and Power through the five planetary inlets (London/ Darjeeling/ New York/ Geneva/ Tokyo), irradiating and enlightening the proceedings of the UN High-Level Political Forum.

   OM        OM        OM

* Alice Bailey, *Discipleship in the New Age* | 59