



# CYCLE OF CONFERENCES

Today, in the planning now going forward in connection with the various international conferences and councils of which you all know, the spiritual effort (for the first time in human history) is to bring all of them, as *functioning groups*, under the direct impact of the energy which motivates and actuates that place where the Will of God is known and the purposes of divinity are defined and projected. This means that each of the coming world conferences (and there will necessarily be many) will have a greater and far more extensive effect than would otherwise be the case; it means, however, that the risks involved and the clash of minds will also be far greater. This is a point which you should bear in mind as you study and read reports of these various conferences.

Forget not that divine energy must make its impact upon human minds; these minds are the only available instrument—in their aggregated effect—through which the Will of God can express itself; they are necessarily responsive to the stimulating and energising results of that impact, and this will evoke results suited to the type of mind affected. Response will be compatible with the quality and the intention of those minds. Where goodwill is present, and where there is unselfish intention and a broad point of view, those qualities will be strengthened and endowed with potency; where selfishness rules, where isolationism and separativeness are present, and where there is the intention to gain individual and national ends instead of those international purposes which will profit all humanity, those qualities will equally gain in strength.

Alice Bailey, [The Externalisation of the Hierarchy](#) 447

## UN CLIMATE CHANGE CONFERENCE (UNFCCC COP 27)

6 – 18 NOVEMBER

SHARM EL-SHEIKH, EGYPT

**Theme: Delivering for people and the planet**

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## UN CLIMATE CHANGE CONFERENCE (UNFCCC COP27)

Dear Co-worker,

The *Cycle of Conferences* is placing a focus, beginning on 25 October, on the *United Nations Climate Change Conference* taking place in Sharm El-Sheikh, Egypt, from 6 to 18 November.

This *Conference of the Parties* is the fourth one after the Paris Agreement on climate – the first legally binding treaty of the sort<sup>1</sup>, and marks the 30<sup>th</sup> anniversary of the adoption of the UN Framework Convention on Climate Change. Coming after the *Regional Weeks on Climate – Africa*, and five more regional events on *Climate Initiatives to Finance Climate Action and*

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<sup>1</sup> United Nations Climate Change, [What is the Paris Agreement?](#)

the SDGs, it is expected to centre on the impact of climate change on the most vulnerable nations and populations, and the crucial issue of funding to enable urgent climate action. The Egyptian presidency further highlights its intention to host a conference gravitating toward the immediate “implementation” of previously agreed targets, rather than the crafting of new agreements. COP27 President Designate, H.E. Sameh Shoukry stresses the need for climate action despite current geopolitical and economic issues, as “delaying action will only make it harder and more expensive”.<sup>2</sup>

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## FACILITATING THE EXPRESSION OF SPIRITUAL QUALITIES

The *Cycle of Conferences* initiative aims to encourage group reflection on the vital issues taken up by global conferences, and in that manner, make possible the enrichment of the thought-reservoir of potential solutions to each of humanity’s major problems.

The issue of climate is deeply occult, reflecting the relationship between all manner of energetic and material forces in humanity and the planetary life. Climate is used in the physical sense to refer to historical patterns and trends in weather conditions which at a local level are the outcome of daily, sometimes hourly, variations in heat and moisture generating wind currents, cloud cover, precipitation and so on. These conditions are also identified in many spiritual and occult traditions as expressions of human consciousness, producing different climates or atmospheres of thought. From an eastern philosophical perspective, excessive heat can be considered the product of hyperactivity, an imbalance associated with a hyperactive practical mind, a hyper-expressive emotional nature or the busyness with practical affairs, so typical of modern life. Similarly, dampness or excessive moisture can be associated with an overtly passive outlook and the glamour linked to the emotional body.

The phenomenon of the urban heat island<sup>3</sup> – among others – serves to illustrate the tendency of large concentrations of modern human urban populations to generate “heat” (often damp heat) and is one of the many examples of how humans can and do affect their local climate, and collectively, the global climate. From an esoteric point of view, the climate<sup>4</sup> is the result of a wholly organic process and we, humanity, are one of the decisive factors in shaping it. This is unconsciously perceived at present as indicated by phrases like “emotional/mental atmosphere” and “emotional/mental environment” which have become increasingly common over the last couple of decades. Acknowledging that mental and emotional conditions predispose practical action and facilitate physical tendencies is of paramount importance because it illustrates humanity’s de facto acceptance that consciousness has tangible effects and marks a departure from the uncompromising materialism of the past.

Furthermore, the persistent call for collaboration and united global action to tackle the major problems of humanity signifies an intuitive grasp of the way to bridge between emotional pairs of opposites and unify mental fragmentation on the group level. Never before has it

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<sup>2</sup> COP27 Presidency, [Egypt's COP27 Presidency urges developed world to restore trust by implementing commitments](#)

<sup>3</sup> Wikipedia, [Urban Heat Island effect](#)

<sup>4</sup> Alice Bailey, *A Treatise in White Magic* 219-225 [online] [paper]

been so prominently expressed or have the arguments in favour of unity been so intelligently formulated and effectively supported.

You may find additional material on the *Cycle of Conferences* initiative, the *UN Climate Change Conference*, and the *Problems of Humanity* by clicking on the following links:

[World Goodwill](#) - Cycle of Conferences

[UN Climate Change Conference – Presidency website](#)

[UN Climate Change Conference – UN website](#)

Problems of Humanity By [Alice Bailey](#) [online] [paperback]

# MEDITATION

1. Take a moment to achieve alignment between the personality and the soul.
2. As a soul, link up with the souls of all fellow servers who are participating in the *Cycle of Conferences* initiative.
3. Using the creative imagination, sound the affirmation of the Will together:

**In the centre of the will of God I stand.**

**Naught shall deflect my will from His.**

**I implement that will by love.**

**I turn towards the field of service.**

**I, the Triangle divine, work out that will**

**Within the square and serve my fellowmen.**

4. Reflect on the seed thought successively from the perspective of form, quality, purpose, and cause<sup>5</sup>:

**“Heat and cold, as we understand the term, in a most peculiar manner are the result of the interplay of the pairs of opposites... Racial emotions effect climatic conditions. We most truly make our climate in one significant sense”.\***

5. See the essence of any thoughts and reflections synthesized in the light of the soul to form a homogeneous whole.
6. Direct the essence of your meditation on the seed thought, toward the heart of the group thoughtform created by the participants of the *Cycle of Conferences* initiative in relation to the right resolution of the climate crisis.
7. View the light of the group thoughtform shining bright and clear white and being available to and accessible by all servers of goodwill working to bring about right climate balance, in the *UN Climate Change Conference* and elsewhere.
8. Quietly sound the *Great Invocation* hearing it chanted by the worldwide group. As you do so, visualise Light and Love and Power flowing through the five planetary inlets (London/ Darjeeling/ New York/ Geneva/ Tokyo) to irradiate and enlighten the efforts of all servers of goodwill, anywhere, toward the creation of right climate balance.

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\* Paraphrased from Alice Bailey, *A Treatise in White Magic* 225 [\[online\]](#) [\[paper\]](#)

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<sup>5</sup> Alice Bailey, *The Light of The Soul* [\[online\]](#) [\[paper\]](#)