

Earth Stewardship – Thoughts for Pondering

The relation of the human family to the divine scheme, as it exists, is that of bringing into close rapport the three higher kingdoms upon our planet and the three lower kingdoms of nature, thus acting as a clearing house for divine energy. The service humanity is to render is that of producing unity, harmony, and beauty in nature, through blending into one functioning, related unity the soul in all forms. This is achieved individually at first, then it takes place in group formation, and finally it demonstrates through an entire kingdom in nature.

(Esoteric Psychology vol II, pp. 363-364. A. Bailey)

Today, more than ever before, life must be characterized by a sense of Universal responsibility, not only nation to nation and human to human, but also human to other forms of life.

Dalai Lama

Just as we view diversity in culture as desirable, so too should diversity of life be seen as important for its own sake. If we think of languages as different visions of the world, revealing different facets of human consciousness, so by the same token, different species are different ways for the ever-present energy of Life to express itself through form. As such, each expression reveals something more about the nature of divinity, and each species lost is a missed opportunity for communication and communion with the Universal Mind. This takes the concept of biodiversity out of the realms of scientific abstraction into the realms of spiritual significance, and as such, it becomes the responsibility of us all to honour and defend it.

Cycle of Conferences Commentary, Bios

Man's work is to raise the dead to life, to bring brotherhood into expression on the physical plane, and to transmit divine energy to a waiting world of forms. As the rays play their part with humanity and bring man forth into manifestation as he is in essence and reality, his work with the animal kingdom and with the other kingdoms will proceed steadily and inevitably. Scarcely knowing how or why, humanity will play its part in the work of building. The creative work will proceed and the Plan materialise. Man's work for the animal kingdom is to stimulate instinct until individualisation is possible. His work for the vegetable kingdom is to foster the perfume-producing faculty, and to adapt plant life to the myriad uses of man and of animals. Man's work with the mineral kingdom is to work alchemically and magically.

(Esoteric Psychology vol I, p. 267. A. Bailey)

If we look on our planet from above, we will observe, besides the evident volcanoes, particular vortices of light and darkness. The human spirit can create powerful manifestations of energy. One may state that the vortices of Light are saviours of the equilibrium of the planet. Nor is it far from the truth to state that the vortices of darkness contain a destructive gas, which is not only deadly to the crust of the planet but can alter the climate and even significantly effect a shifting of the poles. Thus powerful is the significance of the human spirit.

(Fiery World I, p.664. H. Roerich)

The physical body (etheric and dense) can be pictured as a house with two telephonic installations—one bringing in energies from without the house and the other being in the nature of a house telephone from room to room. The analogy is far more accurate than appears to the casual thinker. In every modern house, light and water and gas and telephonic interchange are brought. Light, the symbol of the soul; water, the symbol of the emotions; telephonic interchange, the symbol of mind with its intercommunication of knowledges; and gas, the symbol of the etheric nature.

It is interesting and saddening to note that that which at present goes out of the average house is the refuse that is undesirable—this is the correspondence to that which is selfish and sad and the demand for the satisfaction of personal needs and desires.

(Esoteric Healing, p. 40. Alice Bailey)

Awareness of what Martin Luther King famously called “an inescapable network of mutuality”, sympathetically aligned with a rejection of economic habits and consumer addictions is creating, clarifying and deepening the emergent thought form on earth stewardship.

Cycle of Conferences Commentary, Earth Stewardship

If civilization has risen from the Stone Age, it can rise again from the wastepaper age.

(Jacques Barzun, Historian)

If we are concerned about our great appetite for materials, it is plausible to decrease waste, to make better use of stocks available, and to develop substitutes. But what about the appetite itself? The major cause of the continued deterioration of the global environment is the unsustainable pattern of consumption and production, particularly in industrialised countries.

(John Kenneth Galbraith, Economist)

Economics and a reliance on science and technology to solve our problems has led to an unsustainable situation where continued growth in consumption is required for governments and business to be considered successful. This is a form of insanity. Economics is at the heart of our destructive ways and our faith in it has blinded us.

(Dr David Suzuki, Canadian scientist, Environmentalist/Broadcaster)

Since all living beings, including humans, emerge out of this single community there must have been a bio-spiritual component of the universe from the beginning. Indeed we must say that the universe is a communion of subjects rather than a collection of objects. This has been recognized from an early period by the indigenous peoples of the world.

(Thomas Berry, cosmologist and geologist)

Economists are behavioural psychologists, but they think more is better; they want to make everyone richer. They should pause. More's not necessarily better.

(David Hemenway, Professor of Health Policy, Harvard School of Public Health)

The closer we get to a virtuous circle, in which our work, our home life, our ethics and our spirituality are mutually reinforcing, the closer we will be to achieving genuine sustainability.

(James Wilsdon, Senior Researcher, Forum for the Future)

No man manages his affairs as well as a tree does.

(George Bernard Shaw, Playwright)

Nature is orderly. That which appears to be chaotic in nature is only a more complex kind of order.

(Gary Snyder, poet and naturalist)

A modern naturalist, then, is no longer someone who goes no further than a stamp collector, mastering nomenclature and field marks. She or he knows a local flora and fauna as pieces of an inscrutable mystery, increasingly deep, a unity of organisms Western culture has been trying to elevate itself above since at least Mesopotamian times. The modern naturalist, in fact, has now become a kind of emissary in this, working to reestablish good relations with all the biological components humanity has excluded from its moral universe....How is a naturalist today supposed to imagine the place between nature and culture? How is he or she to act, believing as many do that Western civilization is compromising its own biology by investing so heavily in material progress? And knowing that many in positions of corporate and political power regard nature as inconvenient, an inefficiency in their plans for a smoothly running future?

(*The Naturalist*, OrionOnline, Fall 2001, Barry Lopez)

There is never anything static in the creative process; energy which is flowing forth in the pulsation of the one Life, and its rhythmic and cyclic activity—never ending and never resting—must be somewhere utilized, and must find its way in some direction, often (when man fails in his duty) with catastrophic results. The problem of cataclysms, the cause, for instance, of the steadily increasing insect peril, will be found to be related to the inflow of unused and unrecognised energy which is capable of right direction and right purpose and for the furthering of the Plan, if the aspirants and disciples of the world will shoulder their group responsibilities, submerge their personalities, and achieve true realization. Humanity must be more diligent and more intelligent in the working out of its true destiny and karmic obligations. When men are universally en rapport with the custodians of the plan and their minds and brains are illumined by the light of the intuition, of the soul and of the universal mind, when they can train themselves to respond intelligently to the timely impulses which cyclically emanate from the inner side of life, then there will be a steady adjustment between life and form and a rapid amelioration of world conditions...

Relations between the four spheres of activity which we call human, animal, vegetable and mineral are now badly adjusted because the energy of matter is primarily the governing factor. In the human kingdom, the working of this energy demonstrates in what we call selfishness. In the animal kingdom, it demonstrates in what we call cruelty, though, where the sense of responsibility is nonexistent and only instinctual and temporary parental responsibility is found, there is no criticism to be given. In the vegetable kingdom this maladjustment expresses itself during this planetary period of misuse as disease...Disease has its roots primarily in maladjustments and misdirected force in the vegetable kingdom; this affects the animal and mineral kingdoms and subsequently the human. It is too far ahead for this to be demonstrated, but when this condition is understood, it will be in that kingdom in nature that the attention of the investigators must be focussed, and the eradication of disease will eventually find its solution.

(*A Treatise on White Magic*, pp 461-463. A. Bailey)

The era of procrastination...is coming to a close...we are entering a period of consequences. (Winston Churchill warning about the danger of appeasement - and highlighted by Al Gore, 45th vice president of the United States in 2006, in the context of climate change)

Unless we change direction, we are likely to end up where we are going.

(Chinese proverb)

What would the world be, once bereft
Of wet and of wildness? Let them be left,
O let them be left, wildness and wet;
Long live the weeds and the wilderness yet.

(Gerard Manley Hopkins, poet)

In wildness is the preservation of the world.

(Henry David Thoreau, writer and naturalist)

The future of life on earth depends on our ability to take action. Many individuals are doing what they can, but real success can only come if there's a change in our societies and our economics and in our politics. I've been lucky in my lifetime to see some of the greatest spectacles that the natural world has to offer. Surely we have a responsibility to leave for future generations a planet that is healthy, inhabitable by all species.

(Sir David Attenborough, Broadcaster/Naturalist)

Whether we and our politicians know it or not, Nature is party to all our deals and decisions, and she has more votes, a longer memory, and a sterner sense of justice than we do.

(Wendell Berry, poet and farmer)

We need a new environmental consciousness on a global basis. To do this, we need to educate people...When future generations judge those who came before them on environmental issues, they may conclude "they didn't know": let us not go down in history as the generations who knew, but didn't care.

(Mikhail Gorbachev, Founding President, Green Cross International)

If future generations are to remember us with gratitude rather than contempt, we must leave them more than the miracles of technology. We must leave them a glimpse of the world as it was in the beginning, not just after we got through with it.

(President Lyndon Johnson on signing of the Wilderness Act, 1964)

We have lived our lives by the assumption that what was good for us would be good for the world. We have been wrong. We must change our lives so that it will be possible to live by the contrary assumption, that what is good for the world will be good for us. And that requires that we make the effort to know the world and learn what is good for it.

(Wendell Berry, poet and farmer)

The future isn't what it used to be.

(Arthur C Clarke, Author/scientist)

My interest is in the future because I am going to spend the rest of my life there.

(Charles F. Kettering, American inventor)

When men achieve illumination, intelligently precipitate the karmic quota of their time, and lift the subhuman kingdoms (with its reflex activity of lifting the Highest simultaneously), then they can and then they do share in the work of the Hierarchy.

That cycle of sharing has seemed for aeons too far away to be considered; when, however, humanity precipitated the war, they automatically and somewhat surprisingly brought the final achievement much nearer. The illumination of men's minds will rapidly follow. The process of lifting the subhuman kingdoms has been amazingly forwarded by science—the crowning accomplishment of which was the fission of the atom and the penetration of the "spiritual interfering" aspect of the human spirit into the very depths of the mineral world. Ponder on this.

(Discipleship in the New Age vol II p. 315. A. Bailey)

Through his meditation, discipline and service, man fans into radiant light, illuminating the three worlds, that point of light which flickered into being at the time of his individualization in past ages. This finds its reflection in the light in the head. Thus a rapport is set up, which permits not only of vibratory synchronization but of a radiation and display of magnetic force, permitting of its recognition in the three worlds of a man's immediate environment.

So it is with the human kingdom. As its illumination increases, as its light waxes more potent, its effect upon the sub-human kingdoms is analogous to that of the individual soul, its reflection, upon man in physical incarnation...

[It stimulates] the spiritual aspect, expressing itself as the soul in all forms, such as the form of a mineral, a flower, or an animal. The positive aspect of energy in all these forms will wax stronger, producing radiation, for instance, increasingly in the mineral kingdom. In this lies a hint of the nature of the process that will set a term to our own planetary existence and eventually, to our solar system. In the vegetable kingdom, the effect will be the demonstration of increased beauty and diversity, and the evolution of new species with an objective impossible to explain to those not yet initiate. The production of nutritive forms which will serve the needs of the lesser devas and angels will be one of the results.

In the animal kingdom the effect will be the elimination of pain and suffering and a return to the ideal conditions of the Garden of Eden. When man functions as a soul, he heals; he stimulates and vitalizes; he transmits the spiritual forces of the universe, and all harmful emanations and all destructive forces find in the human kingdom a barrier. Evil and its effects are largely dependent upon humanity for a functioning channel. Humanity's function is to transmit and handle force. This is done in the early and ignorant stages destructively and with harmful results. Later when acting under the influence of the soul, force is rightly and wisely handled and good eventuates. True indeed it is that "the whole creation travaileth in pain until now, waiting for the manifestation of the sons of God."...

In man's achievement and spiritualization is the hope of the world. Mankind itself is the world Saviour, of which all world Saviours have been but the symbol and the guarantee...

Thus humanity serves, and in the development of a conscious aptitude for service, in the growth of a conscious understanding of the individual part to be played in the working out of the plan and in the rendering of the personality subject to the soul, will come the steady progress of humanity towards its goal of world service.

(A Treatise on White Magic pp. 98-101. A. Bailey)

Taken together, our efforts are like drops of dew that slowly accumulate in the soul of the world, hastening the day when the entire Earth, with all its peoples and creatures, will enjoy harmony and fulfilment.

(Guy Dauncey, Author)

Treat the Earth as though we intend to stay here.

(Sir Crispin Tickell, Diplomat/Environmentalist)

There are no unsacred places; there are only sacred places and desecrated places.

(Wendell Berry, poet and farmer)

In the end, our society will be defined not only by what we create, but by what we refuse to destroy.

(John Sawhill, Former President, The Nature Conservancy)

Harmful magnetic conditions, as the result of man's wrong handling of force are the causes of evil in the world around us, including the three sub-human kingdoms. How can we, as individuals, change this? By the development in ourselves of Harmlessness. Therefore, study yourself from this angle. Study your daily conduct and words and thoughts so as to make them utterly harmless.

(*A Treatise on White Magic*, p.101. A Bailey)

You have already seen that thousands of people may perish in a single hurricane. Is it possible that the manifestation of ominous storms does not impel humanity to reflect as to whence comes such imbalance that not only hurricanes and earthquakes, but even floods reach the highest dimensions? It is a fact that millions of people have already perished, but the consciousness continues to grow worse. It would be fair to ask humanity how many tens of millions of victims are required before a change of consciousness is recognized.

(*Fiery World II*, sloka 211. H. Roerich)

There is necessarily a subtle indirect appeal going forth continuously from the three subhuman kingdoms in nature, but that appeal focuses itself in the human kingdom, for that kingdom is the receiving and the transmitting agent for these kingdoms, just as the Hierarchy has been and is the receiving and the transmitting agent for every human appeal. Note here the beautiful interlocking and the fine interrelation which has been established by our planetary Logos.

(*Discipleship in the New Age vol II*, p. 16. A. Bailey)

Care flows naturally if the "self" is widened and deepened so that protection of free Nature is felt and conceived as protection of ourselves ... Just as we need no morals to make us breathe ... so if your "self" in the wide sense embraces another being, you need no moral exhortation to show care ... You care for yourself without feeling any moral pressure to do it—providing you have not succumbed to a neurosis of some kind, developing self-destructive tendencies, or hating yourself.

(Arne Naess, philosopher)

The keynote, therefore, of the Lord of the World is HUMANITY for it is the basis, the goal and the essential inner structure of all being. Humanity itself is the key to all evolutionary processes and to all correct understanding of the divine Plan, expressing in time and space the divine Purpose...

The work of science is...simply the development of the knowledge of substance and of form; this knowledge will make it possible for humanity eventually to act as the major impressing agent in relation to the three subhuman kingdoms in nature; that is humanity's primary responsibility.

(*Telepathy and the Etheric Vehicle* p 128. A. Bailey)

Nothing which affects humanity or which stimulates it to a forward-moving activity is without its inevitable effect upon the three lower kingdoms in nature. Forget not! Mankind is the macrocosm to this threefold lower microcosm.

(*Discipleship in the New Age vol II* p. 327. A. Bailey)

What being a naturalist has come to mean to me, sitting my mornings and evenings by the river, hearing the clack of herons through the creak of swallows over the screams of osprey under the purl of fox sparrows, so far removed from White and Darwin and Leopold and even Carson, is this: Pay attention to the mystery. Apprentice to the best apprentices. Rediscover in nature your own biology. Write and speak with appreciation for all you have been gifted. Recognize that a politics with no biology, or a politics without field biology, or a political platform in which human biological requirements form but one plank, is a vision of the gates of Hell.

(*The Naturalist*, OrionOnline, Fall 2001, Barry Lopez)

Simplicity should be our watchword for it is simplicity which will kill our old materialistic way of living.

(*Education in the New Age*, p. 91. A. Bailey)

Out of intense complexities intense simplicities emerge.

(Winston Churchill, Statesman)

Building a world where we meet our own needs without denying future generations a healthy society is not impossible, as some would assert. The question is where societies choose to put their creative efforts.

(Christopher Flavin, President, Worldwatch Institute)

Today's problems cannot be solved if we still think the way we thought when we created them.

(Albert Einstein, Scientist)

We are told that we must step out of the kingdom of men (controlled by the world, the flesh and the devil) into another kingdom which is pictured as utterly different. Yet is this so? All aspects of the three sub-human kingdoms—animal, vegetable and mineral—are found in man; and their synthesis, plus another factor, the divine intellect, we call the human kingdom. Man unifies in himself the so-called lesser manifestations of deity. In the sub-human kingdoms of nature we find three major types of consciousness: the mineral kingdom, with its subjective discriminating power, its capacity to grow, and its ultimate radio-activity; the vegetable kingdom, with its sensitivity or sentiency, and its developing response apparatus which is sensitive to sunlight, to warmth and cold, and to other environing climatic conditions; the animal kingdom with its greatly increased awareness, its capacity for free movement and for wider contacts through its instinctive nature. The human kingdom embodies all these types of awareness—consciousness, sentiency, instinct—plus that mysterious human faculty which we call "the mind," and we sum up all these inherited qualities in the word "self-conscious"...

Members of the kingdom of God will surely embody the heritage of four kingdoms, as man embodies the heritage of three. This higher citizenship involves the expression of the Christ consciousness, which is the consciousness of the group, of the relation of the part to the whole (something which Christ continuously emphasised) and of the human to the divine. The result of this realisation must surely be, under the evolutionary scheme, the appearance of another kingdom in nature. This constitutes the great task of Christ. Through the power of His realised divinity He produced the man who blended in Himself the best of all that had been, and revealed also what could be. He brought together into a functioning unity the higher and the lower, and made out of them "one new man." He founded the kingdom of God on earth, and produced a synthesis of all the kingdoms in nature, thus causing the appearance of a fifth kingdom.

(*From Bethlehem to Calvary*, pp. 94-95. A. Bailey)